

Monthly

# SHREE SWAMINARAYAN

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સમાયો

Samaiyo  
Vijay Sthamba  
Sthapan Mahotsav  
Patrika Lekhan





H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj performing chantsDhoon with thousands of devotees early in the morning during the piousDhanurmas Dhoon famous in Sampradaya at Kalupur Temple.



H.H. Shri Acharya Maharaj releasing a book on the occasion of the Patotsav (anniversary) of Shri Swaminarayan temple, Gandhinagar Sector 23.



H.H. Shri Acharya Maharaj performing the Aarti of Thakorji on the occasion of Patotsav of Shri Swaminarayan temple, Kodki (Kutch).



Thousands of female devotees participating in a spiritual assembly (Satsang Sabha) at Kalupur Temple under the guidance of H.H. Shri Gadiwala (the Acharya's wife) in honor of the festival.



With the pious Sankalp and presence of H.H. Shri Gadiwala, thousands of female devotees offering Samigh (oblations) into Yagna(the sacred fire)alongwithH.H. Shri Shri Raja at the Jamiyatpura Temple as a part of celebration of Samaiyo.



Founded By H.H. Acharya

Maharaj 1008 Shri

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# SHREE SWAMINARAYAN

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SHREE SWAMINARAYAN

# અર્થમદીયમ्

Dear Devotees,

Even though this month is considered Kamurta, it has been a month of Bhajan-Bhakti Sadhana for the devotees of Bhagwan. Waking up early in the morning at Brahma Muhurta and listening to the Dhanurmasa tunes in the temple remains a supernatural festival. Our Bhajan-Bhakti battery gets charged. Here, the assembly hall in the temple itself seems small, where devotees from five-year-old children to 80-year-olds get immersed in the tunes.

As a preparation for our "Samaiyo", the program of hoisting the Vijaya Stambha flag was grandly established on Parva ground. Invitation cards were written by the elders of the Dharmakul and we also celebrated the festival of its distribution. Now the festival of "Samaiyo" has arrived on 23rd January-2026, the devotees have engaged in various activities for service at the place of "Samaiyo". Everyday, the work is going on in a grand manner according to the guidance of His Holiness Maharaj Shri as well as His Holiness Lalji Maharaj Shri.

Shreeji Maharaj provided the need for temples and scriptures for the establishment of religion 200 years ago, this scripture of "Shikshapatri" will remain forever.

ParabrahmanPurnaPurushottamBhagwan Shri Swaminarayan incarnated on this earth for the welfare of living beings. Maharaj has given us Dharmavanshi Acharyas, saints, scriptures and temples for the establishment of religion.

It is commanded to recite scriptures like Shikshapatri, Vachanamrut, Satsangijivan, Satsangi Bhushan daily. By reciting them daily, we can stay connected to Maharaj in the form of His speech. We can live a life remembering His orders daily. Let us remain bound by the defect of purification of the mind.

Our Sampradaya is strengthened through the scriptures of Sampradaya. "Shikshapatri" is the essence of all the scriptures given by Maharaj, it will sustain the sect for eternity.

It is our fortune to celebrate the 200th anniversary of the birth of our beloved Shikshapatri, "Samaiyo". So, if we get ready and join "Samaiyo" with great enthusiasm and joy, we will be united with the most gracious God. In the "Samaiyo" Mahamahotsav, you will come to Sagama for five days without waiting for the Kankotri with your family. With the same intention, JayShree Swaminarayan to all.

Editor, Mahant Swami  
Shastri Swami  
Purushottamprakashdasji

## Appointment Diary of H.H. Acharya Maharajshri (DECEMBER-2025)

10 Graced the occasion of the Murti PranPratistha of Shri Swaminarayan Temple, Sabalwad (Idar Pradesh).

11 Graced the occasion of the Murti PranPratistha of Shri Swaminarayan Temple Motera.

13 Graced the occasion of the Murti PranPratistha of Shri Swaminarayan Temple Adalaj.

14 Performed Vijay StambhaSthapana ritual on Parva ground on the occasion of "Samaiyo".

15 The writing of the AmantranPatrika for the 200thanniversary of the "Samaiyo" Mahamahotsav was completed in the pious company of ShreeNaranarayandev. The Saint Mahadiksha ritual ceremony was completed.

17 Graced Shri Swaminarayan Temple Ola on the occasion of Patotsav.

20. Graced Kalupur temple on the occasion of Dhanurmas Dhoon.

22-23 Graced the occasion of Patotsav of Shri Swaminarayan Temple in Narayanpar (Kutch).

26 Graced Shri Swaminarayan Mandir Gandhinagar (Sector-23)on the occasion of Shikshapatri Katha.

27-28 Graced Shri Swaminarayan Temple Kodaki (Kutch).

30 Graced Shri Swaminarayan Temple, Meu on the occasion of Shakotsav.

31 Graced Shri Swaminarayan TempleKalupurUvarsad on the occasion of Ekadashi.



## Appointment Diary of H.H. Shri Lalji Maharaj (DECEMBER-2025)

6 Graced Shri Swaminarayan temple, Kankaria (Rambaug) on the occasion of Shakotsav.

14 Performed Vijay StambhaSthapana ritual on Parva ground on the occasion of "Samaiya".

14 Graced Shri Swaminarayan temple, Idar on the occasion of Shakotsav.

15 The writing of the AmantranPatrika for the 200thanniversary of the "Samaiyo" Mahamahotsav was completed in the pious company of ShreeNaranarayandev. The Saint Mahadiksha ritual ceremony was completed.

16 Graced the inauguration of Jetalpurdham Bicentennial Festival office.

20 Graced Shri Swaminarayan Temple, Dholka on the occasion of Shakotsav.

21 Graced the occasion of laying the foundation stone of new temple of Shri Swaminarayan Temple, Visnagar and Shakotsav.

23 Graced the occasion of Utsav meeting of Shri Swaminarayan Temple Jetalpur.

27 Graced Shri Swaminarayan temple, Lunawada on the occasion of Shakotsav.

28 Graced Shri Swaminarayan temple, Mehsana on the occasion of Shakotsav.

કૃષાસ્તદવતારાશ્ ધ્યેયાસ્તત્ત્વત્ત્માષિ ચ ।  
ન તુ જીવા નૃદેવાદ્યા ભક્તા બ્રહ્મવિદો ઽપિ ચ ॥૧૧૫॥

**Commentary (Vivechan) :** The focus of a seeker (Mumukshu) for meditation must not be anywhere other than Shri Krishna. This has been clarified here. One should not meditate on any human or deity other than Lord Shri Krishna, His incarnations, and His idols made of metal or stone.

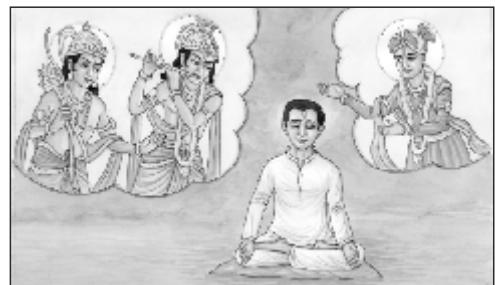
There is no other auspicious refuge for meditation besides the Supreme Soul (Paramatma). The term used here is noteworthy: when we break down the compound word, it implies that one should meditate on Purushottam Swaminarayan, who is the source of all incarnations, just as Shri Krishna is.

Similarly, one should meditate on an idol that has been established by God Himself or by the Acharya, who is the form of God; one should not meditate on just any idol available anywhere. This means meditation should be performed on an idol whose consecration ceremony (Pratishtha) has been conducted according to the scriptures and established by Shri Hari or His immortal form, the Acharya.

The second line of the verse mentions an important point: even if a human is a great devotee or a Knower of Brahman, one should not meditate on them. This is because the sentiment of being an incarnation or being the form of God cannot be attributed to them. While it is a different matter that every human is a part (ansh) of God, the worship, service, and ritual adoration of a human as if they were God is prohibited here; they cannot be the subject of meditation in the form of God.

There is no restriction on giving respect or honor, but meditation is not permitted. Lord Shaunak says: Living beings in this world come and go in the cycle of birth and death as

Translation : And Lord Shri Krishna and the incarnations of Lord Shri Krishna are worthy of meditation, and the image (idol) of Lord Shri Krishna is also worthy of meditation. Therefore, one should meditate upon them; however, humans, deities, and other living beings-even if they are devotees of Lord Shri Krishna or possessors of divine knowledge (Brahmvetra)-are not worthy of meditation. Therefore, one should not meditate upon them. (115)



a result of their karmas; therefore, they are not suitable for meditation.

Deities and others who remain in the service of God may naturally appear in meditation because they are with God; there is no fault in that, as they appear alongside Him while serving Him. Since the eternally liberated (Nitya-muktas) are attributes of God, their worship as part of God's glory is not prohibited. Scriptures state that only the Supreme Brahman, characterized by His divine qualities and glories, is the object of worship.

In short, it is most beneficial to meditate on our chosen deity, the manifest Purushottam Lord Swaminarayan. One should also meditate on His idols and incarnations, but not on others; however, they can be treated with respect, honor, and hospitality in a worldly sense. This is the essence of this verse.

## BLESSINGS OF 6TH, 7TH AND 8TH HEIR OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara  
(Hirawadi, Bapunagar)

**H.H. Shri Lalji Maharajshri (Date: 9-10-2025)**On the occasion of the 175th **Platinum Patotsav** (anniversary) of Asarwa Veer Hanumanji Dada:

For a long time, we have all been waiting for this occasion. In the presence of Hanumanji Dada, who has resided here for 175 years—established by Ayodhyaprasadji Dada—if we were to describe his glory, even a five-day event would be insufficient.

By the grace of Bhagwan Swaminarayan, who is our family deity (Kuldevta), Ayodhyaprasadji Maharaj established various locations across different areas of Ahmedabad. All the major events that have occurred in the Ahmedabad diocese, the two major events 'Parva' and "Acharya Vandana" were held near Jamiyatpura Hanumanji Maharaj, and now this "Samaiya" we are holding here - credit for the successful and smooth completion of all these events goes to Shree Hanumanji Dada.

He protects us by being physically present among us. He is protecting this Sampradaya, this satsang, the devotees, and the saints. When he is protecting us in person, whatever we do for him is never enough. We can never fully repay Bhagwan's debt. As Hanumanji Dada completes 175 years, we are making an effort to serve according to our capacity. Discussions are ongoing regarding the renovation (Jirnoddhar) to create a beautiful temple and better facilities for devotees. This project will be presented to us shortly, and I request all devotees to join and cooperate.

In conclusion, Shastri Swami



Nirgundasji Swami praised the service rendered to Shree Narnarayandev in the Sampradaya. Prayers were offered for the health of Lalji Maharaj until the upcoming 200th-anniversary festival. It was said that our saints and our devotees are our real capital. There is unity in the Ahmedabad diocese, and because there is love, there is progress. The love found here among the saints and devotees is even greater than what is found within a family; it is our greatest asset. This bond of love must be maintained. As long as there is love and unity, there will be progress. If ever things go astray, understand that the pace of our progress will slow down. Therefore, we must preserve this unity.

I pray at the feet of Hanumanji Dada that love and unity remain among all saints and devotees, and that faith and intimacy toward Bhagwan are maintained forever. Blessings were conveyed to everyone, including the host families.

**H.H. SHRI MotaMaharajshri (Date: 11-10-2025)** : Respected saints and dear devotee brothers, whenever I come to this place, many old memories come to mind. I was born here. I believe we lived here for about 30 to 35 years. We played here, ate here, played cricket, flew kites, and burst crackers. Everything comes back to me.

Back then, Bapuji kept horses for riding. Among them was a descendant of the "Manaki" breed. It was the last of that lineage, and I used to ride it. The horse's name was **Chetak**. I also remember going to camps with the horses.

On every Kali Chaudas, Bapuji would come here for the Aarti, which felt like a grand festival. There was a pujari (priest) of Hanumanji named Amra Bhagat. He had a room nearby. At that time, it was an era of riots. After Modi Saheb came, all the riots stopped.

At that time, riots and disturbances would occur about 2-3 times a year, and curfews would often be in place. Fires would break out here and there. Once, because of a fire, the electricity in our house was cut off. The wires got burnt, so the water supply also stopped. Municipal water did not reach the house then. However, municipal water was available in the room near Hanumanji. So, for two days, I went there to bathe. There are countless such memories associated with Hanumanji's room.

What should we learn from Hanumanji? We should learn **devotion like that of a faithful wife (Pativrata bhakti)**. This is what the Maharaj has told us. Secondly, whenever there is trouble from ghosts or evil spirits, we must take refuge in him. We must not seek refuge in minor deities; Maharaj has clearly written this in the *Shikshapatri*. Now, talking about ghosts and spirits feels outdated; meeting "Bhuva" (exorcists) is a thing of the past. Where are the ghosts now? From my perspective, anyone who betrays Narnarayandev and Laxminarayandev is a ghost. May Maharaj protect us from such "ghosts".

It is written in the words of the Nand saints that devotees are connected in many ways. How are they connected? Some are connected through respect—give them respect, and they will come. Some are connected through *Prasad* (sanctified food), and some through hospitality. This reminds me of an incident from Bapuji's time. There was a pure devotee from Unjha. He used to come to me and say, "I belong only to the pure Shree Narnarayandev". I would arrange his stay there. Why? Because he would wash my clothes and give me

*Prasad*—he did so much. In this way, many people are connected. Many are also connected through business.

Let me tell you something from about 40 years ago. There was a devotee from Limbdi-Dhrangadhra who ran a small business. He used to say that for all the different branches that have split from our Sampradaya, whenever their respective Guru is supposed to visit, the businessman puts a photo of that Guru in his office to ensure his business does well. When a client comes and sees the photo, they believe he is a follower of their Guru, and the business thrives. He even kept a photo of me. While many are connected in this way, we are connected to one idol, with the firm conviction and refuge of Maharaj. We pray to Hanumanji Dada that our loyalty toward Narnarayandev remains steadfast and never wavers.

The Swami has organized this very well. I don't call him Nirgun Swami; I call him **Nirnay (Decision) Swami**. This is because if I have any dilemma regarding dates or ritual impurity (Sutak), I call him to ask what should be done. He is very learned and possesses deep knowledge. Another thing—when he was studying in the *Pathshala* (school), his faith in Narnarayandev was so firm that if Narnarayandev was insulted in any temple or anywhere else, Swami would lead a delegation of saints to complain to me. I remember everything... his Sanskrit teacher was Durganath Jha, and Swami was his favorite student, right Swami? So, these are all old memories.

In this festival, a doctor has come from New Zealand. Speaking of him, he has built a magnificent temple in New Zealand single-handedly. In addition to the temple, he has built a high-tech banquet hall (a modern technology dining hall). I don't think there is another hall like it in New Zealand, which benefits both devotees and others. He has dedicated his life to the temple. All other

devotees also know him; his qualities match his name, Bhavikbhai (Devout-brother). Wherever needed, he serves the Sampradaya well. Many thanks to all of you, and I pray at the feet of Shreeji Maharaj that your conviction in Shree Narnarayandev increases.

**H.H. Shri Acharya Maharajshri :** Sitting in the presence of Hanumanji Dada gives one the benefit of chanting Bhagwan's name and listening to spiritual discourses. Just as Vishwaprakash Swami mentioned, Ayodhyaprasadji established this Dada. Dada prayed to Hanumanji repeatedly and infused divine power. We have grown up here since childhood. We were born here, played here, grew up here, and did everything here. When we lived here, the water would get cut off two or three times, and we used to come to the large water tank near Hanumanji to bathe.

This was a very large house. It has a history. Ram Swami, you might not know this either; it's an interesting story. When we lived here, it was a massive house, meaning everyone's quarters were separate. Once, a thief entered and hid on the terrace for an entire month. He would come down during the day, eat his fill, relax, and go back to hide on the terrace at night. He used to sleep by spreading out mattresses. If you don't believe me, ask Bapuji. Later, the thief himself confessed that he had been stealing. He stayed here because it was an open place and he didn't have any issues. No problem occurred. This is the court of Bhagwan. When one finds shelter here, even a pauper becomes a king. Whether it's a thief or anyone else, if they stay for a week or ten days, what's the harm? This is Dada's court; we are under the shelter of Shree Narnarayandev, so everyone's welfare and auspiciousness should happen. This was an unexpected point, but many memories are attached to this place.

I say from my personal experience: if you close your eyes and think of Hanumanji,

this idol will remain etched in your mind. At least, that's how I feel. I don't want to generalize it, but I'm sharing my personal feeling.

Through Sha. Swami's planning and the contribution and hard work of the devotees, such a wonderful program has taken place. This is our tradition and custom. I told Sha. Swami that this is our profession—to have spiritual discourses and remain engrossed in Bhagwan. That is what I enjoy. Nothing else interests me.

Bhagwan gave Ayodhyaprasadji Dada such capability that he himself used to perform devotional singing. I don't believe any other Acharya in the two dioceses has performed such devotion to Bhagwan as Ayodhyaprasadji Dada did. There are countless hymns in Vraj Bhasha from his era. I don't believe in miracles, but a very famous story is told today. Once, while Dada himself was sitting in worship, a scorpion crawled inside his shawl and stung him. After the worship was over, he told the attendant, "Bhagat, look, something is biting me," and there were so many stings on his back.

But one thing is certain: recently, I was talking to Muni Swami and Ram Swami that if any Acharya in both dioceses has lived for the maximum duration, it is Ayodhyaprasadji Dada, who lived for 58 years. No other Acharya has surpassed 50 years. Ayodhyaprasadji Dada remained in the position of Acharya for a maximum of 42 years. Currently, MotaBapuji is at an advanced age and has also been in the Acharya position for a very long time. So I tell MotaBapuji that since my birth, I have been saved from tension. But think about the reality; in the Ahmedabad diocese, no Acharya has lived longer than 58 years. Even in Vadtal, it hasn't exceeded 50 much. The reason for this is the stress level and management, as you can understand. Doctor Saheb, you have brought all the management work to me. People say, "This

Swami did this, that devotee did that, this is happening in that village". I get troubled by it. My business isn't running well. Now, what should I do? If you do business, you will have business; what else? But people should learn to find joy in it... Recently, I was sitting in the office. A boy came and told me, "My mummy and papa don't let me perform worship". I asked, "Why so?" Any Bhagwan-fearing person wouldn't oppose it in today's times. My predecessors, Mahant Swami and other saints, had spoken about this, so I told him that every day, you should keep the task of worship first and then talk about other things. I told him you should perform the worship in your mind. Light a lamp for the Mother Goddess and perform worship. If we look at the reality now who is standing here in the temple next to Krishna? Is it the Mother Goddess? Who is standing behind Shiva? If someone has taken a pill and is misled, they might get confused. Bhagwan is supreme and above all. Some fools might try to make you "take a pill" (misguide you) by saying we shouldn't light a lamp for the Mother Goddess. I told one such person, "Take ten rupees and go". He lit a lamp for a week and then came back. I said this is all mixed up. There is no discrimination in Bhagwan.

At the end of the day, we are not the masters of what we receive in this world. I believe this personally. We are all happy, and the reason behind that is Bhagwan. This must be remembered forever. Bhagwan said in the first *Vachanamrut* that one should maintain constant focus on Bhagwan. If a person can remember that, there is nothing else needed in the world. Maharaj himself said that in that state, a full stop comes. In the *Shikshapatri*, if there is any verse, it is a full stop. If you want to increase or decrease your mind's peace, that is a different matter.

The point is that what we have received is Bhagwan's grace. It is mercy and compassion that people like us connected with Bhagwan, and that brought prosperity into our lives. Otherwise, we would be dried up. We are indebted to Bhagwan.

Recently, a few devotees came and said, "Are you happy?" I said, "I am always with you". If Bhagwan is pleased, work accordingly so we remain pleased. When do we have time to get=angry at anyone? Maharaj wrote the *Shikshapatri*, others gave commentaries, and the Nand saints gave commentaries; we cannot follow it 100%, but we try to live by Maharaj's words. In life, there is a path to go toward Bhagwan step-by-step. First, be a human, then a devotee, and then go toward Bhagwan. That is why one must wear the *Tilak-Chandlo* and *Kanthi*, so we don't forget where we came from.

Activities continue. Swami gave me an invitation, and I thought I must go. It is a matter of joy. Everyone gathered here. Even on the last day, I was watching on YouTube. I thought I should take *darshan* (sight) of the highlights. I check who came and who left. Which devotees are present? Who is wearing what on the last day? Come and enjoy. Once, we were sitting in the office at the Kalupur temple. Mahant Swami told me that some people just come to eat for free. I said let them eat; occasionally some virtue or wisdom will come. 5-10% will always be those who eat for free. We are also eating for free, aren't we? Our Father (Bhagwan) has guaranteed that we will get two meals a day. Has anyone else given such a guarantee? Even if a biological father makes a will, you only live as long as you do. But this guarantee—that you will receive two meals for life—is written in the *Shikshapatri*. This is the glory of the *Shikshapatri* and Swaminarayan Bhagwan. Therefore, if our followers act according to our commands, even if this birth and body fall away, they will not be unhappy. Maharaj has left nothing out; he has even specified ethical conduct in the scriptures. If you follow our commands, you will find great happiness.

If we start explaining a single verse, even Ph.D. scÜblars would find it hard to finish. Behind every joy, there is sorrow; in this world, everything has an

opposite—sunlight and shadow. But in great spiritual bliss, there is no opposite. We will give you the happiness that has no shadow of sorrow. Everything else in life requires maintenance. Even this body needs maintenance.

Do whatever you do for Bhagwan with an open heart. If you can't do it for long, do it for five or two minutes. Some people say they must do 100 or 200 malas (bead rotations). Muktanand Swami said even one mala performed with the right mind is enough. Don't do it just as a wooden ritual; do it with heart. People worry about when the sermon will end, when they will eat, or what time their flight is. This is the fact. This is the reality of the Virtual World.

I believe whatever you do should be done with love. Doing things half-heartedly brings no joy. Give your full heart to Bhagwan's place. Whether it is the refuge of Shree Narnarayandev or Hanum~nji Dada, stand there with total sincerity. Remove all deceit and stand pure. Brahmanand Swami sang that Bhagwan will uplift even the most fallen. Whether you are a worthy son or an ignorant, arrogant person, if you take shelter, He will surely protect you.

Think about it, the Nand saints have written this: You are the savior of the fallen. I am ignorant, arrogant, stupid, an idiot, and foolish. And yet we walk with our collars high—this is the reality. I am not telling you this; I am saying it for myself. I am not giving a sermon. There is no one in the world who listens to sermons; people only need preachers. Think for yourself, the Nand saints would be transparent. This is about transparency. In Bhagwan's time, how many transparent saints used to tell Bhagwan, "I am arrogant, I am completely useless by nature". But one should try to improve in front of Bhagwan. This is what I believe.

We are fortunate and should take pride that on this holy land, Ayodhyaprasadji Dada performed devotion, and today the greenery is visible through this tradition. In

the writings of the Diocese, Swaminarayan Bhagwan gave us Shree Narnarayandev and first gave us the Ahmedabad temple, then Ayodhyaprasadji Dada. We are moving forward from zero to one. I cannot add anything to it, but today we are sitting in his shelter and at his place. Think, how much prestige he must have established for Bhagwan. We must give justice to that. How can we give justice to Bhagwan? We cannot give justice to Bhagwan; we have to give justice to ourselves. Let us remain loyal to Shree Narnarayandev. When bad thoughts come, we should try to stop them. When the gathering of *Shikshapatri* occurs, we should belong to Bhagwan; there is no achievement greater than that.

Sha. Swami's service is immense. It is an integral part of the discourse. He has served in the country and abroad and held the Mahant position in Ahmedabad. There are many other services. I am not praising him, but it is true. Praising someone to their face feels bad, but those who tell stories and discourses perform a service. The duty of the saints is to nourish the devotees through discourses and for the devotees to complete the saints' work through food and clothing. This has been the focus of the saints. He has made many disciples, and they are also part of the discourse. Ram Swami, Gyan Swami, you have to go to New Zealand; is your Gyan Swami ready? It is confirmed, Dr. Saheb, just take them with you. Discourses nourish this *Satsang*. This is the word of Maharaj. Sha. Swami, keep organizing such events. Whenever needed, just say the word, don't worry. Just arrange it; I like all of this.

As much as Bhagwan-oriented work happens, that is the profit. Even if the *Fulvadi* (a snack) runs out, the arrangement will happen. I will make it again; don't worry. I felt like eating a *Fulvadi*, it was right in front of me, I picked it up and ate it. But no, should I go back in front of everyone? If someone sees, they will say Maharaj has no place to stay. Devotees close to the saints know,

others don't. There is one theory of mine: whoever comes close, their *Kanthy* (sacred necklace) either breaks or they become firm. Only two things happen: black or white; there is no gray matter. Seriously, Dr. Saheb, put it aside, we are the ones who put the *Kanthy* on and we are the ones who take it. If someone else is found to put it on, my maintenance would decrease. It's good I didn't become a Guru; the tension would have increased. In *Shantigram*, it was said there is no substance in being a Guru; being a devotee is a great achievement. One must strive for that.

Everyone gathered. You served, took benefit, and many thanks. Saints used to come in large numbers daily. I saw that even when you came out from here not for the occasion but just like that, you should definitely go after taking *darshan* of Hanumanji Dada. Because it is Maharaj's command.

दृष्ट्वा शिवालयादीनि देवागराणि वर्तमनि ।

प्रणम्य तानि तदेवदशनं कार्यमादरात् ॥

*“Seeing a temple or a house of deities on the way: One should prostrate and offer respect.”*

When going on the road, if a temple of Shiva or other deities comes, do not pass by without offering a bow or respect

One should get down and offer

respect with devotion. Yes, to save time on the road, various temples are built in India. Road cuts occur and then a *Shivling* is placed there, or people say this is a self-manifested one. But that is not the case. If it's a deity's temple, it belongs to Shree Narnarayandev. This is the root sect's temple; this is an authentic temple. So, we must surely take *darshan*. Even if you take *darshan* and leave immediately, the connection is made. That's how it should be practiced.

Let's meet early during Diwali. In case many go outside, let it be a new year's good blessing for everyone from Shree Narnarayandev. These new days are what we call them. May every day be Diwali for you. We meet when it's Diwali, and even if we don't meet then, it's Diwali. The Mother Goddess is lit up, illuminated. In some villages, saints stand with the *Aarti*, and new devotees have new experiences; it's fun. It's interesting. The whole world lights up. But there is no peace like ours in the world. May the refuge of Shree Narnarayandev remain; today is our happiness. It is prosperity. May you remain under the refuge of Bhagwan. May Bhagwan do good for everyone and bring auspiciousness to your family. May Hanumanji Dada give his blessings. Maharaj and Shree Narnarayandev are all one. Many blessings to all. A prayer at the feet of Shree Narnarayandev.

## Resolution No. 1 of the Meeting of the Tyagi Panth of Shree Narnarayandev Desh“Date: 15-12-2025

Frequent complaints have been received from local devotees of Shastri Swami Premswarupdasji Guru Dhyani Swami Swaminarayan Gurukul, Kalol, as well as from many devotees across the country and abroad, regarding activities that go against the principles of the sect. These activities have brought disrepute to the sect and to Shree Narnarayandev Desh. “Despite Shastri Swami Premswarupdasji being informed in writing multiple times, no satisfactory response has been received from him. Furthermore, he has not obtained any orders or permissions from the Kalupur Temple - Acharya Maharajshri or the Trust Board regarding the properties or institutions he has established in the country or abroad.” “As of today, there has been no change in his conduct. Therefore, there is no longer a need to deliberate on this matter. Shastri Swami Premswarupdasji and his Saint-Parshad group are hereby removed from the Tyagi records of the Ahmedabad Temple.” “A request has been made to Acharya Maharajshri and the Trust Board to take further action regarding this matter by the members of the Tyagi Panth.



## SHREE SWAMINARAYAN MUSEUM

For the convenience of all haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and the whole Dharmkul now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of each year.

### List of Host devotees who availed the benefit of Yagna of Shree Narnarayandev in Shree Swaminarayan Museum - December-25

07/12/2025 In the memory of AksharNivasi Shastri Swami Harikeshavdasji, devotee Bhagwatiba Thakkar family throughGautambhai Thakkar, Satellite inspiration by Shastri Swami Haripriyadasji, Sector-23 Gandhinagar.

### List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum - December-25

05/12/2025	Devotee Shri Kokilaben Rameshchandra Marfatiya through Rajan Rameshchandra Marfatiya-America.
10/12/2025	Devotee Shri PravinArjan Halai - Kenya.
14/12/2025	Devotee Shri RonakkumarMadhavlal Patel (Sokhdawala) - Ghatlodiya.
21/12/2025	In the memory of Akshar Nivasi devotee Niravkumar Dilipbhai Adesara (Siyaniwala) on the occasion of first Punya Tithi throughHiyanNiravkumar - Manekchawk.
23/12/2025	Devotee Shri Khushi Nihal Kanji Hirani -Australia.
25/12/2025	Devotee Shri Shaileshbhai Jagmohandas Parekh - Mumbai.
28/12/2025	Devotee Shri Govindbhai Ramdas Patel family - Dangarwawala through Ilesh and Krunal Patel at present Thaltej.
28/12/2025	Devotee Shri Gan Mrugeshkumar Patel - Zulasanwala at present America.
31/12/2025	Devotee Shri Harishbhai NaranbhaiRaghvan, Baladiya at present London - U.K.

### List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna - December-25

Rs. 1,21,000/-	Dr. Bhaskharbhai Vyas - Kalpnaben Bhaskharbhai Vyas - Ahmedabad
Rs. 50,000/-	AksharNivasi devotee HarshadrayViranchilalThakar- Gandhinagar heirs of Shri Ramba of Kathlal. Ganga Swaroop Kokilaben, devotees sonal, Manav, Jvalit, Neha and Nirav.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

**Instruction:-** On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

# SHREE SWAMINARAYAN

## List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

**Kartak Sud-1** : Devotee Kamleshbhai Natvarbhai (Padusma), AksharNivasi devotee Dineshbhai Laljibhai Katrodia (Rajkot), Devotee Dr. Manishkumar Shantilal Maheta (Sethvadala). **Kartak Sud-3** : Devotee Daksheshbhai Rameshbhai Patel (Unava), AksharNivasi devotee Kanji Narana Hirani (Godpar-Kutch). **Kartak Sud-4** : Devotee Shyam Urvish Chaudhary (on his first birthday), Devotee Ramilaben Manubhai Patel (Pore), Devotee Lilaben Haribhai Vadasiya (Madhapar-Kutch), AksharNivasi devotee Vasumatiben Bachubhai Soni (Ahmedabad), Chi. Yasvi (on her birthday, Ahmedabad). **Kartak Sud-5** : AksharNivasi devotee Kamlaben Prahladbhai Prajapati (Ode), Devotee Jay Mahendrabhai Thakkar (Ahmedabad), Devotee Ghanashyambhai Rambhai Patel (Gandhinagar), Devotee Sureshbhai Ambalal Patel (Zundal), Devotee Nareshbhai Payanabhai Chavda (Vaghada), Devotee Vidhan Umeshbhai Ramani (Ahmedabad), AksharNivasi devotee Panbhai Laxman Varsani (Madanpar-Kutch), Devotee Sahaj Hari Neer (Devpura), Devotee Dipakkumar Chimanlal Patel (Ahmedabad), Devotee Amrutlal Harilal Rathod (Ahmedabad). **Kartak Sud-6** : AksharNivasi devotee Hirji Narana Halai (Bhuj-Kutch), A devotee (Ahmedabad), Devotee Avni Nirajkumar Patel (Umai), AksharNivasi devotee Dhanji Ramji Rabadiya (Vadasar-Kutch), Lunavada Padyatra Sangh, Devotee Manjuben Lalji Varsani (Madanpar-Kutch), AksharNivasi devotee Vaghjibhai Madhavdas Patel, AksharNivasi devotee Himatbhai L. Patel (Pachham). **Kartak Sud-7** : Devotee Jigarbhai Prahladbhai Patel (Amjol), Devotee Mit Bhavasar. **Kartak Sud-8** : Devotee Shivabhai Bechardas Patel (Vihar), AksharNivasi devotee Vaghjibhai Madhavdas Patel, Devotee Kanubhai Kadhiya (Ahmedabad), Devotee Madhukantabhai Phulabhai (Ahmedabad). **Kartak Sud-9** : Devotee Lakhibhai Kesra (Photdi-Kutch), Devotee Premji Ramji Kara (Rampar-Kutch), Devotee Happiben Maulikkumar Hareshbhai Patel (Dhamasana). **Kartak Sud-10** : Devotee Kesra Ramji (Photdi-Kutch), Devotee Hiralal Maneklal Patadia (Ahmedabad). **Kartak Sud-11** : Devotee Ashishbhai Chandrakant Doshi (Ahmedabad). **Kartak Sud-12** : Devotee Darshan Mahendrakumar Pathak (Ahmedabad), Devotee Hiteshbhai Narbheram Thakkar (Mundra-Kutch), Devotee Kamleshbhai B. Shah (Ahmedabad), Devotee Gandabhai Jugaldas Patel (Sola-Ahmedabad), Devotee Shantibhai Nathabhai (Janvad), Devotee Late Yogeshkumar Patel (Dangrava), Devotee Bhartiben Lalbhai Soni (Ahmedabad), Devotee Pravinbhai Karshanbhai Padra (Sukhpar-Kutch), Devotee Sharadaben (Ahmedabad), Dharam Export (Surat). **Kartak Sud-14** : Devotee Khushali Vedantkumar Patel (Ahmedabad), Devotee Priya Ravikumar Libachiya (Ahmedabad). **Kartak Sud-15** : Devotee Prakashbhai Nanjibhai Patel (Akhiyana), Devotee ShivjiRatna Padra (Sukhpar-Kutch), Devotee Rishi Karshanbhai Radhavani (Ahmedabad), Devotee JitbhaiRameshbhai Pujara (Dholka), Devotee Shaileshbhai Bhavasar (Saraspur), Devotee Mehul Jagdish Thakkar (Mumbai), Devotee Dineshbhai Harjivanbhai Patel (Ahmedabad).

**Kartak Vad-1** : Devotee Kalatiben Nyalchandbhai Thakkar (Anjar-Kutch). **Kartak Vad-2** : Devotee Snehal Kanubhai Tank (Bodka-Halar), AksharNivasi devotee Jayshreeben Kumudchandra Patel (Ahmedabad), AksharNivasi devotee KankubenMohanbhai (Mkapad). **Kartak Vad-3/4** : Devotee Tejaskumar Maganbhai Patel (Bodal), AksharNivasi devotee Kanubhai Govindbhai Gajera (Ahmedabad), Devotee Vikrambhai Dhulabhai Patel (Chandkheda). **Kartak Vad-5** : Devotee Amitbhai Kantibhai Prajapati (Gandhinagar), Devotee Indravaranhbai Ravjibhai Patel (Ahmedabad), Devotee Maulin Dashrathbhai Patel (Zundal), Devotee Rajeshbhai Narsinhbhai Singala (Nikol), Devotee Kishorbhai Shah (Ahmedabad), Devotee Jay Ghanashyambhai Natvarbhai Patel (Unava), AksharNivasi devotee Mahendrakumar Babubhai Gandhi (Ahmedabad), AksharNivasi devotee Laxmiben Shamji Pindoriya (Narayanpar-Kutch), Gangaswarup Dhanbai Narana Hirani (Mankuva-Kutch). **Kartak Vad-6** : Devotee HiralbenRavibhai Rupareliya (Mumbai), Devotee Haresh VishramV alani (Baladia-Kutch), Devotee Abhishek Rameshbhai Khichadiya (Ahmedabad). **Kartak Vad-7** : AksharNivasi devotee Mulji Karshan Rupaliya (Sukhpar-Kutch). **Kartak Vad-9** : AksharNivasi devotee Dhanji Devji Vekariya (Mandvi-Kutch), Devotee Harsh Jitendrabhai Patel (Ahmedabad), AksharNivasi devotee Ravjibhai Dhanjibhai Vataliya (Ahmedabad). **Kartak Vad-10** : Devotee Pravinabhai Ravjibhai Mapani (Sukhpar-Kutch). **Kartak Vad-12** : Devotee Dhirajbhai Dhanji Rabadiya (Vadasar-Kutch), Devotee Nagindas K. Rana (Ahmedabad), Devotee Manji Shivji Hirani (Narayanpar-Kutch), Devotee Dipikaben Govindbhai Patel (Ahmedabad), Devotee Hasumatiben Ghanashyambhai (Ahmedabad), AksharNivasi devotee Sejalben Tapankumar Patel (Dhamasana), AksharNivasi devotee Pravinabhai Becharbhai (Ahmedabad), Devotee Somani Family (Ahmedabad), AksharNivasi devotee Bharatbhai Dhanjibhai Patel (Ahmedabad), Devotee Jayendrabhai Ramanlal Adeshra (Ahmedabad), Devotee Isha Patel (Bamangam), Devotee Satishbhai Dwarkadas Patel (Ahmedabad), Devotee Dahyabhai Manibhai Patel (Soja), Devotee Abhishek Sanjaybhai Vagadiya (Ahmedabad), AksharNivasi devotee Savitaben Parsotambhai Vekariya (Ahmedabad), Devotee Shaileshbhai Bhavasar (Saraspur). **Kartak Vad-13** : Devotee Shantaben Haridas Patel (Gharola), Devotee Babubhai Kantibhai Patel (Vadu), Devotee Mayank Kamdar (Lilanand Magne., Porbandar), AksharNivasi devotee Rajnikant Shantilal Thakkar (Nashik). **Kartak Vad-14** : Devotee Vishram Mulji Hirani (Mankuva-Kutch), Devotee Harshidaben Ashokbhai Patel (Ahmedabad), Devotee Dipakbhai Natvarlal Mistry (Bavla), Devotee Ghanashyambhai Laljibhai Patel (Vavol). **Kartak Vad-30** : Devotee Medha Nimitkumar Jani (Ahmedabad), AksharNivasi devotee Swami Harikrushnadasji, Devotee Yogeshbhai Patel (Gotri-Vadodara), Devotee Kesarbhai Lalji Hirani (Mankuva-Kutch).

શિક્ષાપત્રી લેખનના ૨૦૦ વર્ષનો

# સુપૈયો

૨૩-૧-૨૦૨૬ - ૨૭-૧-૨૦૨૬

## ॥ તિમંત્રાર્થ ॥



॥ શ્રી નરનારાયણ દેવ ॥



॥ શ્રી શ્વામિત્રારાયણ લગ્નાર ॥



## ॥ શ્રી લાલ વિઘ્નચત્ર ॥

એવાસ્ત્ર શ્રી દેખા દેશના ત્યાગી ગૃહી આઈ-ખૂએ સમસ્ત સુસંગી લોગ શ્રી નરનારાયણ મહાશુદ્ધસ્થાને છિરાઢનાત્ર સુરતખેડત્રા આધિષ્ઠાત્રા શ્રી નરનારાયણ સુગાયારના યરાણુંભણ સમીપથી શ્રી નરનારાયણ દેવ દેખા પીઠસ્થાનથી ત્રિજિતત ધર્મદૂષન્ના શુદ્ધાશીર્ધાદ સરુ જદ્ય શ્વામિત્રારાયણ વોયથો ।

જ્યત એખાવદાંદુ કે અમારા દાદા અતે આપણાં ઈપ્ટદેવ સુગાયાર શ્રી શ્વામિત્રારાયણ સંયત ૧૯૯૨માં સમસ્ત માત્રવદ્ધન મારે દીવાદેંડી ડ્રૂપ શિક્ષાપત્રી સ્વહરણે સ્વાજી હુની તે ઊચ્ચાણાડારી પ્રસંગતે આ વર્ષ ૨૦૦ વર્ષ પૂર્ણ થઈ રહ્યા છે । તે અવસરણે સંખારી દાખા જીવનનો ઊચ્ચાણાડારી સુપૈયો ચિસ્. ૨૦૧૨ માટે સુદૃષ્ટ-પતા. ૨૩-૧-૨૦૨૬ ને શુદ્ધચાર શ્રી મહા સુદૃષ્ટ-૬ પતા. ૨૩-૧-૨૦૨૬ને મંગળવાર પર્યન્ત સુચનાથી ઉદ્ઘાટણી તેમાં લુદ્ધારો દંતો-દ્વારો લુદ્ધિસર્જનો લેણા મળી શ્રીલુ મહાયાઢને પ્રસન્ત ઉદ્ઘાટણી અને સત્સંગાતા અનેડાનેક ઉપાયો ઉદ્યો । તો સુપૈયો નો દ્વારો દેયા આપ સૌને પથારયા હેતુ ડરીને તિમંત્રાખણ પાદ્યોએ છોડો ।

આચાર્ય મહાયાઢની સાધ્ય

મોદા મહાયાઢની સાધ્ય

લાલશુ મહાયાઢની સાધ્ય

ધર્મદૂષ પરિયાર  
શ્રી નરનારાયણ દેવ દેખા પીઠસ્થાન

# ॥ સંગાલ ઝાર્યદ્રસ ॥

તા. ૨૩-૦૧-૨૦૨૬, શુક્રવાર, મહા સુદ-૫

સ્થળ : શ્રી સ્વામિનારાયણ મંદિર - મુણી

સવારે ૫-૩૦	: .....મંગળા આરતી
સવારે ૫-૩૦	: .....પંચોપચાર પૂજન (૪જમાનો દ્વારા)
સવારે ૬-૩૦	: .....અભિષેક (ધમકુળના વરદ્વ હસ્તો)
સવારે ૮-૩૦	: .....શાશગાર આરતી તથા અશ્રૂટ આરતી.
સવારે ૯-૦૦	: .....પ્રાસંગિક સભા
સવારે ૧૦-૩૦	: .....રંગોત્સવ

સ્થળ : મહોત્સવ સ્થળ (પર્વ ઉત્સવ ગ્રાઉન્ડ)

બપોરે ૨-૦૦ થી ૪-૦૦	: .....કથાના મુખ્ય યજમાન તથા સંહિતાપાઠના યજમાનો દ્વારા પોથીયાત્રા (પ્રભાહનુમાનજીથી)
સાંજે ૪-૦૦ થી ૪-૩૦	: .....મહોત્સવ ઉદ્ઘાટન વિધિ (રંગારંગ કાર્યક્રમ)
સાંજે ૪-૩૦ થી ૫-૦૦	: .....આચાર્ય સ્થાપન મંદિર, A.I. ટેકનોલોજી બેજ થી શિક્ષાપત્રી એક્ઝારીબીશન - પ્રદર્શન - બાળ નગરી - ઓર્ગેનિક ફૂડકોર્ટ - શિક્ષાપત્રી મંદિર - પંચટેવ મંદિર - સભા મંડપ.
સાંજે ૫-૩૦ થી ૬-૩૦	: .....દીપ પ્રાગટ્ય, કથા પ્રારંભ, વસંત પંચમી શિક્ષાપત્રી પૂજન.
સાંજે ૬-૩૦ થી ૭-૦૦	: .....પ્રાસંગિક સભા ઉદ્ભોધન, ધમકુળના આશીર્વયન,
સાંજે ૭-૦૦	: .....પ્રસાદ.
રાત્રે ૮-૩૦	: .....સાંસ્કૃતિક કાર્યક્રમ - આદિત્ય ગઢવી.

તા. ૨૪-૦૧-૨૦૨૬, શનિવાર, મહા સુદ-૬

સ્થળ : કાલુપુર મંદિર

સવારે ૫-૩૦	: .....મંગળા આરતી
સવારે ૭-૦૦	: .....શાશગાર આરતી
સવારે ૭-૦૦ થી ૮-૦૦	: .....વાધાના યજમાનો તથા અશ્રૂટ યજમાનો દ્વારા ઠાકોરજીનું પૂજન
સવારે ૮-૩૦	: .....અન્શૂટ આરતી.

સ્થળ : મહોત્સવ સ્થળ (પર્વ ઉત્સવ ગ્રાઉન્ડ)

સવારે ૮-૦૦	: .....સ્થાપન પૂજન.
સવારે ૮-૦૦	: .....કથા પ્રારંભ, - યજશાઓળા - મહા પૂજા મંડપ - વેદશાળા - મંત્રકૂટીર - મેકાર્ન ઈન્ડિયા - સોલર ફાર્મ - વેસ્ટ રીસાઈકલ ઉદ્ઘાટન વિધિ.
સવારે ૮-૧૫	: .....મહા પૂજા તથા યજશાઓ
બપોરે ૧૧-૦૦	: .....પ્રાસંગિક સભા - મહેમાનશ્રીનું સ્વાગત ઉદ્ભોધન તથા યજમાનશ્રીઓનું સન્માન.
બપોરે ૧૨-૦૦	: .....મેકાર્ન ઈન્ડિયાના ઔદ્યોગિક સાહસવીરોનું સન્માન
બપોરે ૧૨-૩૦	: .....પ્રસાદ

બપોરે ૨-૩૦ થી ૩-૩૦	:	લાઈફ સ્ટાઈલ હેલ્થ સેમીનાર
બપોરે ૩-૩૦	:	કથા પ્રારંભ.
સાંજે ૪-૩૦	:	પ્રાસંગિક સભા ઉદ્ભોધન, ધર્મકુળના આશીર્વયન.
સાંજે ૭-૦૦	:	પ્રસાદ
રાત્રે ૮-૩૦	:	સાંસ્કૃતિક કાર્યક્રમ - અતુલ પુરોહિત (ગરબા)

### તા. ૨૫-૦૧-૨૦૨૬, રવિવાર, મહા સુદ્દ-૭

#### સ્થળ : કાલુપુર મંદિર

સવારે ૫-૩૦	:	મંગળા આરતી
સવારે ૭-૦૦	:	શણગાર આરતી
સવારે ૭-૦૦ થી ૮-૦૦	:	વાધાના યજમાનો તથા અન્નકૂટ યજમાનો દ્વારા ઠાકોરજીનું પૂજન
સવારે ૮-૩૦	:	અન્નકૂટ આરતી.

#### સ્થળ : મહોત્સવ સ્થળ (પર્વ ઉત્સવ ગ્રાઉન્ડ)

સવારે ૮-૦૦	:	સ્થાપન પૂજન.
સવારે ૯-૦૦	:	કથા પ્રારંભ.
સવારે ૯-૧૫	:	મહા પૂજા તથા યજ્ઞ પ્રારંભ
બપોરે ૧૧-૦૦	:	દેશના સંરક્ષકોનું સન્માન (આર્મી, નેવી, એરફોર્સ, પોલીસ) - મહેમાનશ્રીનું સ્વાગત ઉદ્ભોધન તથા યજમાનશ્રીઓનું સન્માન.
બપોરે ૧૨-૩૦	:	પ્રસાદ
બપોરે ૨-૩૦ થી ૩-૩૦	:	મહિલા મંચ
બપોરે ૩-૩૦	:	કથા પ્રારંભ.
સાંજે ૪-૩૦	:	પ્રાસંગિક સભા ઉદ્ભોધન, ધર્મકુળના આશીર્વયન.
સાંજે ૭-૦૦	:	પ્રસાદ
રાત્રે ૮-૩૦	:	સાંસ્કૃતિક કાર્યક્રમ - હાર્દિક દવે

### તા. ૨૬-૦૧-૨૦૨૬, સોમવાર, મહા સુદ્દ-૮

#### સ્થળ : કાલુપુર મંદિર

સવારે ૫-૩૦	:	મંગળા આરતી
સવારે ૭-૦૦	:	શણગાર આરતી
સવારે ૭-૦૦ થી ૮-૦૦	:	વાધાના યજમાનો તથા અન્નકૂટ યજમાનો દ્વારા ઠાકોરજીનું પૂજન
સવારે ૮-૩૦	:	અન્નકૂટ આરતી.

#### સ્થળ : મહોત્સવ સ્થળ (પર્વ ઉત્સવ ગ્રાઉન્ડ)

સવારે ૮-૦૦	:	સ્થાપન પૂજન.
સવારે ૯-૦૦	:	કથા પ્રારંભ.
સવારે ૯-૧૫	:	મહા પૂજા તથા યજ્ઞ પ્રારંભ

બપોરે ૧૧-૦૦	:	પ્રાસંગિક સભા - મહેમાનશ્રીનું સ્વાગત ઉદ્ભોધન તથા યજમાનશ્રીઓનું સન્માન.
બપોરે ૧૨-૩૦	:	પ્રસાદ
બપોરે ૨-૩૦ થી ૩-૩૦	:	શ્રી નરનારાયણદેવ બાળ-બાલિકા મંડળ તથા શ્રી નરનારાયણદેવ યુવક-યુવતી દ્વારા સાંસ્કૃતિક કાર્યક્રમ (દેશ ભક્તિ અધ્યાય)
બપોરે ૩-૩૦	:	કથા પ્રારંભ.
સાંજે ૫-૩૦	:	પ્રાસંગિક સભા ઉદ્ભોધન, ધર્મકુળના આશીર્વચન.
સાંજે ૭-૦૦	:	પ્રસાદ
રાત્રે ૮-૩૦	:	સાંસ્કૃતિક કાર્યક્રમ - સહજાનંદ ચરિત્રમ્ (લાઈવ શો)

## તા. ૨૭-૦૧-૨૦૨૬, મંગળવાર, મહા સુદ્ધ-૮

### સ્થળ : કાલુપુર મંદિર

સવારે ૫-૦૦	:	મંગળા આરતી
સવારે ૫-૩૦	:	પંચોપચાર પૂજન (યજમાનો દ્વારા)
સવારે ૬-૩૦	:	અભિષેક (ધર્મકુળના વરદહસ્તે)
સવારે ૮-૩૦	:	શાશ્વત આરતી તથા અન્નકૂટ આરતી.

### સ્થળ : મહોત્સવ સ્થળ (પર્વ ઉત્સવ ગ્રાઉન્ડ)

સવારે ૮-૦૦	:	સ્થાપન પૂજન.
સંવારે ૯-૩૦	:	કથા પ્રારંભ.
બપોરે ૧૧-૦૦	:	કથા સમાપન - પ્રાસંગિક સભા - મહેમાનશ્રીનું સ્વાગત ઉદ્ભોધન તથા યજમાનશ્રીઓનું સન્માન.
બપોરે ૧૨-૩૦	:	પ્રસાદ



### મહોત્સવ સ્થળ

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# bhakti śudha

FROM THE BLESSINGS OF H.H. SHRI GADIWALA ON THE OCCASION OF SATSANG SABHA OF EKADASHI (KALUPURMANDIR – HAVELI, "RESPECT FOR ALL, REFUGE IN ONE"

(Compilation : Kotak Varsha Natvarlal – Ghodasar)

In life, 'Sang' (company/association) is a very important thing. No one can escape the influence of association. One must protect themselves from the animal-like nature of 'Kusang' (bad company). A single moment of 'Kusang' can wash away the spiritual progress made through years of 'Satsang' (good company). It is like a farmer who works hard all year on his crop, but if he doesn't build a proper fence or remains careless, an animal can come in and destroy everything in minutes. Similarly, if one has practiced Satsang their whole life but indulges in bad company for even a moment, all that effort is wasted. When obstacles arise in spiritual progress, we often become disheartened. We start to feel, "After all this effort, I am still where I was," and our enthusiasm fades. This is why Satsang must be protected carefully. Just as a doctor's medicine only works if you follow the dietary restrictions (*parhej*), spiritual practices only bear fruit if you stay away from certain worldly distractions. You are free to choose; no one forces you to come to a spiritual assembly. It is your decision whether to rest at home or come here to seek 'Sadhbuddhi' (pious intellect). When you feel the desire to attend Satsang, consider it the 'Krupa' (Grace) of God. Without His grace, one

doesn't even get the thought of moving toward Him. When you read scriptures and feel a positive inner inspiration, that is God manifesting through the scriptures. God does not seek anything from you except your 'Bhav' (devotion/emotion). That alone makes Him happy.

In the *Shikshapatri*, Bhagwan has commanded that if one sees a temple of Lord Shiva or other deities on their path, they should offer respects and bow down (Shloka 23). One should never criticize or listen to criticism of other deities (Shloka 21). However, there is a clear distinction between **Respect** and **Refuge (Aashray)**. We must respect all deities because they possess divine powers and are superior to us. Just as a faithful wife respects everyone but has an exclusive bond with her husband, a devotee should respect all deities but keep their 'Aashray' (ultimate refuge and faith) solely in **Shree Narnarayandev**. 'Ananya' means "no other." It is the state where there is nothing else besides God in one's heart. You cannot have one eye on the worldly life and one eye on God; ultimate devotion requires singular focus. While we live in the world, our inner soul must remain anchored to the One.

One should tell God: "You are the creator of the entire universe. Give me the 'good intellect' (*sadbuddhi*) and 'strength' (*bal*) to fulfill the responsibilities You have assigned to me in this world, this city, and this home. I thank You for this. While fulfilling these duties, my only goal will be to keep You pleased, for You are the eternal truth. There is no truth other than You; You pervade every atom". As we sing in our daily prayers:

"O Shyam, You are the true treasure... I have looked from Brahma down to an insect and found all worldly

happiness to be false and fleeting... Muktanand's mind is enchanted by You..."

Sadguru Shri Muktanand Swami, a powerful saint known as the 'Mother' of the Satsang, researched and concluded that from the smallest ant to Lord Brahma in Satyaloka, true happiness exists nowhere except at the feet of Maharaj. Therefore, we must remember God constantly in every action. Constant remembrance ensures we do not become overly attached to the world while performing our duties. If we lack this constant remembrance, it means our foundation is not strong. We must strive to make our minds free from '**desires**' (iccha), '**expectations**' (apeksha), and '**cravings**' (kaam). One should reach a level where they do not even crave 'Moksha' (liberation) for selfish reasons. Even when performing good deeds, do not do them with the expectation of salvation; instead, pray: "Give me the strength so that I may only seek Your pleasure". If God is pleased, there is no need to ask for anything else.

There is a story of a king who announced that whatever a person touched in the palace the next morning would become theirs. A small child walked in and placed his hand directly on the king. By "owning" the king, the king's entire wealth and kingdom naturally belonged to the child. Similarly, if we hold onto the feet of Lord Narnarayandev, everything else is attained automatically without needing to ask. God knows everything and sees everyone's virtues and flaws. One should sit peacefully for 10–15 minutes daily and honestly analyze their thoughts (Sankalp-Vikalp). Do not force specific thoughts; let them come naturally, then write them down. Perform '**Atma-Vishleshan**' (self-analysis) to see if these thoughts are driven by 'lust' (kaam), 'anger' (krodh), 'attachment' (moh), or 'greed' (lobh). By being honest with yourself,

you will realize within ten minutes where you stand spiritually and what is inside you. You can then pray to God for the strength to remove these obstacles. There is no need to fear any calamity. Lord Narnarayandev stands ready, armed with eight weapons to protect us. He can even ease the effects of intense destiny (Prarabdha). All that is required is true **surrender (sharanagati)**. Just as a cat carries her kitten in her mouth so gently that not a single tooth hurts it, yet uses those same teeth to catch and kill a mouse, God protects His devotees while destroying evil forces. We have found such a God that people in the entire universe have not attained; you can sit in the presence of Narnarayandev for as long as you wish. God's grace is like a flowing ocean; you will receive as much as the capacity of the "vessel" (your faith) you bring.

## FAITH (VISHWAS)

By: SankhyayogiKokilaba  
(Surendranagar)

Faith means trust. Trust means a firm conviction that what is said is true. If someone says it is day when it is night, and you accept it without doubt, that is faith. Faith keeps a human alive; the absence of faith is the end of life. Faith in God or His words leads to spiritual growth, while lack of faith kills the spiritual path. Faith makes the impossible possible.

Eklavya placed faith in a clay idol, and his practice was successful. Whether an image of God is made of wood, stone, or marble, it is the seeker's faith that makes the worship complete. One who does not have faith in God while practicing religion is considered an atheist. Just as breath is needed to sustain the physical body, faith is essential to sustain the spiritual path. "**Faith is life and doubt is death**".

In the 9<sup>th</sup>Vachanamrut of Sarangpur,

Shreeji Maharaj says that if one has firm faith in the Saints and God, even the effects of 'Tamasi' (dark) deeds are destroyed, and the 'Satyuga' (golden age) begins even in 'Kaliyuga'. However, those who lack faith in the words of the manifest God or the manifest Saint cannot progress on the path to liberation.

People trust a 100-rupee lock but often lack trust in God. A man was singing a hymn in a temple: "My trust in You is immense". Suddenly, he stopped and ran home to check if he had locked his door. This shows that while he sang of faith, he did not have it internally. Faith must be like breath—internal and constant. A shepherd crossed a river by the power of the name of Ram, while a narrator who lacked internal faith drowned. Nishkulanand Swami says we must have unwavering, firm faith from the heart.

In the 2<sup>nd</sup> Vachanamrut of Loya and the Vachanamrut of Kariyani, Shreeji Maharaj states that even if a person is lustful or angry, if they listen to the words of God with absolute faith and love, all their flaws will eventually vanish.

Shreeji Maharaj states in **Gadhada Last 14** that there are two types of wise men. One who believes in God's word as much as his own, and another who believes in God's word more than anything else. The latter is the superior devotee. God protects a devotee with firm faith just as a mother protects her child. Doubt is a hurdle in spiritual practice; it prevents enthusiasm in meditation or prayer. One must abandon doubt and move forward with full faith.

BhanaBhakat of Kheria village came for the *darshan* (vision) of saints. When he was ready to leave, he asked the Swami for permission. The Swami told him, "Go home and clean the tiles on your roof; it is going to rain". Despite the clear sky and no signs of

clouds, BhanaBhakat had such deep faith that he climbed his roof and began cleaning. Others mocked him, saying there was no sign of rain, but as soon as he finished his task, it rained heavily. His unwavering faith was rewarded. Tulsidas wrote in the Ramayana: "Without faith, there is no devotion". Gunatitanand Swami said that one who has faith in the Great Saint will find his path cleared. Faith is the "breath" that keeps the spiritual body alive. To forget everything except God is the true sign of having "found" God.

## BADRIKASHRAM

**By: Labhuben Manubhai Patel (Kundal-Kadi)**

Continuing NilkanthVarni's journey through the Himalayas. In the snowy regions during the monsoon, amidst thunder and the terrifying sounds of forest creatures, Varni moved forward without fear. He reached the ashram of Narnarayandev, where a large, dense Bordi tree stands. Under this tree, Narnarayandev provides teachings to a gathering of sages. As Varni entered the assembly, Narnarayandev stood up to welcome him, and the sages rushed from their huts to offer him a seat. In this divine place, even natural enemies like lions, rabbits, snakes, and mongooses play together, forgetting their instincts due to the spiritual power of Narnarayandev. The atmosphere is one of profound peace and selfless penance. The fasts observed here lead one to the divine abode. To reach the supreme abode, one must become free from worldly desires. The path to Badrikashram involves crossing icy rivers that are impossible for normal humans; only a saint like Santadasji reached there by the will of Swaminarayan Bhagwan. Living in this sacred space and performing penance purifies the soul to attain the supreme state.



### ON THE OCCASION OF SAMAIYO

#### Poonam (Posh) Satsang Sabha in Shree Swaminarayan Temple Kalupur on the occasion of "Samaiyo"

With the grace of the most merciful Bhagwan Shree Narnarayandev, and with the directions of H.H. Acharya Maharajshree, with the blessings of the entire Dharmakul, and through the inspiration of the Mahant Swami of Ahmedabad Temple, H.H. Sadguru Shastri Swami Purushottamprakashdasji, the regular monthly Satsang Sabha was held on the full moon day of the month of Magshar (December 4, 2025). The Sabha took place under the holy presence of H.H. Acharya Maharajshree and H.H. Lalji Maharajshree. A devotee family took the benefit of being the hosts.

The speaker of today's discourse, Sadguru Shastri Swami Suvratswarupdasji, narrated the divine pastimes of the Bhagwan set to sweet musical tunes. Finally, the host family performed the Aarti of the Dharmakul and received blessings. The Sabha was conducted by Sadguru Shastri Swami Narayanmunidasji. (Kothari Swami, Kalupur Temple).

#### Vijay StambhSthapan Mahotsav (Victory Pillar Installation Festival)

By the grace of Bhagwan Swaminarayan, and with the directions of H.H. Acharya Maharajshree, and the blessings of the entire Dharmakul, as well as the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and the entire saint community, the traditional festival for the installation of the Victory Pillar (Vijay Stambh) was held to mark the commencement of the upcoming Shikshapatri 200-Year "Samaiyo". It was celebrated with great pomp on Sunday, December 14, 2025, at 4:00 PM at the Parva

Ground, Jamiatpura, near Prabha Hanumanji. The installation was performed by the holy hands of H.H. Acharya Maharajshree, H.H. MotaMaharajshree, H.H. Lalji Maharajshree, and H.H. Shree Raja.

On this occasion, Mahants and saints from various temples across the Ahmedabad diocese, along with thousands of devotees, were present. Following speeches by learned saints, the event concluded with blessings from the entire Dharmakul. Shastri Swami Ramkrishnadasji excellently conducted the Sabha. Beautiful arrangements for Prasadi (sanctified food) were made for all saints and devotees. The host of this divine occasion was the family of devotee Ranchhodbhai Vithalbhai Patel (Kudasan-Gandhinagar Sector-1). (Kothari Swami - Ahmedabad).

#### "Samaiyo" Invitation Letter Writing

As the days passed, enthusiasm for the "Samaiyo" increased. Under and with the directions of H.H. Acharya Maharajshree, the tradition of sending invitation letters to every Satsangi's home for all our festivals was initiated. The formal commencement of writing invitation letters for the 'Samaiyo' to celebrate 200<sup>th</sup> anniversary of the Shikshapatri writing took place on the auspicious day of Posh Sud-11 Ekadashi (December 15, 2025). The ceremony was performed before Bhagwan Narnarayandev H.H. Mota Maharajshree, H.H. Acharya Maharajshree, and H.H. Lalji Maharajshree.

The temple was magnificently decorated with various natural flowers. Similarly, the grand SabhaMandap, H.H. Acharya Maharajshree's seat, and the entire venue were beautifully adorned with flower decorations. The main hosts of the "Samaiyo" arrived in traditional attire wearing beautiful turbans. Everyone was handed invitation letters by the holy hands of the Dharmakul.

A special highlight today, as per the wish of H.H. Lalji Maharajshree, was that the

hosts would personally visit all our main (shikharbaddha) temples, including Vadtal, Gadhpur, Junagadh, and Dholera, to extend invitations. The Dharmakul was very much pleased with this arrangement. H.H. MotaMaharajshree gave blessings and expressed great joy. Under the guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji, the saint group worked day and night to organize this. Shastri Swami Ram Swami (Koteshwar) conducted the Sabha. (Kothari Swami - Kalupur Temple).

## DhanurmasDhoon Mahotsav at Ahmedabad Kalupur Temple

By the grace of Bhagwan Narnarayandev and the orders of H.H. Acharya Maharajshree, the Dhanurmas Dhoon (chanting) festival was celebrated traditionally for a full month from December 16 to January 14, 2026. From 5:30 AM in the Rang Mahol before Ghanshyam Maharaj and from 9:00 to 9:45 AM in the SabhaMandap, thousands of saints and devotees chanted Swaminarayan Mahamantra. It felt as if Bhagwan Narnarayandev himself was present, pleased with His devotees.

The youth participated in large numbers. Frequently, H.H. Maharajshree and H.H. Lalji Maharajshree would visit and join the chanting to encourage everyone. Similarly, H.H. Gadiwalashree and H.H. MotaGadiwalashree visited the chanting daily in the Haveli. Various types of Prasadi were distributed in boxes to all devotees. Devotees who participated for the whole month were gifted two boxes of 'Adadiya' (traditional sweet) and a calendar of BhagwanNarnarayandev in a beautiful bag.

Around 4,000 devotees were monthly sponsors, while over 5,000 devotees participated daily. Under the guidance of Sadguru Bhandari Swami Jayprakashdasji, many volunteers served in the kitchen and distribution throughout the month; they were honored in the Sabha. The hall was decorated with flags, banners, and lights.

(Kothari Swami - Kalupur Temple).

## Drawing Competition at Ahmedabad Temple in View of Shikshapatri 200 Years

Under the inspiration of H.H. Lalji Maharajshree and with the directions of H.H. Acharya Maharajshree, a "Drawing Competition" for children was held on Sunday, December 28, 2025, at Kalupur Temple from 9 AM to 12 PM. About 200 children participated, showcasing their artistic skills. Renowned artists from our Narnarayandev family served as judges. Under the guidance of Mahant Swami, Kothari Shastri Swami Narayanmunidasji organized the event. All participants and parents were served food by the temple. (Praful Kharsani).

## Shree Swaminarayan Temple Approach (Bapunagar) - "Prasadam" Distribution

As part of the various activities for the "Samaiyo," the "Prasadam" food distribution for the hungry took place from November 9 to November 23, 2025. Under the inspiration of Shastri Swami Purushottamprakashdasji (Mahant, Kalupur) and the guidance of Approach Temple Mahant Shastri Swami Divyaprakashdasji, 212 tiffins were distributed daily to those in need. Volunteers from the kitchen and distribution teams, including the youth group, set an example of humanity. (Gordhanbhai V. Sitapara).

## 212-Hour Continuous Dhoon at Approach Temple (Bapunagar)

To mark the "Samaiyo," a continuous 2 1 2 - h o u r " S w a m i n a r a y a n " MahamantraDhoon was held from November 28 to December 7, 2025, under the guidance of Mahant Shastri Swami Divyaprakashdasji. Saints from Kalupur, Ayodhya, Haridwar, Vadnagar, and other places attended the concluding ceremony. Mahant Sadguru Shastri Swami Purushottamprakashdasji and other learned saints provided spiritual guidance. Food was arranged for those sitting in the Dhoon. (Gordhanbhai V. Sitapara).

# SHREE SWAMINARAYAN

## Food Distribution by Shree Swaminarayan Temple Harshad Colony

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji (Kalupur) and as part of the social service activities for the "Samaiyo," various temples are taking 15-day turns to feed 212 hungry people daily. From November 24 to December 8, Harshad Colony temple women cooked and distributed 212 packed meals daily to the needy and hospital patients.

These humanitarian activities are ongoing under the chairmanship of H.H. Lalji Maharajshree to please our Bhagwan as a part of celebration of 'Samaiyo' and Dwishatabdi Mahotsav of Jetalpur temple by following the directions contained in the pious Shiksha Patri. So let us become a part of this pious initiative. At present Haribhaktas have been availing the benefit of divine occasion of Dhoon of Dhanur Maas being performed early in the morning. (Gordhanbhai V. Sitapara).

## Shree Swaminarayan Temple Kochrab - Parayan

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Sadguru Mahant Shastri Swami Purushottamprakashdasji and with the planning of Mahant Swami Vishwaprakashdasji (Naranpura) and the whole Satsang Samaj of Kochrab, a 5-day Shrimad SatsangjivanParayan was held from December 1 to December 5, 2025, narrated by Shastri Swami Chandraprakashdasji. Patotsav of Thakorji was also celebrated with grandeur and fervour. The host devotees were Hirenbhai Shantilal Patel and the family of late Vimalaben Jayantibhai Patel. All beautiful

arrangements were made by Mahant Swami Krishnaprakashdasji from Jetalpurdham and Mahant Dev Swami of Jaipur temple. (Kothari - Kochrab Temple).

## 38<sup>th</sup> VarshikPatotsav of Shree Swaminarayan Temple Amraiwadi

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Abhishekprasaddasji Guru Sadguru Mahant Shastri Swami Narayanvallabhdasji (Kankaria) and with the beautiful arrangements of Kothari and all Satsang devotees of Amraiwadi, 38<sup>th</sup> VarshikPatotsav of Amraiwadi Temple was celebrated on December 14, 2025, with programs including Abhishek (ceremonial bath) of Thakorji, Annakut (offering of food) Darshan, and a 200-minute MahamantraDhoon for the "Samaiyo". All devotees of Amraiwadi participated and felt blessed. (Shastri Swami Narayanvallabhdasji, Mahant Ayodhya-Vadnagar).

## Grand Shakotsav at Shree Swamianarayan temple, Kankaria

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, a grand Shakotsav was celebrated in the evening at 6.00 hours on December 6, 2025, at KankariaRambag Temple by our Future Acharya H.H. 108 Shree Vrajendraprasadji Maharajshree. Thousands of devotees and many saints from different regions attended this Shakotsav.

During the Sabha at Kankaria, saints from Ahmedabad, Kalol, Jamiyatpura, Siddhpur, Idar, Chhapaiya, Ayodhya, Approach, Badrinarayan etc. places shared information about activities for the upcoming "Samaiyo". H.H. Lalji Maharajshree gave his blessings at the end. On this occasion Mhaant Swami Kankaria temple and his Guru Mahant Sadguru Shastri Swami

# SHREE SWAMINARAYAN

Narayanvallabhdasji (Vadnagar), Shastri Swami Vishwaprakaashdasji had provided beautiful guidance. (Kothari - Kankaria Temple).

## Grand Shakotsav and 212-Minute Dhoon at Shree Swaminarayan temple, Unava

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, a grand Shakotsav and a 212-minute continuous Dhoon (from 6:30 to 10:30 AM) were organized at Unava Temple on December 14, 2025. Mahant of Ahmedabad temple and other saints performed Vaghar of Shakotsav and provided details about the upcoming Samaiyo Mahotsav. Devotees from Unava and nearby villages availed the benefit of Shakotsav. (Ravi (Saumil)Kanti Patel - Unava).

## Patotsav of Shree Swaminarayan New Vadaj (Men-Women)

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, 65<sup>th</sup>Patotsav of the Men's temple and 2<sup>nd</sup>Patotsav of the Women's temple at New Vadaj were celebrated on December 3, 2025.

A 3-day night discourse on "Shikshapatri Bhashya" was narrated by Sadguru Swami Satyasankalpdasji. Chief host of Patotsav of Shri Narnarayandev Yuvak Mandal of Nava Vadaj Krishnanagar, Shobhayatra, host of Parayan AksharNivasi Hirji Dada Patel family availed the benefit. Saints from various places had arrived and had granted their blessings. Simultaneously, vdiabetes and blood donation camps were also organized. Monthly Satsang assemblies are held here on the first Sunday of every month as a part of celebration of the "Samaiyo" wherein Swami Divyashwaroopdasji Guru Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji from Kalupur temple arrives with Saint Mandal and

narrated Katha-Varta. (Swami Divyashwarupdasji Guru Mahant Shastri Swami Purushottamprakashdasji).

## Shree Swaminarayan Temple Patan (Katakiyawad)

With the blessings of Shree Hari and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, 136<sup>th</sup>Patotsav of Patan (Katakiyawad) temple was celebrated on December 1, 2025 on the pious day of Magsar Sud-11. It included Abhishek of Harikrishna Maharaj, Homatmak Janmangal Path , and Poojan of Shrimad Bhagwat on the pious day of Gita Jayanti were performed by Shastri Swami Kunjviharidasji (Siddhpar - Khan Mahant) and Haribhaktas. (PrakashbhaiSoni - Patan).

## 17<sup>th</sup>VarshikPatotsav of Shree Swaminarayan Temple Antroli

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, Antroli Temple celebrated its 17<sup>th</sup>Patotsav and a 3-night "ShikshapatriBhashya" discourse from December 5 to 7, 2025. Shastri Swami Vasudevcharandasji was the speaker. Devotees felt blessed attending the events and receiving Prasadi. AksharNivasi JasubhaiJethabhai Patel, AksharNivasi Parshottambhai Di and devotee Manubhai Desai Patel family were the host devotees of this occasion. Haribhaktas had availed the benefit of divine Dev Darshan, Katha Shravan and inspirational speeches of the saints. (Kothari-Antroli).

## Shree Swaminarayan temple, Visnagar (Society Area): Shilanyas (Foundation Stone Laying) and Shakotsav

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the inspiration and guidance of Mahant Swami Purushottamprakashdasji (Kalupur) and Mahant Narayan Vallabhdasji

# SHREE SWAMINARAYAN

(Ayodhya), a foundation stone laying ceremony for the new Shri Swaminarayan Temple was held on December 21, 2025. The event, which included a grand *Shakotsav* (vegetable festival), was performed by H.H. Shri Lalji Maharaj. Following the ceremony, a formal assembly featured speeches from various saints and blessings from Lalji Maharaj. (Kothari, Visnagar)

## **Shree Swaminarayan temple, Bopal-Vanzar, "Samaiyo" Activities**

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul, as a part of celebration of the upcoming "Samaiyo" (festival), several activities were organized under the guidance of Dhyanpriya Swami and Dharmasut Swami:Bija-mantra Homa: Performed every Ekadashi.Vachanamrut Recitation: Held on November 24, 2025.Speech Competition: 30 children from Bopal participated in a competition at the Swaminarayan Museum on November 13, 2025.Children's Assembly: Held every Sunday, with donations of t-shirts and meals for hundreds of children.Katha Events: A *Harismruti Katha* took place from November 26–30, and a night katha from December 10–14, 2025. (Pravin Upadhyay)

## **9<sup>th</sup> Annual Patotsav of Shree Swaminarayan temple, Koteswar**

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the inspiration of Sadguru Shastri Swami Purushottamprakashdasji (Mahant of Kalupur temple) 9<sup>th</sup> annual *Patotsav* and a five-day *Shrihari Smruti Parayan* were held with Sadguru Shastri Swami Ramkrishnadasji (Koteswar) as the spokesperson from December 10 to 14, 2025. *Pothi Yatra* (procession), *Abhishek* (ritual bathing of the deity), *Annakut* (offering of food), and spiritual discourses etc. programmes were held. Sabha was

conducted by Sadguru Kothari Shastri Swami Narayanmunidasji (Ghanshyam Swami–Koteswar)

## **Shakotsav and Katha in Shree Swaminarayan temple, Meu**

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the inspiration of Sadguru Shastri Swami Gruprasaddasji "sadguru Shastri Swami Yagnaprakashdasji (Mahant of Kalol, Jamiyatpura), *Shrihari Charitra Katha* was held from December 28 to 30, 2025 with Shastri Swami Sachhidanandji (Kalupur) as a spokesperson as a part of celebration of Samaiyo.

On 30/12/2025, H.H. Shri Acharya Maharaj graced the temple, performed *Aarti*, and performed *Shakotsav*. Saints addressed the assembly regarding the significance of the village and the upcoming "Samaiyo" Mahotsav. In the Sabha organized on the occasion Mahant Swami of Ahmedabad temple, Shastri Swami Guruprasaddasji, Mahant Shastri Swami Yagnaprakashdasji etc. saints had narrated the importance of village Meu and furnished information of the upcoming Samaiyo Mahamahotsav. Sabha was conducted by Sadguru Mahant Shastri Swami Uttamcharandasji (Kalol). (Anand Swami–Jamiyatpura)

## **Shrimad Bhagwat Saptah and 14<sup>th</sup> Annual Patotsav of Shree Swaminarayan temple, Uvarsad**

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakul and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Jetalpurdham), 14<sup>th</sup> *Patotsav of Uvarsad temple* and *Shrimad Bhagwat Parayan* were held with Sadguru Shastri Swami Bhaktinandandasji (Maahant of Bavla temple) from December 25 to 29, 2025.

Many devotees rendered their

services as host devotees. AksharNivasi devotee JashubhaiKamabhai Patel family rendered the services as the host devotee of Patotsav and AksharNivasi devotee Manjulaben Gordhanbhai family rendered the services as the host devotee of Shakotsav and AksharNivasi devotee Shaileshbhai Ishwarbhai Patel etc. family rendered the services as the host devotee of Parayan.

On 29/12/2025 H.H. Shri Acharya Maharajgraced the occasion, performed aarti of the Thakorji in the inner temple and performed concluding ritual aarti of Katha parayan. Saints from various places had arrived and informed the devotees about the upcoming *Jetalpur Dwishatabdi Mahotsav (Bicentennial Festival)*.H.H. Shri Gadiwala Shri (for the women's assembly) graced the occasion performed aarti of Thakorji in the temple of ladies devotees and offered blessings. During the whole programme Sadguru Mahant Swami Krishnaprakashdasji (Jetalpur), Brahmchari Swami Hariswaroopanandji, Mahant Swami Vishwaprakashdasji (Naranpura) had provided beautiful guidance. Sabha was conducted by Shastri Premprakashdasji (Laloda). (Sadhu Janmangaldas)

### **Satsang Sabhas conducted as a part of celebration of Samaiyo 200<sup>th</sup> of Shikshapatri**

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmakuland with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur), following Satsang Sabhas organized to commemorate 200 years of the *Shikshapatri*:

**(1) Dhamanwa Temple** : A 212-minute continuous chanting of the Swaminarayan Mahamantra on November 10, 2025. Swami Sachidanand and devotees of the village had made beautiful arrangements. Sadhu Divyaswaroopdasji, the disciple of Mahant Swami and other saint mandal had narrated Katha Varta.

**(2) Bakrol Temple** : A 212-minute mantra chant and a grand *Shakotsav* on December 4, 2025. Swami Sachidanand and devotees of the village had made beautiful arrangements. Grand *Shakotsav* was also organized. Sadhu Divyaswaroopdasji, the disciple of Mahant Swami and other saint mandal had narrated Katha Varta.

**(3) Kanipur Temple** : with the inspiration of Sadguru Shastri Swami Yagnaprakashdasji (Mahant of Kalol temple), 9<sup>th</sup> annual *Patotsav* and a *ShrihariCharitra Kathawere* held on November 27–28, 2025. On this occasion Shree Hari Charitra Katha was organized with Shastri Swami Sachidanandji as the spokesperson. Annakutaart of Thakorji and Satsang Sabha were also organized. Swami Divyaswaroopdasji (disciple of Mahant Swami) etc. saint mandal had narrated Katha varta in Satsang Sabha.

**(4) New Ranip (Kashtbhanjan Dev Temple)** : Devotees performed 212 circumambulations (*Pradakshina*) of Shree Narnarayandev at the Kalupur temple on December 25, 2025. Swami Divyaswaroopdasji (disciple of Mahant Swami) had provided guidance.

**(5) Gomtipur Temple**: With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur) devotees conducted Mahamantra chanting every morning from 5:00 AM to 6:00 AM throughout the month of *Dhanurmas*. (Shri NarnarayandevYuvak Mandal, Gomtipur)

**(6) Adaraj (Annakut Utsav Dham)** : With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the directions of H.H. Shri LaxmiswaroopGadiwala, the women's wing organized satsang assemblies in 200 homes and a 200-minute *Akhand Dhoon* (continuous chant) of Shree Swaminarayan

Mahamantra wherein ladies devotees of the village participated.

**(7) Laloda Temple :** With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Kothari Swami Vishwaprakashdasji and Poojari Swami Balkrihandasji, various activities were organized including foot pilgrimages (*Padayatra*), mantra chanting, Pradakshina, and a grand *Shakotsav* on December 21, 2025 in the presence of huge number of devotees and saints. (Shastri Premprakashdas – Laloda)

**(8) Lunawada :** With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Yagnaprakashdasji (Jamiyatpura – Kalol) A grand *Shakotsav* was celebrated on December 27, 2025, in the presence of our Future Acharya H.H. 108 Shri Vrajendraprasadji Maharaj. Thousands of devotees from the surrounding villages availed the benefit of *Shakotsav*.

In the Sabha Sadguru Shastri Swami Guruprasadasji, Shastray Swami Yagnaprakashdasji and other saints from various places had explained Samaiyo Utsav details. Shastri Uttam Swami (Mahant of Kalol) had conducted the Sabha.

**(9) Mehsana :** With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Atmaprakashdasji and Sadguru Mahant Shastri Swami Purushottamprakashdasji (Jetalpurdham). A grand *Shakotsav* was celebrated on December 28, 2025. Our Future Acharya H.H. Shri Vrajendraprasadji Maharaj graced *Shakotsav* whose benefit was availed by thousands of devotees. The whole arrangement was made by Mahant Sadguru Swami Vishwaprakashdasji and Sadguru Swami Naranprasaddasji. (Kothari – Mehsana temple)

**(10) Sector-23, Gandhinagar :** With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkuland with the divine inspiration of Sadguru Shastri Swami Harikeshavdasji and with the guidance of Shastri Swami Haripriyadasji, a grand *Dwishatabdi Mahotsav* of Shikshapatri was celebrated from December 26 to 28, 2025. On 26/12/2025 H.H. Shri Acharya Maharaj graced the occasion and performed Darshan of Thakorji and then graced the Sabha organized on the occasion and then performed poojan of Shikshapatri. Highlights of the programmes included:

A Hindi book ‘*Gita Vivechansar*’ written by Shastri Swami Harikeshavdasji was released by H.H. Shri Acharya Maharaj.

*Shikshapatri Mahapoojan*, *Mahavishnu Yag* (sacrificial ritual), *Shikshapatri Shobha Yatra* (procession), *Shikshapatri Jan Kalyan Nagar Yatra* and cultural programs by devotees, *Shikshapatri Samhita Parayan*, *Poojan* of *Shikshapatri* by dry-fruits, *SamuhNirajan* etc. programmes wherein thousands of devotees participated.

*Shikshapatri Katha Satsang with Shastri Swami Haripriyadasji as the spokesperson.*

A unique offering of hand-husked rice for the Samaiyo Yagna. (Pintoo Bhagat, Sector-23)

**Sabalwad (Idar) :** With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Siddheshwardasji (Idar - Torda) *AMurti Pratishtha* was performed by H.H. Shri Acharya Maharaj on December 10, 2025 in new temple. In the Sabha organized on the occasion Mahant Shastri Swami Siddheshwardasji, Sadguru Mahant Shastri Swami Purushottamprakashdasji (Kalupur) etc. saints had delivered inspirational speeches. At last H.H. Shri Acharya Maharaj

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blessed all the devotees. (Parshad Ghanshyam Bhagat)

**Ratanpur (Idar) :** With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Siddheshwardasji (Idar - Torda) Villagers conducted a 212-hour continuous Mahamantra chant for the upcoming Samaiyo. (Parshad Ghanshyam Bhagat)

**Idar Region :** With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Sadguru Mahant Shastri Swami Siddheshwardasji (Idar - Torda) A joint Shakotsav for the entire region was held on December 14, 2025, attended by 5,000 devotees. (Parshad Ghanshyam Bhagat)

## Vadnagar Shree Swaminarayan Temple: Dhanurmas Dhoon

By the grace of the most merciful Shree Narnarayandev, by the order of H.H. Acharya Maharajshri, and with the blessings of the entire Dharmkul, the Dhanurmas Shree Swaminarayan Mahamantra Dhoon commenced on December 16th in the historical city of Vadnagar at the Shree Swaminarayan Temple.

Under the excellent organization of S.G. Mahant Sha. Swami Narayanvallabhdasji, Kothari Sha. Swami Vishvaprakashdasji, and Kankariva Mahant Sha. Swami Abhishekprasaddasji all the devotees of Vadnagar arrived and took the benefit of the chanting (Dhun). (Navinbhai)

## Dhanur Maas Dhoon in Chhapaiyapur: The Supreme Abode and Great Pilgrimage Site

By the grace of the most merciful Shree Narnarayandev, and with the orders and blessings of H.H. Acharya Maharajshri, H.H. Mota Maharajshri, and H.H. Lalji Maharajshri, saints and devotees became immersed in devotion during the morning Shree Swaminarayan MahamantraDhun at

Chhapaiyapur—the supreme and great pilgrimage site of the Sampraday—despite the bitter and bone-chilling cold. The entire temple was packed to capacity with pilgrims and devotees from Chhapaiya and surrounding villages. Mahant Swami Dev Swami and Vishnu Swami made excellent arrangements and pleased everyone by distributing Prasad and calendars. (Kothari Swami, Chhapaiyapur)

## Muli Region Satsang News

### Shree Swaminarayana Temple

#### SurendranagarDwidasabdi (Bidecadal) (20th Anniversary) Festival Celebration

By the grace of Shri Radhakrishnadev Harikrishna Maharaj of Mulidham, by the order of H.H. Acharya Maharajshri, and with the blessings of the entire Dharmkul; with the divine inspiration of the late S.G. Swami Shri Premjivandasji, temple builder, and under the beautiful guidance of Mahant Swami S.G. Nityaprakashdasji; The Bidecadal Festival of Shree Swaminarayan Temple, Surendranagar, was celebrated with great pomp from 01-11-2025 to 07-11-2025. Under this festival, a Shreemad Satsangijivan SaptahParayan was held; It featured the sweet melodies of music with S.G. Sha. Swami Tyagvallabhdasji, S.G. Sha. Swami Kripavatsaldasji, and Sha. Swami Satsangsagardasji as the speakers (Vaktas). Furthermore, a five-day Shri Hariyag, continuous chanting (Akhand Dhun), group Mahapuja, RajopacharPoojan, Annakut, Mahabishek, and nightly cultural programs were held. Socially-oriented programs were also conducted, including mass marriages for 12 young couples of all castes, sacred thread ceremonies (Yagnopavit) for Brahmin children, grain kits for widowed sisters, and distribution of tarpaulins to families living in slums. The city's sanitation workers were honored along with the distribution of kits, and a multi-specialty diagnostic camp and blood donation camp were organized. In honor of the Shikshapatni 200-year "Samaiyo," a

## SHREE SWAMINARAYAN

beautiful illustrated exhibition of the Shikshapatri was organized. On 01-11-2025, our future Acharya H.H. 108 Shri VrajendraprasadjiMaharajshri arrived. The inauguration of the festival was formally completed by his lotus hands. Thereafter, he bestowed his divine blessings upon the entire assembly. The Guru of all women, H.H. Gadiwala Shri, visited specially to grant darshan and blessings to all the ladies. On 07-11-2025 (Kartak Vad-2), H.H. Acharya Maharajshri arrived. He performed the Aarti of Thakorji in the inner temple, arrived in the assembly, honored the sponsors (Yajmans) who served, and bestowed divine blessings upon the entire assembly. Saints, devotees, and Sankhyayogi mothers from various places arrived in large numbers. Social and political leaders also took advantage of the occasion. With the divine inspiration of the late H.H. S.G. Swami Premjivandasji, the family of devotee Shri PravinbhaiNatvarlal Patel (Sedla) rendered the services as the chief host devotee of this Utsav. The family of devotee Shri Rameshbhai Thakarsibhai Dalsaniya (Jasapar) rendered the services as the chief host devotee of Katha Parayan).

Satsang Sabha for the entire festival were graced by S.G. Sha. Swami Bhaktinandandasji (Halvad) and S.G. Mahant Swami Nityaprakashdasji. Volunteers and the Shree Narnarayandev Yuvak Mandal performed inspirational service according to the inspiration and guidance of the festival's visionary, S.G. Swami Krishnavallabhdasji. The service of the Women's Wing (Mahila Mandal) was also exemplary. (Shailendrasinh Jhala)

### DhanurmasDhun in Balol Village, the birthplace of Devanand Swami

This is the land where BhagwanShree Swaminarayan Mahaprabhu visited 17 times, making the entire village and its soil a holy place of pilgrimage. Where S.G. Devanand Swami, one of our eight poets (Ashtakavi), was born. Balol is a village of staunch followers of Shri Narnarayandev and Muli Shri Radhakrishnadev. Here, in the Swaminarayan temple, devotees performed the Mahamantra chant throughout the entire month of Dhanurmas. Adadiya (sweet) Prasad was distributed daily in both the men's and women's temples. The entire Dharmakul is very gracious toward the village. (Butiyabhai)

## SHREE SWAMINARAYAN TEMPLE - KALUPUR

Information for foreign donation towards Shree Narnarayan Mandir Trust for all Satsangi, who are belongs to abroad (out side India) remit their donation to Shree Narnarayan Mandir Trust, Kalupur, Ahmedabad. Only in Our FCRAA/c. Details as under.

BANK NAME	:	STATE BANK OF INDIA
BRANCH	:	FCRA CELL, MAIN BRANCH, SANSAD MARG, NEW DELHI-110001
BENEFICIARY NAME	:	SHREE NARNARAYAN MANDIR TRUST
SAVING BANK A/C. NO.	:	401 890 15898
IFS CODE	:	SBIN0000691
SWIFT CODE	:	SBININBB104
BENEFICIARY ADDREES	:	SHREE SWAMINARAYAN TEMPLE, KALUPUR, AHMEDABAD, GUJARAT, INDIA

Special instruction for remittance made through NRE Cheque in Indian Rs.-

If any donation route from abroad to NRE A/c in India (of Donor), please donate with your cheque along with copy of passport of related donor, Only afterwards their donation will be credited in above mentioned A/c only.

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## Shakotsav in the pious presence of Dharmakul in various temples of Ahmedabad Desh



Meu



Ola



Mehsana



Dholka



Lunawada



Kankaria



Visnagar



H.H. Shri Acharya Maharaj granting blessings in the Saha on the occasion of Patotsav of Shri Swaminarayan temple, Naranpar (Kutchh).



200 artists participating in a drawing competition at the Ahmedabad Temple as a part of celebration of Samaiyo Utsav.



Writing of invitation cards of Shikshapatri Dwishatabdi Mahotsav in the pious company of H.H. Shri Mota Maharaj to be celebrated by Shri Swaminarayan temple, Bhuj.

## Warm Welcome of Amantran Patrika of Samaiya in our various temples



Bhuj



Jetalpur



Dhoka



Gandhinagar Sector-2



Kankaria



Kalol (Panchvati)



A Novel Experiment: Saints and host devotees writing the "Samaiya" (festival) invitation cards in the Sabha Mandap.



H.H. Shri Acharya Maharaj performing the idol consecration (Murti-Pratishtha) at the newly built Sebalwad Temple.



H.H. Shri Acharya Maharaj performing the idol consecration (Murti-Pratishtha) at the newly built Adalaj Temple.



H.H. Shri Acharya Maharaj granting Saint Initiation (Diksha) to five seekers (Mumukshus) at the Ahmedabad Temple.

By the Order of His Holiness Acharya 1008 Shree Koshlendraprasadji Maharjshree of  
 Shree Narnarayandev Gadi

### Samaiyo of 200 years of Shiksha Patri Lekhan



સમાયો

23-1-2026 ~ 27-1-2026

President :

Our Future Acharya 108 Shri Vrajendraprasadji Maharaj



Place :  
 Parva Ground, near Prabha Hanumanji temple,  
 Jamiyatpura, Ahmedabad.