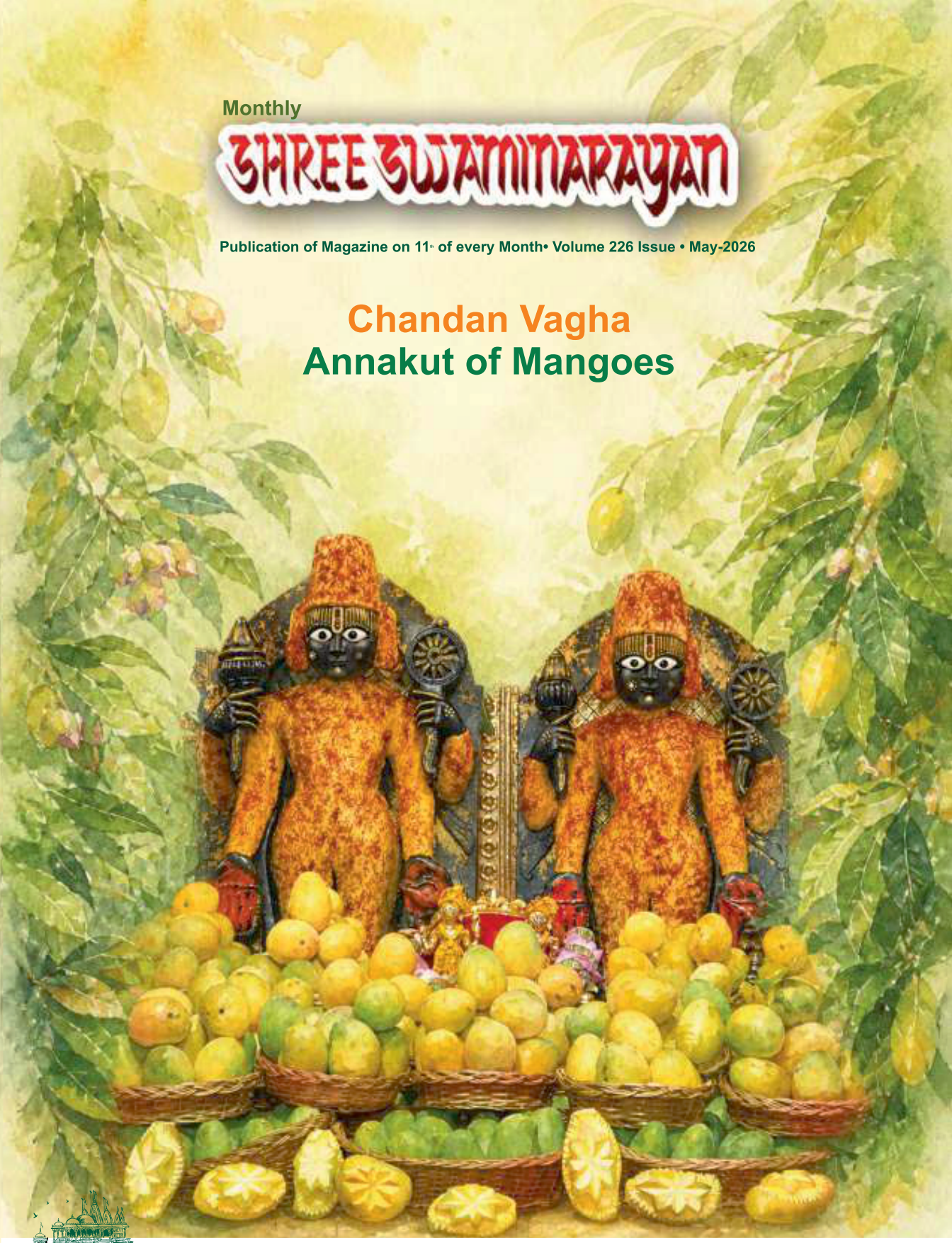
Monthly

SHREE SWAMINARAYAN

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H.H. Shri Acharya Maharaj performing the Abhishek (ceremonial bath) of the deity and granting blessings-darshan in the assembly on the occasion of the 203rd Patotsav of Bhuj Temple.



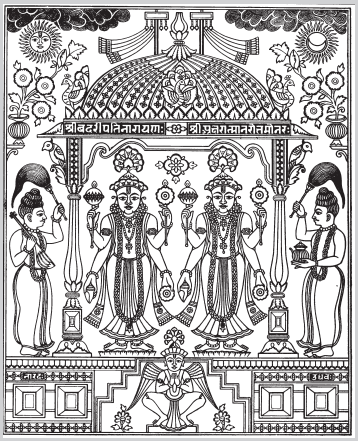
H.H. Shri Acharya Maharaj performing the Aarti of the deity and granting blessings in the assembly on the occasion of the Patotsav of Koday (Kutch) Temple.



H.H. Shri Acharya Maharaj performing the Aarti of the deity and granting darshan in the assembly on the occasion of the Patotsav of Meghpar (Kutch) Temple.



H.H. Shri Acharya Maharaj performing the Aarti of the deity and granting darshan in the assembly on the occasion of the 20th Patotsav of NaranparUplovas (Kutch) Temple.



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અસ્મદીયમ્

SHREE SWAMINARAYAN

There are billions of humans living in this universe. The most merciful Supreme Soul (God) provides for everyone. He even nourishes those who are sinners. There is no discrimination in God's court. Whatever exists is a result of our actions. Justice there is the same for everyone. God has given us this invaluable and highly precious human body after many births, but we have forgotten Him. We know the duties of human life, yet we do not walk that path. We turn the beads of the rosary in the name of the Supreme Soul every day, but we have forgotten the promise made while in the mother's womb. Shri Hari has told all His dependents to help the poor and the suffering. Whatever good we do should not be done to show off to anyone or with the desire for praise, honor, or respect. The goal of H.H. Acharya Maharajshri and H.H. Akhand Saubhagyavati Gadiwalashri is that while you should chant God's name, you must not forget our duty toward humanity. The Shikshapatri also teaches us this.

Currently, unbearable heat is prevailing. Prayer at the feet of Shri Narnarayandev that Bhagwanbe adorned in sandalwood garments to provide coolness, and may everyone find peace in their mind and heart upon having His darshan. Secondly, specifically today, many countries face a major water problem, and it is going to increase year by year. If we do not understand its value, it is very necessary that we start from our own homes and families to ensure water is not wasted and is used according to need. There is irregularity of rain in our country. The reason for this is that we interfere with nature. The forests of trees are decreasing every year, and concrete jungles are increasing. To widen roads, trees and mountains are being cut. All of this is going against nature. Let us pray to the most merciful Supreme Soul that everyone learns a lesson from this.

Editor, Mahant Swami
Shastri Swami
Purushottamprakashdasji

Appointment Diary of H.H. Acharya Maharajshri

(ARPILR-2026)



2	Graced the occasion of the re-consecration of Shri Hanumanji Dada with the Chhatri of Prasadi in Unava village.
3-4	Graced the occasion of the Patotsav of Shri Ghanshyam Maharaj at Shri Swaminarayan Temple, Mandvi (Kutch).
13	Arrived for the darshan of Shri Narnarayandev on Ekadashi.
17-18	Graced the occasion of the 15thPatotsav of Shri Swaminarayan Temple, Meghpar (Kutch).
19	Graced the occasion of the 195thPatotsav of Unava Shri Swaminarayan Temple.
20-21	Graced the occasion of the Golden Jubilee Festival of Shri Swaminarayan Temple, Memka (Muli region), and from there Graced the occasion of the 203rdPatotsav of Shri Narnarayandev, Bhuj (Kutch).
25-26	Graced the occasion of the Idol Consecration at Shri Swaminarayan Temple, Narayanpar (Kutch).
27	Arrived at Shri Swaminarayan Temple, Kalupur for darshan of Shri Narnarayandev on Ekadashi.
28	Graced Shri Swaminarayan Temple, Mandvi (Kutch).
30	Graced the occasion of the Patotsav of Koday (Kutch) Temple.

Appointment Diary of H.H. Shri Lalji Maharaj

(ARPILR-2026)



2	Visit to Shri Swaminarayan Temple, Kalupur for darshan of Shri Narnarayandev on Poonam and for a Satsang assembly.
11	A meeting of the Shri NarnarayandevYuvak Mandal was completed under his chairmanship at the Swaminarayan Museum.
13	Arrived at Shri Swaminarayan Temple, Kalupur for the darshan of Shri Narnarayandev on the day of Ekadashi.
17-20	Visit to Shri Swaminarayan Temples in Willesden Lane, Streatham, Bromley, Stanmore, and Leicester (U.K.) for Satsang assemblies.

WORDS OF BLESSING FROM THE MOUTH OF H.H. ACHARYA MAHARAJSHRI



Shri Swaminarayan Temple, Diyodar (Banaskantha) Date 1-3-2026: Ten years have passed for this temple by God's grace; where does time go? But every devotee of this area who has served is worthy of great thanks. This place could not have been imagined. When Mahant Swami first told me about our devotees of Diyodar... I said, where is Diyodar? I am telling the truth; then I met Dilipbhai, Thakkarbapa, and other devotees, and talks took place.

I saw great enthusiasm and excitement to install God in the temple. If there is a temple, then *Satsang* happens, our small and large values and principles are preserved, and the safety of sons and daughters remains; Swami just spoke about why we need a temple. So for that, a temple is needed. You are sitting here and the thoughts you are having—if we sit at the village square, stand at a stall, or a fritter cart (everyone is at different places), if you take that same person and make him stand in a temple, does his thinking change a little? I don't say everyone, but even for half of half of half a percent, a change definitely comes. This is a very straight fact. The glory of the place is very great.

It is written in our scriptures: never change the seat (*Aasan*), the mantra, or the rosary (*Mala*). Often we receive a rosary from our ancestors in inheritance; Mantra... Mantra doesn't just mean the *Guru-mantra*, but the values we receive from our elders. When elders say things, we might think they just keep talking, but what we get from elders is valuable. They might say ten things repeatedly, but one thing might come out that changes our life. Repetition is everywhere. In scriptures too, the same thing... take any scripture, there is a lot of repetition. Even within a single scripture, there is repetition. So the values received from elders, the rosary, mantra, and seat—Seat doesn't just mean what we spread to sit on. The place where elders sat and performed worship, that spot; in old times houses were small so there would be a niche-like temple; now houses have become large. In old houses, the idol was kept in a niche where a lamp was lit, the top would have become black, and the photo might have faded; if the photo fades, God doesn't leave. One doesn't have to make God out of gold. The important thing is the place that was received and the tradition that is received.

If parents gave someone a rosary, a rosary that elders turned and gave to us, we hold it to our head, keep it permanently in worship, and if we turn that rosary, our thoughts become similar, and purity comes to our thoughts. Look at old temples. I am speaking from long experience and experience of many places. Today there are large temples with modern facilities; you enter and lights come on, there are even temples where you can climb steps automatically. But in villages, there are those old small 20 X 20 temples, many are in our Jhalawad. They are in our North Gujarat, which have been preserved. If we go there, we feel a certain coolness from within.

This is the temple of your own village; God is installed here. Because the God who is installed is present in person, and the ancestors have done a lot of chanting; by the power of that chanting, its effect slowly comes into us. We are fortunate that we found God while at home. This beautiful temple has completed 10 years; 15 years have passed since the resolution was made. Dilipbhai and the devotees made many trips, but it should be understood: what is this Diyodar? But then there was great satisfaction, and now a beautiful temple is being built in Bhabhar as well. There is excitement and enthusiasm among the devotees here. I told Dilipbhai, whatever small or large religious tithe (*Dharmado*) comes from here and we will definitely provide help from Ahmedabad; we will do it. Recently people from Patan came, saying give a date for the foundation stone ceremony. The surrounding wall is falling.

I said, fix the wall first. Is the foundation

ceremony for the wall or for the temple? That will also happen. There is no worry. I told Dilipbhai, everyone get together and start it and finish it. Do as much as you can. We will provide support. God is sitting there. The money you give to the Deity, we give that same money back! We also gave a check for Diyodar. Whatever the amount was. So I just told Dilipbhai that on my behalf I will recommend to the devotees that those who give tithes and since the temple in Diyodar is finished, now support Bhabhar. This is my special recommendation, and those who don't give tithes, please give. This is the Lord's command. If you don't give tithes, give in the form of service. If service is done, we naturally feel a sense of belonging; this is a simple thing.

Earlier, no one had money. Now that money has come, some wastage has occurred. When the pocket is hot (full), the brain also remains hot. It's not like that for everyone, but if the pocket is cold, that man sits down; what else can he do? In the old days, there were one or two people in the whole village about whom others said, "his temper is very hot," and they were known; today there is perhaps one person in the whole village about whom others can say, "only this one's temper is very cold." You see, today almost most people's "pot" (head) remains hot because when the pocket is hot, one stays strong. This is just for a laugh, but in reality, earlier there was no money, so people gave time. When the Kalupur temple was being built, some would give two months of service; some would bring bricks and stones; some would come to knead the mud; some would personally saw old trees from their fields and bring wood for service. Some did service for the stones. Saints will tell the history of the *Prasadi* pillar in front of Radhakrishnadev; you probably know it, but through all this service, belonging and a sense of "mine-ness" develops. If service is done, one feels like coming to the temple again and again or on festivals for *darshan*.

When Diwali comes, if there is a relationship with someone, don't we have to go meet them? The brothers might not like it, but the sisters say we have to go, so then one has to go with a long face! This is my joking nature, so please tolerate a little. It will come on YouTube; more will come; what else will happen? Maharaj said, Krishna Bhagwan said, all Gods said that whether with an attitude of enmity, friend, or any other attitude, eventually they will take the name of Swaminarayan Bhagwan! I believe so. We should remain in joy. Life is fun. Is life like railway tracks that it goes perfectly straight? Don't ups and downs come in everyone's life? They certainly come. Some day there is less salt in the vegetables. Some day the utensils clatter more; what is the fun in things being perfectly straight? Sometimes we want *Pakodi*, sometimes we need to bring pickles, some days we need *Papad*. Today there are *Laddoos*, right? There are! Likewise, different things are needed. If you don't call a band party and only call someone with cymbals, what happens? Do you get bored? You certainly do. But instead, when a pipe or flute plays, a drum plays, cymbals play, and something else plays—when all that plays together, it becomes music. Similarly, in life, if all flavors come together, only then is life called life; otherwise, there is no life!

What is the use of living life without spice? A man went to a doctor. He said, arrange something so I can live longer! The doctor said, do you drink alcohol? No. Do you smoke? No. Do you do this or that? No. Then what will you do living longer? This is an indirect joke; heard it somewhere; in reality, we don't have to do any of that. But it is not possible to get everything in life easily. If you keep strict principles, you will be unhappy. If you want to keep God, tests will come because God Himself faced tests. Krishna Bhagwan faced tests. Ramchandra Bhagwan faced tests, and that too because of a washerman. You think about it. He renounced Sitaji. It's just like this in the world. Even God-like God was troubled by a washerman; I am not speaking against any community, but it is written in scriptures and we have heard it, so we say it. It was the same during Swaminarayan Bhagwan's time.

But at this time, we are fortunate. The slab for the second floor of the Bhabhar temple has been filled. My recommendation to the devotees of Diyodar is that they must support that temple. The devotees of Bhabhar also have a lot of enthusiasm; they all came to meet me. Because you all have affection and belonging toward the Deity and our *Satsang*, the work happens; otherwise, in 2026, who has time for anyone! But the fact that you take out so much time today for our Deity temples, for our *Satsang*, and for our families is worthy of thanks. May God do great good and auspiciousness for all the devotees, sponsors who served, invited guests, brothers, sisters, sons, and daughters; that is the prayer at the feet of Narnarayandev.

- Compilation : Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)



U.K. FOREIGN SATSANG TOUR

Shastri Swami Abhishekprasaddasji
(Mahant, Kankaria)

By the auspicious and blessed command of the seat holder of Shri Narnarayan Dev, H.H. 1008 Acharya Maharaj Shri Koshalendraprasadji Maharaj, our future Acharya Maharaj 108 Shri Vrajendraprasadji Maharaj, along with H.H. Lakshmiswarupa respected Gadiwala and respected Shri Raja, arrived in the U.K. (England) on 17-4-2026 for the purpose of spreading Satsang. Accompanied by them were the Mahant Swami of Ahmedabad Temple, Sadguru Shastri Swami Purushottamprakashdasji, the Mahant Swami of Kankaria Temple, Sadguru Shastri Swami Abhishekprasaddasji, and the personal attendant Parshad Vanraj Bhagat. First, an assembly was held at the Willesden Temple. In this, many devotees attained the happiness of the darshan and blessings of respected Lalji Maharaj, and for the ladies, respected Gadiwala and respected Shri Raja.

On 18-4-2026, the benefit of a Satsang assembly was given at the Harrow Temple in the morning, and in the evening, a goodwill meeting and Satsang assembly were organized with the devotees at the Leicester Temple. In this assembly, respected Mahant Swami Shastri Swami Purushottamprakashdasji, Mahant Swami Shastri Abhishekprasaddasji, Mahant Swami Shastri Kunjviharidasji, and Sadguru Swami Madhavprasaddasji provided the happiness of spiritual discourses and speeches. Respected Lalji Maharaj Shri Vrajendraprasadji Maharaj delivered very beautiful blessings to the assembly.

On the auspicious day of Akhatrij on 19-4-2026, the ground-breaking ceremony (Bhoomi Pujan) for a beautiful new temple being constructed at Bromley by our I.S.S.O. organization was performed by the lotus hands of the respected future Acharya Maharaj Shri Vrajendraprasadji Maharaj, H.H. respected Gadiwala, and respected Shri Raja. Thousands of devotees joined in this worship. Simultaneously, on the grounds of the Bromley temple, Shri Lakshmi Kuber Puja was performed, and the installation of Shri Ganpatiji, Shri Hanumanji, and the Shri Narmadeshwar Mahadev Shivling was conducted. In this assembly, respected Mahant Swami of Kalupur, respected saints who arrived from Bhuj Temple, and Mahant Swami (Kankaria) also conducted very beautiful Satsang. Finally, respected Lalji Maharaj, while giving very beautiful blessings, stated that a very massive temple of our I.S.S.O. organization will be constructed on this land of Bromley in a short time. Hundreds of thousands of devoted followers will benefit from this. By connecting with the temple, the values of our Sanatan Hindu Dharma will also be instilled in the new generation. In the evening, a women's Satsang assembly was also organized in the presence of respected Shri Raja and respected Gadiwala. Thousands of women took benefit and felt a sense of fulfillment in their lives. Subsequently, on the evening of that same day, respected Lalji Maharaj, along with the saints, had darshan and performed the Aarti of the deity at the Woolwich Temple, and from there visited the Streatham Temple Satsang assembly where thousands of devotees attained the happiness of blessings and darshan.

On 20-4-2026, in the presence of respected Gadiwala and respected Shri Raja, a special women's assembly was held from 3 to 6 PM in connection with the 20th Patotsav of the Stanmore Temple. After 6 PM, respected Lalji Maharaj arrived at the assembly with the saints, performed the Aarti of the deity, and delivered very beautiful blessings to the entire assembly.

On 21-4-2026, the Dharmakul family took leave of the entire Satsang to depart for India. Thereafter, respected Mahant Swami Shastri Swami Purushottamprakashdasji and Mahant Swami Shastri Swami Abhishekprasaddasji visited our Crawley Temple for a Satsang tour. There, a three-day discourse on "Dhiraj-Akhyan," composed by SadguruNishkulanand Swami, was completed with Shastri Swami Abhishekprasaddasji presiding on the speaker's seat (Vyaspith). Thus, by the command and blessings of our H.H. Acharya Maharaj, Satsang is growing significantly day by day in the U.K. The Satsang here has received great strength and inspiration from this tour of the Dharmakul.

श्री स्वामिनारायण म्युझियम

SHREE SWAMINARAYAN MUSEUM

For the convenience of all haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and the whole Dharmkul now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of each year.

List of Host devotees who availed the benefit of *Yagna* of Shree Narnarayandev in Shree Swaminarayan Museum - April-2026

24-04-2026	Late Manjulaben Jagdishbhai Patel - Gandhinagar - via Devotee Jagdishbhai Chimanbhai Patel, Bindesh Jagdishbhai Patel, DharmBindeshbhai Patel.

List of Host devotees who availed the benefit of *Abhishek* of Shree Narnarayandev in Shree Swaminarayan Museum - April-2026

05-04-2026	Devotee Shri Kiritkumar Ishwarbhai Patel - Manekpurwala - Gandhinagar.
17-04-2026	Devotee Shri Akashbhai Bharatbhai Gajjar - Gandhinagar.
18-04-2026	Devotee Shri Kapilbhai Chandubhai Kacha (Kacha Tailors) - Rajkot.
19-04-2026	Devotee Shri Jitubhai Tulsibhai Tank - Jiragadhwala - currently Andheri Mumbai.
27-04-2026	Devotee Shri Bhumija Priyen Bhudia - Surajpar - currently Australia

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - April-2026

Rs. 15,00,000/-	In the service of Prasadi items on the occasion of the 15th foundation day of Shri Swaminarayan Museum for the pleasure of H.H. Mota Maharajshri, H.H. Acharya Maharajshri, H.H. Lalji Maharajshri, and the entire Dharmkul - via Devotee Sanjaybhai Ramanbhai Shankarbhai Patel, Akhand Saubhagyavati Minaben Sanjaybhai Patel, Devotee Bhavik Patel, Akhand Saubhagyavati Rutuben Patel, Adarsh Patel - Unava (Ramdas Bapa Family - Unava).

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.



bhakti sudha

FROM THE WORDS OF BLESSING OF H.H. AKHANDSAUBHAGYAVATI GADIWALASHRI ON THE OCCASION OF EKADASHI SATSANG ASSEMBLY (KALUPUR TEMPLE - HAVELI)"DO NOT HURT ANYONE THROUGH MIND, ACTION, OR SPEECH"

(Compilation: Kotak Varsha Natwarlal - Ghodasar)

The talk of mind, action, and speech came up in the discourse; what was said about the mind? Keep the mind under control and keep the focus of the consciousness attached to God, and there was talk of three types of actions (*Karmas*). Past actions (*Prarabdha*), accumulated (*Sanchit*), and current (*Kriyaman*); perform such actions so that religion is preserved, God is attained, and no one is pained. "Speech" means speaking such words that are easily understood and no one's mind is hurt. Conduct should also not be such that someone develops a dislike for us. If you do this much *Satsang*, read these many scriptures, and then do not have good conduct, it yields no fruit.

In the second Vachanamrut of Kariyani, Maharaj has talked about "Cursed Intellect." Maharaj said that even after a conviction is formed, one sees faults in others; this is to be discussed. There are two devotees. Both have firm and solid conviction. Deep within the soul; yet one keeps feeling dislike and seeing faults. And for the other, nothing; and a specialty of the one who keeps feeling dislike is that after the dislike comes, it also goes away. Maharaj asked: "What is the reason for that?" What is the reason for dislike despite conviction? Bhagvadanand Swami replied: "Maharaj, his intellect is said to have become cursed." Maharaj said, "The answer is correct."

This is a big flaw. One whose body-consciousness has gone, for whom "mine" and "yours" have ended, does not have this flaw. There are three main reasons for a cursed intellect: (1) Having pained true saints. (2) Having made the poor and humble unhappy. (3) Having disobeyed parents and hurt their hearts. Through the curse of these three persons, the intellect becomes cursed; and a curse doesn't just happen by speaking; the "sigh" (grief) coming from someone's mind also acts as a curse. And this is such a big flaw that it stops salvation.

Then Bhagvadanand Swami asked, "O Maharaj! How can that cursed intellect become good?" Then Shriji Maharaj spoke, "It is like this: if we want to wash this cloth I am wearing on my head, and if we want to wash a thick cloth like *Mod*, they cannot be washed with the same effort; because if this thin cloth is to be washed, we wash it with a little soap and it becomes bright immediately; and when the thick cloth is to be washed, it is soaked in water for two-four days, then boiled with fire, and then washed with soap, then it becomes bright. Similarly, for one whose intellect is cursed, if they follow everything that others follow, that fault will not be removed. And as others remain desireless, tasteless, greedless, unattached, and without pride, he should not remain just like them; if others are desireless, he must be especially desireless; if others are greedless, he must be especially greedless; if others are tasteless, he must be especially tasteless; if others are unattached, he must be especially unattached; if others are without pride, he must be especially without pride. And he should sleep a bit later than others, and turn the rosary more than others, and wake up a bit earlier than others. If he follows everything more than others, then his cursed intellect will be removed; otherwise, it will not."

Here Maharaj showed in the *Vachanamrut* how the cursed intellect is removed, and also gave three reasons for the intellect becoming cursed. We should take care that the intellect does not become cursed at all, going to the very roots, not hurting anyone's mind. Then everything will improve automatically. In mathematics, if we want the answer to any problem, to reach the correct result, if we write the initial figures wrong, the result will surely be wrong. Here, ensuring no one's heart is hurt is the best solution.

We should just think that we are in the refuge of the Lord of infinite millions of universes, who is the creator and destroyer of the whole creation; therefore, actions should also be such that one can stay in His refuge forever. And how to keep the inner-self

(*Antahkaran*) pure? Here Maharaj in the *Vachanamrut* spoke about purifying cloth by boiling in fire and soaking in water. But to purify the inner-self, it cannot be heated in fire. And it cannot be washed with water; so what to do? Do it such that when the fire of separation from God is ignited in the inner mind, then one cannot live without God. Another big thing is that when the fire of separation from God is in the inner mind, then no kind of attachment, hatred, or dislike will remain. And the spiritual practices done will also be only for God. In this way, the inner-self becomes pure automatically. And here water means 'tears'; when we cry for God, the inner-self becomes pure.

So one should live in mind, speech, and action such that no dislike for anyone comes in the temple. Because without knowing what situation a person is going through, do not project faults on anyone as the mind pleases. Do not take the "faults" of anyone. Do not hurt anyone's heart. There is no other way. May God give us all such strength and power that the 'refuge' we have found is never lost. This 'land' is the land of the King of Bharatkhand. We are in the refuge of Narnarayandev, the King of Bharatkhand. Where there is no restriction of any kind. This is proof of how merciful our Lord is. Worship in whatever way you want to worship. Sit wherever you want to sit. The only condition is that decorum must be maintained. One must stay within commands. We do not value things that are obtained easily. If we think about it, then we realize what we have received. How much radiance is in God's idol! How much happiness! When it feels like I have nothing, I have no one, then remember this 'Narnarayandev' and this 'courtyard'; you will get as much strength as needed. There will be a realization that God, the Lord of infinite millions of universes, the witness of all, the seer of all, the controller of all, the almighty, is sitting there to fulfill my everything, to worry for me, to take care of me.

•

TRUE NEED FOR PRABHU

- Sankhyayogi Kokilaba (Surendranagar)

Shriji Maharaj has been merciful and given this rare human body. Birth was in a good family. God and God's saints were recognized. With this body, do that which pleases God. Staying in the liking of God and saints, do that which makes this the last birth. By performing many processes on sugarcane, we extract jaggery. Similarly, with this human body, we have to attain God by awakening the values of renunciation, penance, and one's own duty. Happiness comes only from *Satsang*. If a person is faithful and gets the company of a true saint, then auspicious qualities like religion, devotion, detachment, and wisdom arise.

When the merits of many previous births arise, the occasion of *Satsang* is met. Even after meeting, as much as faith and the "need" (*khap*) increase, that much progress is made on God's path. God is to be attained by dying (to the world). He is found while still in the body. But if one does not have the passion, the soul does not grow. Passion does not develop without understanding the glory. Without recognizing God, enthusiasm does not increase. Faith also does not increase. The glory of Lord Purushottam Narayan is said to be understood when one behaves as the servant of the servant of the smallest devotee. When the true need to attain the Lord awakens, only then is the pressure of *Satsang* tolerated. On occasions of restriction, the feeling toward the chosen Deity or Guru does not change. To bear the words of all godly people. If such a nature is developed, then servanthood comes into *Satsang* in this way.

Saints had gone for a visit to a big officer's place. The officer welcomed the saints with affection. He had an old peon named Budhiyo. As soon as the officer rang the bell, he immediately stood before him with joined hands saying "Ji Haan" (Yes sir) with humility. Seeing his facial and body expressions toward the officer, it was as if personified pridelessness had come into Budhiyo. His enthusiasm for work was such. Coming out of the office, the saints asked, "Brother, what salary does the officer give you?" In a ringing voice, Budhiyo said, "The officer gives me five hundred rupees a month. The officer is very kind. He takes great care of me." Hearing his answer, the saints were stunned. Seeing this scene, the senior saint said to the junior saints, "Did you see?" "That is for his stomach's labor. There is nothing else. Now we have to think." "We want to attain God's abode. How solid is our 'Ji Haan' ring?" "That we should check in our own hearts."

How much "need" past devotees had to attain God. Renouncing happiness and luxuries like kingdoms, they made their seats in mountains and caves. To attain the Lord, they did not care for the body's pain. Absorbed in the soul's happiness, they performed solid penance. Such as Dhruv, Prahlad, Bhartruhari, Mirabai,

Narasinh Mehta, etc.

Not just the past devotees, but where were the devotees of the manifest God lacking in faith and need? What to say of Agarooji and Amraaji of Dangarwa? A thought occurred to them that many seekers leave the world to attain the Lord. “If suddenly Maharaj’s call came for us, what is our preparation?” Thus both brothers thought and removed copper and brass utensils and acquired clay utensils. They slowly removed objects of a royal (*Rajas*) nature. As soon as Maharaj’s letter arrived, they immediately stepped on and crushed the clay utensils. They set out to worship the Lord and become renunciants. Their mother also agreed in this matter, saying “I have a husband like God. Don’t worry about me at all. Come, I will come to the village outskirts to see you both off.” This is no small matter.

In Mangrol, Shriji Maharaj told Anandji Sanghediya, “If you want to keep your wife, leave us; and if you want to keep us, leave your wife.” Then he said, “Maharaj, if I leave my wife, who will bake bread for me?” “If I leave you, who will grant me salvation?” Maharaj said, “Then from today you are separated (excommunicated).” Maharaj recommended to the village devotees that you should not let Anandjibhai come into the temple. If he comes, drive him out calling him a “rabid dog.” Saying this, Maharaj went to another village.

Anandjibhai sat outside the temple for six months and chanted. And he would take and clean the devotees’ shoes. AgainShriji Maharaj arrived in Mangrol. And seeing this scene, Maharaj became very, very happy. Seeing his need for salvation, Maharaj embraced that devotee. Usually, in such circumstances, ordinary devotees would stop going to the temple altogether. The temple is not to be left, but natures are to be left. The need for salvation is to be kept. When such a knot forms in the heart, only then will one attain the Lord.

In Gadhpur, Dada Khachar needed a man for housework. Then Maharaj first asked the Kathis, “Will anyone become Dada Khachar’s servant (*Gola*)?” Then they said, “No Maharaj, we have enough to eat and drink. Why should we become his servant?” Maharaj said, “If it were Parvatbhai, he would.” After a while, Parvatbhai came. Maharaj asked, “Will you be Dada Khachar’s servant?” Parvatbhai said, “Yes Maharaj, we are already servants of the house. So what is the problem?” “Where can one find such fortune as to become a servant of God’s devotee?” Maharaj was very pleased with Parvatbhai. Others couldn’t speak like this. So how could they even become one? Therefore, only one who has the need to attain God can live as the servant of the servant.

Mancha Bhakta of Kariyani and his friend BhojoCharan both set out to find God. Both agreed that whoever finds God first should introduce the other. First they met Ramanand Swami. Then they met Maharaj. So Mancha Khachar called Bhojabhai. They had to go for Maharaj’s *darshan*. They went out and saw a field. There they saw the field and the cotton was ready. A thought occurred that let’s take the cotton and go. Again the thought came that the supreme attainment is going to happen. In that, the cotton will keep us stuck. Therefore he called his family and said, “Mix up (destroy) the cotton of 500 bighas.” Then the family refused. Then Mancha Bhakta said, “I am telling you, so what objection do you have?” But after mixing in the herds of cows, buffaloes, and goats, both went for Shriji Maharaj’s *darshan*. This is a matter of “need.” One who awakens such a need to attain God is called an excellent devotee. One to whom this world is clinging, even the most trivial object cannot be renounced. Devotees without understanding fight for the boundaries of fields and fight a deadly war against a devotee. Such understanding is worth holding in the heart by all devotees. Turning the mind’s focus back, think that this is to be the last birth and there is a need to attain God. Then do not be bound anywhere. Keeping an attitude of detachedness, do not keep any bondage anywhere.

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Give what is Dearest of Dear
- Kanchanben Ranchhodbhai Patel
(Naranpura)

Beside Panchala, across the Ozat River, lies a small village named Balagam. Lord Shri Swaminarayan had visited Balagam from Panchala.

An old lady lived in this village. By caste she was a Kadia-Kumbhar. She was a unique dependent of Lord Shri Swaminarayan. She was ordinary in worldly status. But she was very generous in nature.

Like Shabari, the old lady was waiting for Maharaj’s arrival with an eager heart. While visiting house to house in the village, Lord Shri Swaminarayan arrived at the old lady’s house.

The old lady had become overjoyed by

Maharaj's arrival. She worshiped Maharaj with affection. Today an ocean of joy was overflowing in her heart. She was thinking in her mind, "What should I offer at Maharaj's feet?" Again she felt, "Today, whatever Maharaj asks, I will give him."

With a heart overflowing with the intoxication of devotion, the old lady said to Maharaj, "Maharaj! You arrived at my house. You have made me blessed; ask, ask, what should I give you?"

Hearing the words of the simple-hearted old lady, everyone was surprised—usually, the pleased God asks the devotee, "Devotee! Ask, what should I give you?" Whereas today the Ganges is flowing in reverse. Here an old lady, weak in worldly terms but full of devotion, was saying to God, "Ask, what should I give you?"

Hearing the lady's words, Maharaj laughed and said, "Mother! Give us whatever is dearest of dear to you."

A cow was tied in the old lady's courtyard. The mother thought, "This cow is dear to me. Let me give it to Maharaj." Again the old lady had a thought. "Maharaj has not asked for a dear thing, but for the dearest of dear things." "The money of life's savings is lying in the chest in the house; that is even dearer to me than the cow. Should I offer my life's savings at Maharaj's feet?"

Thus, while the old lady is lost in thought searching for the dearest of dear things, just then her two beloved sons came running, hearing "Maharaj has arrived at our house." Their names were Devji and Premji.

Upon seeing the sons, the old lady immediately felt, "Oh! These two sons are dearest of dear to me. Therefore, let me offer these two sons themselves to Maharaj."

She told the sons, "Sons! Maharaj has asked me for the dearest of dear thing and in this world, no one is dearer to me than you. You both are dearer to me than my own life. I want to offer you in Maharaj's service."

Just as a lion's offspring are lions, so the sons of a cultured mother are also cultured. Both sons said with joy, "Mother! What is there to ask? Rather than doing worldly drudgery, what is wrong in joining Maharaj's service?"

The old lady was extremely pleased hearing the sons' words. Thus she placed the hands of both sons into Maharaj's hands and said, "Maharaj! I offer my dearest of dear things to you."

Surrounding devotees were stunned seeing such wonderful surrender by the old lady. The gift of sons given by the old lady was written in golden letters in the history of the sect.

Lord Shri Swaminarayan made both sons monks. He named Devji "Dahranand Swami" and Premji "Prasadanand Swami." This Prasadanand Swami remained in the refuge of Shri Narnarayandev in the Ahmedabad temple until his last breath. Even now, the *Prasadi* room named after him is in the Ahmedabad temple.

In the saint mandalassembly of monks of Lord Shri Swaminarayan, both these saints gained a leading position.

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Black Mountain - Dense Forest
- Labhuben Manubhai Patel (Kundal, Ta. Kadi)

Walking ahead from Badrikashram, evening is approaching. This is a dense forest. There is a big mountain. Near that mountain is a bushy banyan tree with a large trunk. Below it is the demon's residence. A host of ghosts stays with him. After doing the dense (scary) part, then he brought sweet fruits and fed Maharaj. It is a dark night. Terrifying noises are occurring.

It belongs to demons and demonesses. Flashes are occurring in many places. Lightning is shining. In its faint light, Varniraj sees various things. After a while, the demons, demonesses, and their followers arrived after doing their foraging. They are bringing animals and birds in their mouths. Varniraj sees this scene. Yet Varniraj, as steady as a mountain, was not afraid in his mind at all. The demons and demonesses roared, "Come, eat this boy," everyone started screaming and rushed toward where the boy sat. Varniraj remembered Hanumanji Maharaj, so Hanumanji Maharaj appeared immediately. Increasing his large tail, he tied everyone into a bundle. Then he climbed the highest branch of the banyan tree and smashed some of their heads against the mountain. Some were collided with trees and blood began to vomit from their mouths. Hearing the screaming of all these, Varniraj slightly turned his eye toward Hanumanji (made a sign), "Forgiveness is the ornament of the brave." "Let me give a little *Prasadi* (beating)?" He was giving it well. The intention was to give *Prasadi* to their heart's content, but upon Shrihari's command, he let them go.

"પાપી કૃષ્ણને પીડવા આવ્યો, હનુમાને મારી નસાડ્યા,
વીતી રાત, દિવસ થયો ત્યારે, હનુમાન ફળ લાવ્યા"
ત્યારે

In this way Hanumanji defeated the demons and demonesses.

satsang news

Shri Narnarayan Dev Jayanti Phuldolotsav at Kalupur Temple, Ahmedabad

On Phagan Sud-1, dated March 4, 2026, Shri Narnarayan Dev Jayanti - Phuldolotsav was celebrated with traditional grandeur at Shri Swaminarayan Temple in Kalupur. At 12:00 PM, our future Acharya 108 Shri Vrajendraprasadji Maharaj performed the first Aarti for the manifestation of Shri Narnarayan Dev. He then sprinkled Shri Narnarayan Dev Ochhav Mandal with beautiful colors of Abil-Gulal and, using a syringe filled with Kesuda colors, continuously drenched thousands of devotees in the beautiful pavilion of the Prasadi courtyard for one full hour. Devotees scrambled for these divine darshan. Seeing the ocean of thousands of devotees who arrived without any formal invitation, it felt as though Shri Narnarayan Dev was personally present there.

H.H. Shri Gadiwala and Shri Raja also graced the occasion in order to grant darshan and blessings to the women. Mahant Sadguru Shastri Swami Purushottamprakashdasji (Kothari Swami) organized the event beautifully.

ChaitriSamaiya - Shri Ram Navami & 245th Prakatyotsav Day of Shri Hari at Kalupur Temple

By the grace of Shri Narnarayan Dev and by the order of H.H. Acharya Maharaj, with blessings from the entire Dharmakul and under the guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji, various programs including AkhandDhun and the Patotsav-Abhishek of Bal Swarup Shri Ghanshyam Maharaj were celebrated with great pomp on Chaitra Sud-9, Friday, March 27, 2026.An AkhandDhunof Shri Swaminarayan Mahamantra began in the Prasadi assembly hall from 6:00 AM to 6:00 PM.H.H. Mota Maharaj also sat in the Dhun.The PatotsavMahabhishek of Bal Swarup Shri Ghanshyam Maharaj in Aksharbhuvan was performed by H.H. Acharya Maharaj according to Vedic rituals.H.H. Mota Maharaj performed the Annakut Aarti.Thousands of devotees witnessed the amazing Annakut of green grapes offered to Shri Narnarayan Dev.At 12:00 PM, the birth celebration Aarti of MaryadaPurushottam Shri Ramchandraji Bhagwan was performed. Devotees in the Dhun and the festival were served watermelon and lemon juice throughout the day.At 6:00 PM, Mahant Swami and the host devotees performed the concluding Aarti.Falahar (fasting food) was arranged for all devotees in the evening.From 8:00 PM to 10:00 PM, Satsangi artists performed Raas Garba within the traditions of the Sampradaya.At 10:10 PM, H.H. Lalji Maharaj performed the Shri Hari Prakatyotsav Aarti.Thousands of devotees took part in the Aarti and received Panjajiri Prasad.Mahant Swami's saint group organized the event.

The host devotees of today's divine occasion:

1. Host devotees of the 73rd Patotsav of Bal Swarup Shri Ghanshyam Maharaj : Family of Late Rajabhai Kanubhai Zaveri (Jamnagar), Late Rasiklal Rajabhai Zaveri (Ahmedabad), Late Ghanshyambhai Rajabhai Zaveri (Mumbai), Navinbhai Rajabhai Zaveri (Rajkot), Vijaybhai Rajabhai Zaveri (Ahmedabad) - through Jitendra Rasikbhai Zaveri, J.P. Rasikbhai Zaveri, Chetan Ghanshyambhai Zaveri, Sunil Ghanshyambhai Zaveri, Anil Navinbhai Zaveri, MitenGhanshyambhai Zaveri, Birju Vijaybhai Zaveri, Jay Navinbhai Zaveri.

2. Host devotees of the Akhand MahamantraDhun: Late Guruji Nathjibhailchharam Shukla - through Bhaskarbhai; Late Patel Babulal Ambalal Sakarchand (Mokhasan) (Donation Box Committee); Late Ambalal Nathabhai Patel (Mukhi family - Zundal); Late Babubhai Manilal Shah (Prantij) - through Late Sharadbhai, Ashwinbhai, Bharatbhai, Kamleshbhai.

3. Host devotees of the 245th Prakatyotsav Aarti of Shri Hari: All devotees with affection for the priest of Shri Narnarayan Dev (Kothari Swami).

Shri Swaminarayan Temple Deodar Decennial Patotsav

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. Acharya Maharaj, with the blessings of the entire Dharmakul, and through the divine inspiration of Late Sadguru Shastri Swami Harikrishnadasji, and under the guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji, the decennial

Patotsav of Shri Swaminarayan Temple Deodar was celebrated with grandeur from 25-2-2026 to 1-3-2026. In light of this occasion, a five-day Shri Ramcharitra Manas discourse was held with Sadguru Shastri Swami Satyasankalpdasji (Mahant – Naranghat) as the speaker. A grand Shakotsav was also organized.

On 1-3-2026, H.H. Acharya Maharaj arrived with a group of saints and parshads. He performed the Annakut Aarti for the deity and delivered kind blessings to all the devotees in the assembly. Mahant Swami of Ahmedabad Temple, J.P. Swami, and many other saints attended. The devotees here took the benefit of service by becoming hosts for various services. (J.P. Swami - Bhandari Swami).

Shri Swaminarayan Temple Sector-2 Gandhinagar Mother-Worship Festival

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. Acharya Maharaj, and under the guidance of H.H. Lalji Maharaj, and with the inspiration of Mahant Swami P.P. Swami, and with the organization of Kothari Shastri Bhaktijivan Swami, a beautiful Mother-Father worship program through the Shri Narnarayan Dev Children's group and a beautiful stream of children's cultural programs were presented at Shri Swaminarayan Temple, Sector-2, Gandhinagar on 13-02-2026.

Along with speeches by saints and with heartfelt emotions, children performed the worship of their mothers and fathers. To make the program successful, child assembly coordinators Shri Madhubhai, Shri Ghanshyambhai, and Shri Mukeshbhai managed the worship for children, prize distribution, and food prasad, making the program a success. (Kothari Gandhinagar Temple).

Shri Swaminarayan Temple Kaloli 37th Patotsav

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. 1008 Acharya Shri Koshalendraprasadji Maharaj, and with the blessings of the entire Dharmakul, and with the inspiration of Mahant Swami of JetalpurdhamSadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, and with the beautiful organization of Mahant Swami Krishnaprakashdasji, the 38th annual Patotsav of the deities residing in Shri Swaminarayan Temple Kaloli was celebrated with great pomp on 5-4-2026.

From Jetalpurdham, Sadguru Br. Shastri Swami Hariswarupanandji (Trustee - Kalupur), Sadguru Shastri Swami Chandraprakashdasji (Biliya), Sadguru Br. K.P. Swami, Akshar Swami, Bhaktikeshav Swami, Janmangal Swami, and other saints attended and gave the benefit of Satsang Katha and Varta, and devotees felt fulfilled after seeing the Annakut. (Janmangal Swami - Jetalpurdham).

Shri Swaminarayan Temple Paldi-Kankaj

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. 1008 Acharya Shri Koshalendraprasadji Maharaj, and with the blessings of the entire Dharmakul, and with the inspiration of Mahant Swami of JetalpurdhamSadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, and with the beautiful organization of Mahant Swami Krishnaprakashdasji, the 20th annual Patotsav of the deities residing in Shri Swaminarayan Temple Paldi-Kankaj was celebrated with great pomp on 10-4-2026.

From Jetalpurdham, Sadguru Shastri Swami Dharmanandandasji (Mahant - Approach), Sadguru Br. K.P. Swami, Akhand Swami, Janmangal Swami, and other saints attended and gave the benefit of Satsang Katha and Varta. Devotees felt fulfilled by witnessing the Abhishek and Annakut. (Janmangal Swami - Jetalpurdham).

Shri Swaminarayan Temple Uvarsad 204th Satsang Assembly

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. 1008 Acharya Shri Koshalendraprasadji Maharaj, and with the blessings of the entire Dharmakul, and with the inspiration of Mahant Swami of JetalpurdhamSadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, and with the beautiful organization of Mahant Swami Krishnaprakashdasji, a beautiful 204th Satsang assembly was organized on the day of Ekadashi, 13-4-2026 at Shri Swaminarayan Temple Uvarsad.

In this, Mahant Sadguru Shastri Swami Dharmanandandasji of Bapunagar Temple, Janmangaldasji Swami from Jetalpur, and priest Swami Brahmachari Krishnapriyanandji attended and gave the benefit of beautiful Katha-Varta. Members of the village youth group performed beautiful Kirtan Bhakti. The youth pleased Maharaj by performing the Ekadashi vigil. (Janmangal Swami - Jetalpurdham).

Shri Swaminarayan Temple Patan First Patotsav

By the infinite grace of the most merciful

Shri Narnarayan Dev, and by the order of H.H. 1008 Acharya Shri Koshalendraprasadji Maharaj, and with the blessings of the entire Dharmakul, and with the inspiration of Mahant Swami of JetalpurdhamSadguru Shastri Swami Atmaprakashdasji and Sadguru Shastri Swami Purushottamprakashdasji, the first annual Patotsav of the deities residing in Shri Swaminarayan Temple Patan was celebrated with great pomp on 15-4-2026.

From Jetalpurdham, Sadguru Shastri Swami Purushottamprakashdasji, Sadguru Shastri Swami Narayanprasad-dasji (Mehsana), Sadguru Shastri Swami Bhaktinandandasji (Mahant - Bavla), Shastri Swami Chandraprakashdasji, priest Swami Vrajvihari Swami and other saints attended and gave the benefit of the Satsang assembly. All the devotees of the village took the benefit of the first annual Patotsav. The women's group pleased Ghanshyam Maharaj by making different dishes from their respective homes and offering Annakut. (Janmangal Swami - Jetalpurdham).

Shri Swaminarayan Temple KherolAkhandMahamantraDhun

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. Acharya Maharaj, and with the blessings of the entire Dharmakul, on the occasion of Shri Ram Navami - Shri Hari Prakatyotsav at Shri Swaminarayan Temple Kherol (Prantij), all the devotees of the village collectively performed a 12-hour AkhandDhun of the Shri Swaminarayan Mahamantra. All the devotees here carry out very good Satsang activities. (Kothari - Kherol Temple).

Shri Ram Navami Shri Hari Prakatyotsav Celebrated at Supreme Abode Chhapaiya Temple

At the world's most divine pilgrimage place Chhapaiya Shri Swaminarayan Temple, by the order of H.H. Acharya Maharaj, and with the blessings of H.H. Mota Maharaj, H.H. Lalji Maharaj, and the entire Dharmakul, and with the inspiration of Sadguru aged and knowledgeable in wisdom H.H. Swami Shri Jagatprakashdasji, and with the beautiful guidance of Sadguru Mahant Swami Devprasaddasji, the manifestation of Bal Swarup Shri Ghanshyam Maharaj was celebrated with great pomp on Chaitra Sud-9, Shri Ram Navami at the supreme abode Chhapaiyapur Shri Swaminarayan Temple.

Local devotees, pilgrims, and saints here performed Shri Swaminarayan MahamantraDhun, Bhajan, and Kirtan, and celebrated programs like Shri Ram Birth celebration Aarti at 12:00 PM and Annakut for the deity with great enthusiasm and joy. At 10:10 PM at night, the manifestation Aarti of Shri Ghanshyam Maharaj was performed with great pomp. A divine atmosphere, similar to when Lord Shri Hari manifested in Chhapaiya Dham, was spread on the day of Ram Navami. Currently, for the last three years in Chhapaiya Dham, a great monumental construction work is going on under the direct supervision of H.H. Acharya Maharaj. It is also worth visiting. (Vishnu Swami - Chhapaiyadham).

Shri Ram Navami Shri Hari Prakatyotsav in Shri Swaminarayan TempleAyodhya

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. Acharya Maharaj, and with the blessings of the entire Dharmakul, as well as under the beautiful inspiration and guidance of Mahant Sadguru Shastri Swami Shri Narayanvallabhdasji (Mahant of Vadnagar) of Ayodhya Temple, the manifestation day of Chaitra Sud-9, 27-3-2026, Shri Ram Navami - Shri Ghanshyam Maharaj was celebrated at Shri Swaminarayan Temple Ayodhya from morning until night with Shri Swaminarayan MahamantraDhun, Bhajan, Kirtan, and the manifestation Aarti of MaryadaPurushottam Shri Ramchandraji Bhagwan was performed with great pomp at 12:00 PM.

Local devotees and pilgrims here also took the benefit of the entire program. At 10:10 PM at night, the manifestation Aarti of the supreme Shri Ghanshyam Maharaj was performed with pomp. Panjajiri prasad was distributed to every devotee. (Kothari Swami, Ayodhya)

Satsang News of Muli Region

Celebration of Shri Ram Navami Shri Hari Prakatyotsav at Shri Swaminarayan Temple Surendranagar

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. Acharya Maharaj, and with the pleasure of the entire Dharmakul, as well as with the inspiration of Sadguru Mahant Swami Nityaprakashdasji, Shri Ram Navami Shri Hari Prakatyotsav was celebrated here at Surendranagar Shri Swaminarayan Temple on Chaitra Sud-9, 27-3-2026 with great pomp.

Shri Swaminarayan MahamantraDhun from 9:00 AM to 12:00 PM in the morning, Shri RamchandrajiBhagwan's manifestation Aarti at 12:00 PM, and from 5:30 PM to 7:30 PM, a grand procession (Shobhayatra) with decorated tractors and a band party passed

through the main roads of the city, performing Dhun, Bhajan, and Kirtan. At 10:10 PM at night, the manifestation of Lord Bal Swarup Ghanshyam Maharaj was celebrated with great splendor.

On this occasion, Mahant Swami Krishnavallabhdasji from Muli Temple arrived with a group of saints. Thousands of devotees took the divine benefit. Shastri Swami Krupavatsaldasji, Shastri Swami Satsangsagardasji, Parshad Kanu Bhagat, and the Shri Narnarayan Dev Youth Group and others provided inspirational service. (ShailendrasinhJhala).

Shri Swaminarayan Temple Halvad (Tower-wallu) 180th Annual Patotsav

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. Acharya Maharaj, and with the blessings of the entire Dharmakul, the 180th annual Patotsav of Shri Swaminarayan Temple Halvad (near the old tower) of Muli region was celebrated with pomp.

In light of this occasion, from 22-3-2026 to 26-3-2026, a five-day Shikshapatri Bhashya discourse was narrated by Shastri Swami Bhaktinandandasji and Shastri Swami Vishvaviharidasji. Saints arrived from various abodes. A beautiful Annakut was offered to the deity and darshan was provided. On this occasion, a beautiful arrangement for Shakotsav was also made. Thousands of devotees from Halvad and surrounding villages took the benefit and became fulfilled. (Anilbhai Dudhrejiya - Dhrangadhra).

Shri Swaminarayan Temple Dhrangadhra (Women's) 6th Patotsav

By the infinite grace of the most merciful Shri Narnarayan Dev, and by the order of H.H. Acharya Maharaj, and by the blessings of H.H. LakshmiswarupGadiwala and the entire Dharmakul, the 6th annual Patotsav of Dhrangadhra Women's Shri Swaminarayan Temple was celebrated with pomp.

On this occasion of the Patotsav, Yagna, 6-hour Akhand Mahamantra Dhun, Annakut for the deity were organized and Sankhyayogi Kanchanba, Sankhyayogi Bhagvatiba, and SankhyayogiHiraba gave the benefit of Katha-Varta to the women devotees. Shastri Bhaktinandandasji arrived from Halvad with a group of saints and gave the benefit of Katha-Varta. (AnilbhaiDudhrejiya - Dhrangadhra).

Humble suggestion to pilgrims coming for darshan of Shri Swaminarayan Temple Badrinath Dham Darshan of Shri Badrivishal Bhagwan will start from Vaishakh Sud-7, April 23, 2026, Thursday. Humble request to pilgrims coming here for darshan to inform in advance (as part of management) on the mobile numbers given below for lodging and food Prasadi.

Mo. : 94269 44747, 94129 65168

SHREE SWAMINARAYAN TEMPLE - KALUPUR

Information for foregin donation towards Shree Narnarayan Mandir Trust for all Satsangi, who are belongs to abroad (out side India) remit their donation to Shree Narnarayan Mandir Trust, Kalupur, Ahmedabad. Only in Our FCRA A/c. Details as under.

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Grand Celebration of Adhik Maas (Purushottam Maas) at Shri Swaminarayan Temple, Kalupur, Ahmedabad

With the divine blessings of Shri NarnarayandevPithadhipati H.H. 1008 Acharya Shri KoshalendraprasadjiMaharajshree and H.H. MotaMaharajshree, and under the guidance of H.H. Lalji Maharajshree, a grand celebration of all the festivals occurring throughout the holy month of AdhikJeth Maas (Purushottam Maas) in Samvat 2082 has been organized at Shri Swaminarayan Temple, Kalupur. All members of the Satsang community are cordially invited to take benefit of the daily rituals and festival darshans.

Tithi	Date	Festival	Time	Amount
Jeth Sud-1 Sunday	17-5-2026	Gwalbal Darshan	8:05 AM	11000/-
Jeth Sud-2 Monday	18-5-2026	Rath Yatra	8:05 AM	11000/-
Jeth Sud-3 Tuesday	19-5-2026	Shri NarnarayandevPatotsav	6:30 AM Abhishek	-
Jeth Sud-4 Wedne.	20-5-2026	Ganesh Pujan	8:05 AM	11000/-
Jeth Sud-5 Thursday	21-5-2026	Shikshapatri Jayanti - Vasant Panchami	8:05 AM	11000/-
		Haveli Shree Ghanshyam Maharaj Patotsav	6:30 AM Abhishek	71000/-
Jeth Sud-6/7 Friday	22-5-2026	Shakotsav Darshan	8:05 AM	11000/-
Jeth Sud-8 Saturday	23-5-2026	Radhashtami	8:05 AM	11000/-
Jeth Sud-9 Sunday	24-5-2026	Bal Swarup Shri Ghanshyam Maharaj Patotsav	6:30 AM Abhishek	71000/-
		Ram Navami, Shri Hari Jayanti	8:05 AM	11000/-
Jeth Sud-10 Monday	25-5-2026	Dussehra (Pujan)	8:05 AM	11000/-
Jeth Sud-11 Tuesday	26-5-2026	Tulsi Vivah	8:05 AM	11000/-
Jeth Sud-11 Wedne.	27-5-2026	Hatdi	8:05 AM	11000/-
Jeth Sud-12 Thursday	28-5-2026	Rangmahal Ghanshyam Maharaj Patotsav	6:30 AM Abhishek	71000/-
		Vaman Jayanti	8:05 AM	11000/-
Jeth Sud-13 Friday	29-5-2026	Satta Manorath	8:05 AM	11000/-
Jeth Sud-14 Saturday	30-5-2026	Narsimha Jayanti	8:05 AM	11000/-
Jeth Sud-15 Sunday	31-5-2026	Kesar Snan	6:30 AM	-
Jeth Vad-1 Monday	1-6-2026	Pushpodolotsav, Narnarayandev Jayanti	8:05 AM	21000/-
Jeth Vad-2 Tuesday	2-6-2026	Hindola (Dry Fruit)	8:05 AM	11000/-
Jeth Vad-3 Wedne.	3-6-2026	Hindola (Fruit)	8:05 AM	11000/-
Jeth Vad-4 Thursday	4-6-2026	Hindola (Mango)	8:05 AM	11000/-
Jeth Vad-5 Friday	5-6-2026	Hindola (GiriKandara)	8:05 AM	11000/-
Jeth Vad-6 Sunday	6-6-2026	Hindola (SavanBhado)	8:05 AM	11000/-
Jeth Vad-7 Saturday	7-6-2026	Kunj Gali	8:05 AM	11000/-
Jeth Vad-8 Monday	8-6-2026	Janmashtami	8:05 AM	11000/-
Jeth Vad-9 Tuesday	9-6-2026	Nand Mahotsav	8:05 AM	11000/-
Jeth Vad-10 Wedne.	10-6-2026	Himalaya Darshan	8:05 AM	21000/-
Jeth Vad-11 Thursday	11-6-2026	Himalaya Darshan	8:05 AM	21000/-
Jeth Vad-12 Friday	12-6-2026	Van Vicharan	8:05 AM	21000/-
Jeth Vad-13 Saturday	13-6-2026	Laxmi Pujan, Dhanteras	8:05 AM	11000/-
Jeth Vad-14 Sunday	14-6-2026	Shri HanumanjiPujan	8:05 AM	11000/-
Jeth Vad-30/1 Monday	15-6-2026	Annakut, Govardhan Puja	7:30 AM	11000/-
		Shri Narnarayandev	9:00 AM	71000/-
		Shri Radhakrushnadev	9:00 AM	71000/-
		Shrimad Dev Bhaktimata Hari Krishna Maharaj	9:00 AM	71000/-

The holy Purushottam Maas arrives every three years for the benefit of the devotees. Therefore, anyone wishing to become a host (Yajman) for these occasions should register their name and address at the temple office (Kothar). Please also register for various other services during this festival.

Mahant Swami Shastri Swami Purushottamprakashdasji

Shri Swaminarayan Mandir Kalupur, Ahmedabad-1

Contact : Champakbhai : 80002 96429 • Hardik : 77790 52048

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Magshar Sud-1: Late Jayaben Jayantilal Soni (Ahmedabad), Mintukumar Bharatbhai (Mahelav). **Magshar Sud-2**: Siddharth Bhaveshbhai Chodvadiya (Ahmedabad), Ashokbhai Dave Saheb (Judge) (Ahmedabad). **Magshar Sud-3**: Sushilaben Rameshbhai Patel (Vihar), Dr. Chintanbhai K. Patel (Ahmedabad), Kirtikumar Ghanshyambhai Patel (Hansol), Bhargav Vinodkumar Rathod (Ahmedabad), Late Dineshkumar Keshavlal Mehta (Ahmedabad), Dhruv Dalsukhbhai Patel (Ahmedabad). **Magshar Sud-4**: Late Kokilaben Thakorbhai Patel (Bodeli), JayeshbhaiPrabhudas Patel (Goraj), Late Sankhyayogi Zaverba (Zundal), Pankajbhai Soni (Ahmedabad). **Magshar Sud-5**: Late PurbaiMavjiHalai (Narayanpar-Kutch). **Magshar Sud-6**: S.Gu. Sha. Swami Abhishekprasaddasji (Kankaria-Mahant), Pallaviben Bharatkumar Shah (Ahmedabad), Prafulbhai Parsotambhai Patel (Bakrol), Walbai Parbat Bhudiya (Mankuva-Kutch). **Magshar Sud-7**: Kinal Jatinbhai Kumbhani (Ahmedabad), Late Lavjibhai Jadavbhai Sutariya (Surat), Khimji Ramji Bhudiya (Dahisara-Kutch), Premji Devji Asani (Bhuj-Kutch), Samarathaji Ramaji Chaudhary (Nikol). **Magshar Sud-8**: Late Laxman Shivji Hirani (Mirjapar-Kutch). **Magshar Sud-9**: Amrutben Manji Bhudiya (Fotdi-Kutch), Tirth Nimeshbhai Patel (Ahmedabad), Sankhyayogi Manbai Dhanji (Kutch-Bhuj). **Magshar Sud-10**: Manojbhai Gordhanbhai (Ahmedabad), Dipak Aryan Mehta (Ahmedabad), Anilbhai Narsinhbhai Sabhani (Ahmedabad), Sonalben Shaileshbhai Pujara (Ahmedabad), Yash Mukeshkumar Bhavsar (Ahmedabad), Nileshbhai Rameshbhai Marfatiya (Ahmedabad), Mansiben Pujanbhai Patel (Ahmedabad), On the occasion of marriage of Neha and Vikesh (Bolton), Manji Shamji Kerai (Godpar-Kutch). **Magshar Sud-11**: Late Valji Ravji Kerai (Kodki-Kutch), Priyankaben Vipulbhai Jogani (Surat), Late Nilaben Rajnibhai Mehta (Ahmedabad), Late Velbai Lalji Pindoriya (Narayanpar-Kutch), Kailashben Rameshchandra (Ahmedabad), Late Atulbhai Laljibhai Nakrani (Nikol), Shri Narnarayan Infrastructure Pvt. Ltd. (Gandhinagar). **Magshar Sud-12**: Bhupendrabhai Patel (Bamangam), Shaileshbhai Bhavsar (Saraspur), Late Jadavjibhai Karshan Bhudiya (Fotdi-Kutch), Chiragbhai Prakash Mirani (Mumbai), Viraj Dineshbhai Patel (Zundal), Dineshbhai Marghabhai Patel (Zundal), Mansukhbhai Keshavlal Patel. **Magshar Sud-13**: Late Janardan Vasantlal Doshi (Vadodara), KiranbhaiArvindlal Patel (Karjisan), Late Valji Ravji Kerai (Kodki-Kutch), Shikha Alpesh Pindoriya (Sarli-Kutch), Naran Premji Kerai (Bhuj-Kutch), MayankbhaiKamdar (Porbandar), Lilanand Magnesium. **Magshar Sud-14/15**: Mehul Jagdishbhai Thakkar (Mumbai).

Magshar Vad-1: Priya Alpesh Pindoriya (Sarli-Kutch), Sonalben Manojkumar Patel (Dangarwa), Thakarsibhai Laljibhai (Salasar). **Magshar Vad-2**: Vijaybhai Vithalbhai Sheladiya (Ahmedabad), Siddharth Swaminarayan (Ahmedabad), Late Kanchanben Kantibhai (Ahmedabad).

· **Magshar Vad-3**: Surbhi Neel Savaliya (Nikol), Late Nathabhai Chaturbhai (Lasundra), Shantaben Keshavlal Mistry (Ahmedabad), Dipakbhai Dhulabhai Patel (Vajapur), Hardik Jagdishbhai Sangani (Nikol), Amitbhai Shantilal Patel (Nardipur), Vithalbhai Rajabhai Ramani (Surat). **Magshar Vad-4**: Late KantabenKantilal Desai (Ahmedabad), Late Swami Vishnuprasaddasji disciple of S.Gu. Sha. Swa. Keshavcharandasji (Kalupur Temple). **Magshar Vad-5**: Late Labhuben Parsotambhai Laheri (Ahmedabad), Nitaben V. Patel (Ahmedabad). **Magshar Vad-6**: Narsangbhai Kanabhai Rathod (Rampara). **Magshar Vad-7**: Jayeshbhai Dharamshibhai Patel (Ahmedabad). **Magshar Vad-8**: Hardik Mahendrakumar Patel, Kusumben R. Patel (Ahmedabad). **Magshar Vad-9**: Hemlataben Prashantbhai Parmar (Ahmedabad). **Magshar Vad-10**: Vikrambhai Bhagwanbhai Patel (Nikol), Kushiben Nihalbhai Hirani (Kutch), Rameshbhai Bhailalbhai Patel (Aslali), Vishnubhai Jaswantlal Dholakia (Ahmedabad), Shwet Patel (Kalol), Bhailalbhai Mavjibhai Soni (Nadiad), Late Umeshbhai V. Amin (Ahmedabad), Kapilaben Dhansukhlal Mewawala (Surat), Ghanshyambhai Thakkar (Gandhidham), Hiteshkumar Bhavsar (Gandhinagar). **Magshar Vad-11**: Ujas Mahendrabhai Patel (Mumbai), Late Pravinbhai Keshavbhai Amin (Ahmedabad). **Magshar Vad-12** : Shaileshbhai Bhavsar (Saraspur), Navinbhai Shankarbhai Patel (Ahmedabad), S.Gu. Purani Swami Hariswarupdasji (Kherva), Aryan-Mansi Mehta (Ahmedabad). **Magshar Vad-13**: Manjulaben Dhulabhai Patel (Salal), Late P.T. Mordia (Zinzavadar), Holy S.Gu. Swa. Radharamandasji (Khandeshi-Kundal). **Magshar Vad-14**: Chandubhai Manjibhai Patel (Nadiad). **Magshar Vad-30**: Late Ravjibhai Khimji Halai (Mandvi-Kutch), Late Arvind Mavji Halai (Mandvi-

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Kutch), Apeksha Jigneshkumar Patel (Ahmedabad). Late Ashaben Satishbhai Shah (Ahmedabad).

Posh Sud-1: Hanushri, Kriyan Hiyan Ketanbhai Desai (Ahmedabad), Late Bhulabhai Laldas Patel (Unava), Kesarben Ravji Halai (Kodki-Kutch), Shantilal Atmaram Thakkar (Shela), Kushil Harikrishna Patel (Por), Krunalbhai Subhashbhai Radadiya (Ahmedabad), Sagarbhai Pankajbhai Solanki (Gota), KanjibhaiGopaldasDavra (Ahmedabad). **Posh Sud-2**: Hasmukhbhai Hariram Rajgor (Navi Mumbai), Alkaben Prafulchandra Patel (Dehgam), Mahendrabhai Soni (Jamnagar), Nitin Mavji Vekariya (Mirjapar-Kutch), Late Bhanbai Naran Rabadiya (Ramparvekra-Kutch). **Posh Sud-4**: Late Raghuvir Prabhudas Brahmbhatt (Nadiad), Kiyan and Vishan Hemang Mistry (Ahmedabad), Bhupatbhai Naranbhai Dholariya (Bhamodra-Mota). **Posh Sud-5**: Himanshubhai Bharatbhai Gajjar (Ahmedabad), Shitalben Ambalal Patel (Godhra), Rajeshbhai Ghanshyambhai Vanesa (Ahmedabad), Dash Gam Mahila Mandal (Dhamasana), Dineshbhai Kadvabhai Ambliya (Rajkot). **Posh Sud-6**: Maulikbhai Mansukhbhai Kidecha (Junagadh), Prembai Laxmanbhai Jesani (Dahisara-Kutch), Jasumatiben Haribhai Patel (Naranpura). **Posh Sud-7**: Walji Karshan Hirani (Baladiya-Kutch), Drashti Kanubhai Prajapati (Ahmedabad), Shivji Hirji Dhanani (Sukhpar-Kutch), Ravikumar HansrajbhaiThumar (Nikol). **Posh Sud-8**: Harishbhai Trivedi (Ahmedabad), Hasmukhbhai Vadodariya (Ahmedabad), Late Sharmishthaben Ravjibhai Patel (Shilaj), Late Ranchhodbhai Jorabhai Patel (Akrud), Late Silky Bindeshbhai (Gandhinagar), Shri Swaminarayan Temple (Diyodar). **Posh Sud-9**: Sundarben Manji Hirani (Kutch), Atalbhai Kantibhai Patel (Dhansura), Walbai Lalji Vekariya (Mandvi-Kutch). **Posh Sud-10**: Late Shardaben Bhikhabhai Patel (Unava), Sundarben Devsibhai (Sukhpar-Kutch). **Posh Sud-11**: Late Vishrambhai Dhanjibhai Bhudiya (Mankuva-Kutch), Vishnubhai Dashrathbhai Patel (Gandhinagar), Late Kuberbhai Ravjidas Patel (Nana-Chiloda). **Posh Sud-12/13**: Abhay Jitubhai Bhavsar (America), Shaileshbhai Bhavsar (Saraspur), Mayankbhai Kamdar (Porbandar), Bindeshbhai J. Patel (Gandhinagar), Manibhai Sendhabhai Chaudhary (Manekpur), Satish Ramanbhai Patel (Ahmedabad), Savitaben Rasikbhai (Naranpura), Rameshkumar Ranchhodlal Marfatiya (Ahmedabad), Hardik Subhashbhai Patel (Nadiad), Late Walbai Vishram Halai (Mandvi-Kutch), Dhruvinbhai Jayantibhai Savaj (Surat), Ratanben Nanji Hirani (Sukhpar-Roha). **Posh Sud-14**: Parsotambhai Mohanbhai Patel (Laloda), Bhavesh-Parul Bhatt (Ahmedabad), Vasant Bhatt Janhvi Bhatt (Ahmedabad), Late Minubhai Chandrakantbhai Gadani. **Posh Sud-15**: Swaminarayan Sanskardham (Dhrangadhra), Kenil Vidhyanchal (Ahmedabad), AvaniVatsal Dave (Ahmedabad), Ramesh Naran Khetani (Sukhpar-Kutch), Kantaben Muljibhai Ramani (Ahmedabad).

Posh Vad-1: Natwarbhai Atmaram Patel (Vadu), Shobhaben Anilbhai Mulani (Nikol), Babubhai K. Patel (Ahmedabad), Drishivkumar Dhruv Goswami (Gandhinagar), Utsav Vijaybhai Mistry (Ahmedabad), Kashiben Vallabhbhai Seta (Samadhiyala), Nayankumar Girishbhai Patel. **Posh Vad-2**: Chandrikaben Shukla (Ahmedabad), Ileshbhai Govindbhai Ramdas (Ahmedabad), Dr. Pratishthaben Chintankumar Patel (Unava), Pareshbhai Nagjibhai Savaliya (Ahmedabad), Late Shravankumar Sonaji (Jodhawa-Raj.). **Posh Vad-4**: Dhanbai Vishram Halai (Kodki-Kutch), Late Sonaji Madhaji for salvation (Jodhawa-Raj.), Mahesh Lalji Vekariya (Rampar-Kutch). **Posh Vad-5**: Late Narendrabhai Hadiyya (Ahmedabad), Late Kokilaben Krishnakantbhai Soni (Sanand). **Posh Vad-6**: Gitaben Pravinbhai, Late Rukhiben Parsotamdas Patel (Malwan). **Posh Vad-7**: Late Dahyabhai Chelabhai Butiya (Kaliyana), Priyanshiben Hiren Gajera (Surat). **Posh Vad-8**: Nilbhai Bharatbhai Rabadiya (Mandvi-Kutch), Prajapati Mahila Mandal (Nashik), Shreyasbhai Ashokbhai Patel (MotaFofaliya), Late Ambaben Natwarbhai Patel (Vijapur), Madhuben Jayantibhai V. Patel (Ranip), Harjivandas Mansukhbhai Patel (Renela), Late Niravbhai Dipakbhai Adesara (Shiyani), Late Shamjibhai Shambhubhai Davra (Ahmedabad), Hiraben Prabhudas Soni (Ahmedabad), Hinil-Nirav (Koba), Late Pravinchandra Dalsukhram Raval (Kaliyana), Kaushalbhai Vijaybhai Joshi (Ahmedabad), 9th Death Anniversary of Late S.Gu. Swami Devprakashdasji (Kalupur Temple), Bharatbhai Ravjibhai Patel. **Posh Vad-9**: Jigushaben Prakashbhai Shah (Ahmedabad), Late Ramji Naran Chhabadiya (Mandvi-Kutch), Sanjaybhai Patel (Unava), Kamleshbhai Shah (Ahmedabad), Hansaben Pravinchandra Patel (Ahmedabad), JanviPriyansi and HinaliJ ayeshbhai Patel. **Posh**

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Vad-10: Sankhyayogi PurbaiKarshan Asani (Mandvi-Kutch), Jadawa Zhina Gorsiya (Sukhpar-Kutch). **Posh Vad-11**: Somabhai Ranchhoddas Patel (Limboya), Patel Family (Tribhovandas) (Ahmedabad). **Posh Vad-12**: Vishnubhai Ambalal Patel (Ahmedabad), Sanjaybhai Babubhai Dudhat (Ahmedabad), Ashish Jivanbhai Chaudhary (Indrapura), Vijaybhai Ghanshyambhai Rathod, Shaileshbhai Bhavsar.

Maha Sud-1: Holy Binduraja (Swa. Baug-Memnagar), Sandipbhai Bharatbhai Sheth (Ahmedabad). **Maha Sud-2**: Krunal Bipinbhai Patel (Ahmedabad), Manbai Lalji Rabadiya (Sarli Kutch), MukeshbhaiHirabhai Patel (Moyad), Parthbhai Chaudhary (Pratapura). **Maha Sud-3**: Kamleshbhai Nathubhai Patel (Karamsad), Dr. Bhimani Dr. Abhiraj (Nikol), D. M. Vekariya (Ahmedabad). **Maha Sud-4**: Bhavnaben Rajeshkumar Patel, Darpesh Kanubhai Patel (Ahmedabad). **Maha Sud-5**: Shrey Darshanbhai Patel (Ahmedabad). **Maha Sud-6**: B. K. Chaudhary Family (Manekpur), Sarvam Hasmukhbhai Ka. Patel (Balasinor). **Maha Sud-7**: Late Nirmalaben Devendraprasad Kansara (Ahmedabad), Mukundbhai M. Pujara (Ahmedabad), Vatsalkumar Kamleshkumar Patel (Ahmedabad). **Maha Sud-8**: Dhiraj Kantilal Radadiya (Sukhpar-Kutch). **Maha Sud-9**: Late Kanbai Kanji Vekariya (Baladiya-Kutch), Premilaben Patel (Latipura). **Maha Sud-10**: Ushaben Maganbhai Bhadani (Bopal), Vinitkumar Rameshbhai Parikh (Bopal), Jagdipkumar Thakarsibhai Patel (Jamser). **Maha Sud-12**: Shaileshbhai Bhavsar (Saraspur), Jasodaben Naran Raghavani (Baladiya-Kutch), Kavi Jay Manojbhai Brahmbhatt (Naranpura), Parag Maski (America), S.Gu.Sha. Swa. Dharmaswarupdasji (Ahmedabad), Gomatiben Kantilal Patel (Ranip), Manji Shivji Hirani (Narayanpar-Kutch). **Maha Sud-13/14**: Late Puriben Vithaldas Patel (Dangarwawala), Hetalkumar Gunvantlal Soni (Ahmedabad), Chandrikaben Lallubhai Mangukiya (Badhada), Keyur Hirendrabhai (Ahmedabad). **Maha Sud-15**: Arvindbhai Ambalal (Paliyad), Aarti DhruvilSingala (London).

Maha Vad-1: Dipak Kanjibhai Raghavani (Baladiya-Kutch), Pankajbhai Patel (Ahmedabad), JilHitendra Patel (Ahmedabad). **Maha Vad-2**: Dr. Krupali Kantibhai Savaliya (Surat), Dhritiben Daksheshbhai Patel (Hyderabad), Kameshbhai Ujamshibhai Thakkar (Vasana), Binduben Nileshbhai Patel (Ahmedabad), On the occasion of marriage of Dr. Shreya (Por), Manibhai Ranchhodbhai Patel. **Maha Vad-4**: Dharaben Gauravbhai Bhavsar (Gandhinagar), Pushpam Virenbhai Patel (Halvad). **Maha Vad-5**: Rudra Yash Patadiya (Ahmedabad). **Maha Vad-6**: Kanaiyalal Panchal (Ahmedabad), Late Dr. Ramanbhai Shankarbhai Patel (Karjisan), Keshabai Mavji Kerai (Baladiya-Kutch). **Maha Vad-7**: Miteshbhai Bipinbhai Thakkar (Ahmedabad), Jasumatiben Jayantibhai Patel (Ahmedabad), Bria Bhagyesh Mahendrabhai Patel (Ahmedabad), Amarshibhai Harji Sathwara (Ahmedabad), Nareshbhai BachubhaiKotadiya (Ahmedabad), Vishnubhai Vithaldas Patel (Raysan). **Maha Vad-8**: Haniben Dhavalkumar Patel (Unjha), Jyotsnaben Rajendrabhai Darji (New Jersey). **Maha Vad-9**: Late Kanjibhai Naranbhai Pokar (Dayapar-Kutch), Dineshkumar Popatlal Patel (Mokhasan), Late Rameshkumar Kashibhai Patel (Gandhinagar), Late Dharmendrabhai Jagabhai Bhuva (Vadodara), Shamji Mukhshi (Mandvi-Kutch), Premji Lalji Hirani (Mandvi-Kutch), Alpaben Krunalbhai Nakrani (Ahmedabad). **Maha Vad-10**: Bholidas Motidas Patel (Ranip), Jagdishbhai Chimanbhai Patel (Olawala), Jit Rameshbhai Pujara (Dholka), Late Kantibhai Jivabhai Patel (Zundal). **Maha Vad-11**: Late Ratanben Kalyan Rabadiya (Rampar-Vekra), Karshan Shamji Rabadiya (Sarli-Kutch). **Maha Vad-12**: Shaileshbhai Bhavsar (Saraspur), Karshanbhai Hargovandas Patel (New Ranip), Somabhai Bhagabhai Chaudhary (Soleya), Hanikan and Thrill. **Maha Vad-13**: Dhairya and Drashti Shivam Patel (Gandhinagar), Jignesh Rameshbhai Patel. **Maha Vad-14**: Keshav Vishnubhai Varsani (Sukhpar-Kutch), Sankhyayogi Kesharbai Kunvarji (Surajpar-Kutch). **Maha Vad-30**: Ratanben Harji Bhanderi (Godhara-Kutch), Ghanshyam Jivraj Jobanputra (Rajkot), Bhogibhai Motibhai Patel (Moyad).

Fagan Sud-1: Nitinbhai Bhailal Thakkar (Ahmedabad), Kapilaben Pravinbhai Patel (Rajpur), Baldevbhai Gordhanbhai (Ghanshyamnagar), Late Chandubhai Keshavlal Patel (Bavla). **Fagan Sud-2**: Ashwinbhai Shiroya (Ahmedabad), Miloni Vidyutbhai Joshi (Ahmedabad). **Fagan Sud-3**: Ghanshyambhai Revabhai Patel (Gandhinagar). Purvikaben NatwarbhaiVelji Patel (Ahmedabad),

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Anilbhai Pitambarbhai Patel (Dharampur), Narendrabhai Parsotambhai Patel (Anand). **Fagan Sud-4**: Late Sunitaben Hasmukhbhai Patel (Ahmedabad), Ronak Vishnubhai Patel (Ahmedabad). **Fagan Sud-5**: Shaileshbhai Patel (Ahmedabad), Mahendrabhai Vinodray Mehta (Ahmedabad), Rajubhai P. Patel, Mitenkumar Arvindbhai Patel (Renela), Jayeshbhai Jayantilal Patadiya (Ahmedabad), Mihirbhai Bhavsar (Ahmedabad), Dhirajbhai Karshanbhai Patel (Ahmedabad), Devanshi Devarshkumar (Ahmedabad), Bhaveshbhai Ravjibhai Chothani (Surat), HemabenVaseta (Ahmedabad). **Fagan Sud-7**: Late Gatorbhai Jagmalbhai Parmar (Vasan), Dhavalbhai Bhavsar (Australia), Nitpaap Kachhadiya (Ahmedabad), Priteshkumar Patel (Vadu), Shri Swaminarayan Gurukul (Rajkot). **Fagan Sud-8**: Vinodkumar Keshavlal Patel (Gandhinagar), Devrajbhai Patel (Velavadar), Akshaykumar Vishnubhai Patel (Dangarwa). **Fagan Sud-9**: Kokilaben Jayantilal Patel (Ahmedabad), Ushaben Mukeshkumar Patel (Ahmedabad), Late Hirbai Kanji Hirani (Sukhpar-Roha-Kutch). **Fagan Sud-10**: Late Gangji Karshan (Mandvi-Kutch), Meheraram Thanaram Chaudhary (Vali-Raj.). **Fagan Sud-11**: KanbaiVisram (Sukhpar-Kutch). **Fagan Sud-12**: Shaileshbhai Bhavsar (Saraspur), Manubhai Shankarbhai Patel (Unava), Daxaben Amitbhai Patel (Dangarwa), Savitaben Dahyabhai Patel (Ahmedabad), AksharMit Bhavsar (Ahmedabad), Kamlaben Bhikhabhai Patel (Vihar). **Fagan Sud-13**: Keyurbhai Babubhai Kachhadiya (Jagatpur), Ravji Mavji Bhudiya (Madhapar-Kutch), Dharm Bindesh Patel (Gandhinagar), Ishwarbhai Chunibhai Thakkar (Ahmedabad), Ghanshyambhai Shankardas Patel (Mokhasan), Bhagwanbhai Shankarbhai Patel (Ahmedabad), Harshadbhai Lalbhai Patel (Shilaj), Late PopatlalKeshavlal Patel (Dangarwa), Rameshbhai Valjibhai Kathrotiya (Nikol). **Fagan Sud-14**: Lalji Ramji Bhanderi (Sukhpar-Kutch), Late Radhaben Harji Bhanderi (Sukhpar-Kutch), Late RanchhodbhaiLalbhai Chaudhary (Balva). **Fagan Sud-15**: Mashil Kalpesh Patel (Zulasan), Late Haribhai Bhikhabhai Jivani (Moti Kundal), Mansukh Khimji Chhabadiya (Mandvi-Kutch), Nilkanth Landscape Associate via Bhavik Patel (Unava), Ratibhai Mafatbhai Patel (Unava).

Fagan Vad-1: Sponsor of Phuldolotsav via Ramdas Bapa Family - Shri Bhavik Patel (Unava), Janhvi Bhumilkumar Patadiya (Surat), Devkrupa Family (Ahmedabad), Alkaben Jagdishbhai Patel (Ahmedabad). **Fagan Vad-2**: Nimmit Bhurabhai Patel (Ranip). **Fagan Vad-3**: Dipak Ghanshyambhai Patel (Ahmedabad), Kaushal Rohitbhai Suthar (Ahmedabad), Dharamshibhai (Surat). **Fagan Vad-4**: Ivan Brijeshbhai Patel (Gandhinagar). **Fagan Vad-5**: Alkeshkumar Shankarbhai Patel (Antarsuba), Musti Jay Patel (Gandhinagar), Hiteshkumar Ramanlal Patel (Zundal), Udaybhai Parikh (Mumbai), Patel Ice Cream (Cream Art) (Ahmedabad), Vijaybhai Hargovindbhai Pujara (Ahmedabad). **Fagan Vad-6**: Late Premalmurti Holy S.Gu. Swami Krishnaprasaddasji (Bhuj), Dyani Hiteshbhai Patel (Chandkheda), Late Ratnabhai KesraKerai (Kera-Kutch), Vinodbhai Vallabhbhai Kathiriya (Surat). **Fagan Vad-7**: Late Naran Mavji Padhra (Madanpur-Kutch). **Fagan Vad-8**: Late Manbai Devji Vekariya (Narayanpar-Kutch). **Fagan Vad-9**: Anitaben Girishbhai Patel (Vadu), Late Swami Bhaktivallabhdasji (Mumbai). **Fagan Vad-10**: Late Chaitanya Swami (Loj), Mitalben A. Hummar (Ahmedabad), Late Jamkuben Arjan Soni (Valsad), Bindesh Jayantilal Bhavsar (Nardipur), Holy Binduraja (Swa. Baug-Memnagar), Bipinbhai Patel Family (Ahmedabad). **Fagan Vad-11**: Walji Karshan Hirani (Baladiya-Kutch). **Fagan Vad-12**: Shaileshbhai Bhavsar (Saraspur), Keyurkumar Jurel (Valsad), Ashwinbhai Bhimji Halai (Meghpar-Kutch), Champaben Gokalbhai Panchani (Ahmedabad), Hitendrabhai Naranbhai Patel (Shilaj), Madhuben Parsotamdas Patel (Ahmedabad), Neha P. Chavda (Bangalore). **Fagan Vad-13**: Dhavalbhai Navinbhai Varsani (Bharasar-Kutch), Jayantkumar Natwarlal Zinzuwadiya (Ahmedabad), Mukundbhai Padshala (Hemal), Shivlal Kanjibhai Mistry (Bhavnagar). **Fagan Vad-14/30**: Late Walbai Harji Vaghjiyani (Sukhpar-Kutch), Late Naginbhai Harjivandas Sheth (Bavla), Jasuben Ramesh Jesani (Baladiya-Kutch).

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H.H. Shri Acharya Maharaj performing the Aarti of the deity and granting darshan in the assembly on the occasion of the 20thPatotsav of Memka (Muli region) Temple.




H.H. Shri Acharya Maharaj performing the Aarti of the deity and granting blessings in the assembly on the occasion of the Patotsav of Unava Temple.




H.H. Shri Future Acharya1008 Shri Vrajendraprasadji Maharaj performing the ground-breaking ceremony (Bhoomi Pujan) for the new Patan Temple.



Mahant Swami and saints formally handing over the newly constructed police post, built by Chhapaiya Temple, to the administration.



H.H. Shri Acharya Maharaj performing Annakut Aarti of Thakorji on the occasion of the 10th Patotsav of Deodar Temple.

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H.H. Shri Lalji Maharaj blessing the youth and children in an assembly at Leicester (U.K.) Temple.





H.H. Shri Lalji Maharaj performing the Aarti of the deity at Willesden Lane (U.K.) Temple.



H.H. Shri Lalji Maharaj granting darshan in an assembly at Bromley (U.K.) Temple.



A bagpiper band from Langata (Africa) performed a tune in front of Kalupur Temple.





H.H. Shri Lalji Maharaj granting darshan in an assembly at Shree Swaminarayan Museum during a convention of youth and child assembly coordinators from Ahmedabad and surrounding villages.

Praful Kharsani