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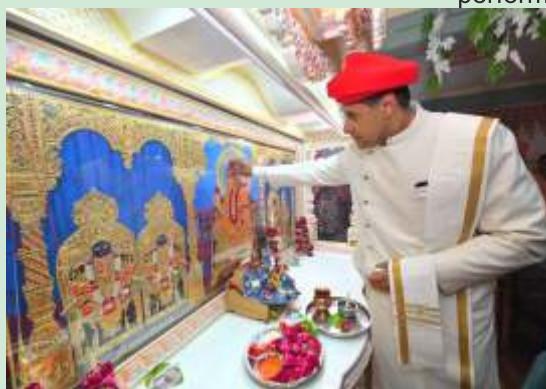
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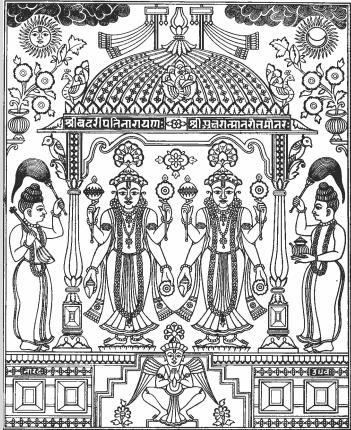
H.H. Shri Acharya Maharaj performing Murti Pratisha in Motap Nutan Mandir (Ladies devotees) and granting blessings in the Sabha.



H.H. Shri Acharya Maharaj performing Murti Pratisha in Rapar (Kachchh) Nutan Mandir and performing Abhishek of Thakorji.



H.H. Shri Acharya Maharaj performing Murti Pratisha in Simej (Dholka Pradesh) Nutan Mandir.



**Founded By H.H. Acharya
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SHREE SWAMINARAYAN

Official News-letter from
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અસમદીયમ्

Dear Devotees,

Have we ever sincerely pondered over anything? Maharaj Himself has not written any scriptures. The saints have certainly created the scriptures and Maharaj has also approved them.

Only 'Shiksha Patri' has been written by Maharaj. Why was it required to write? Do you know? Maharaj was cherishing ardent love and affection towards His devotees. He was very much concerned about the devotees. My devotees... નિજાશ્રિતાન्, મદુપાશ્રિતે: મમાશ્રિતે ?

It is but natural that to wish good for those who are loved the most. How to do good for my devotees? How can they be benefitted? Shiksha Patri was written for this purpose.

When to wake up in the evening? What activities and actions to be performed? What should be our conduct? This Jeev, Maya, Ishwar, Parabrahma etc. in short everything has been told.

Maharaj has explained to us Agnya and especially Upasana. If any of your friend wishes your good, then he would give you true and genuine advice in life. But here SarvavatariPurnaPurushottam! So profound advice has been given that nothing has been left out and one would become happy in this Lok and Parlok. By following the directions contained in this pious 'Shiksha Patri' whosoever devotee or Haribhakta would observe Niyam firmly, they all would get Dharma, Artha, Kam, Moksha and such a blessing has been given by Him in the pious Shiksha Patri.

Now the question comes are we the ardent devotee and follower of Shreeji Maharaj? Are we desirous to observe all the directions and wishes expressed by Maharaj for living a life? There are two pillars of Sampradaya. Agya and Upasana.

In connection with Samaiyaharibhaktas, Kothari, Shree NarnarayandevYuvak Mandi have been conducted Shiksha patri. Satsang Sabha, social activities like Swacchata Abhiyan, VrukshaRopan (tree plantation) etc. So it is our special recommendation that each and every devotee may join in such activities being conducted in our villages and cities.

Directions have been written in Shiksha Patri and temples have been constructed for Upasana. If we perform Upasana of the deities invoked in these temples and follow the directions of Shiksha patri in letter and spirit then our life would become meaningful.

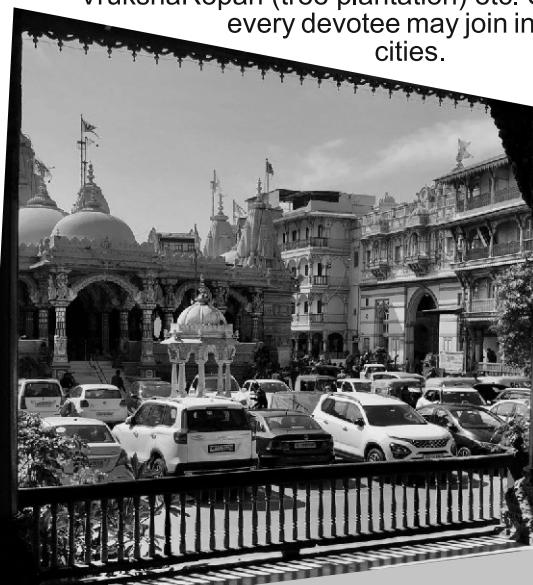
On the next pious day of Ashadh Sud-15 Guru Purnima, all the devotees and haribhaktas are cordially invited to come in our Kalupur temple to perform Guru Poojan of our H.H. Shri Acharya Maharaj.

Editor

Mahant Swami

Shastri Swami

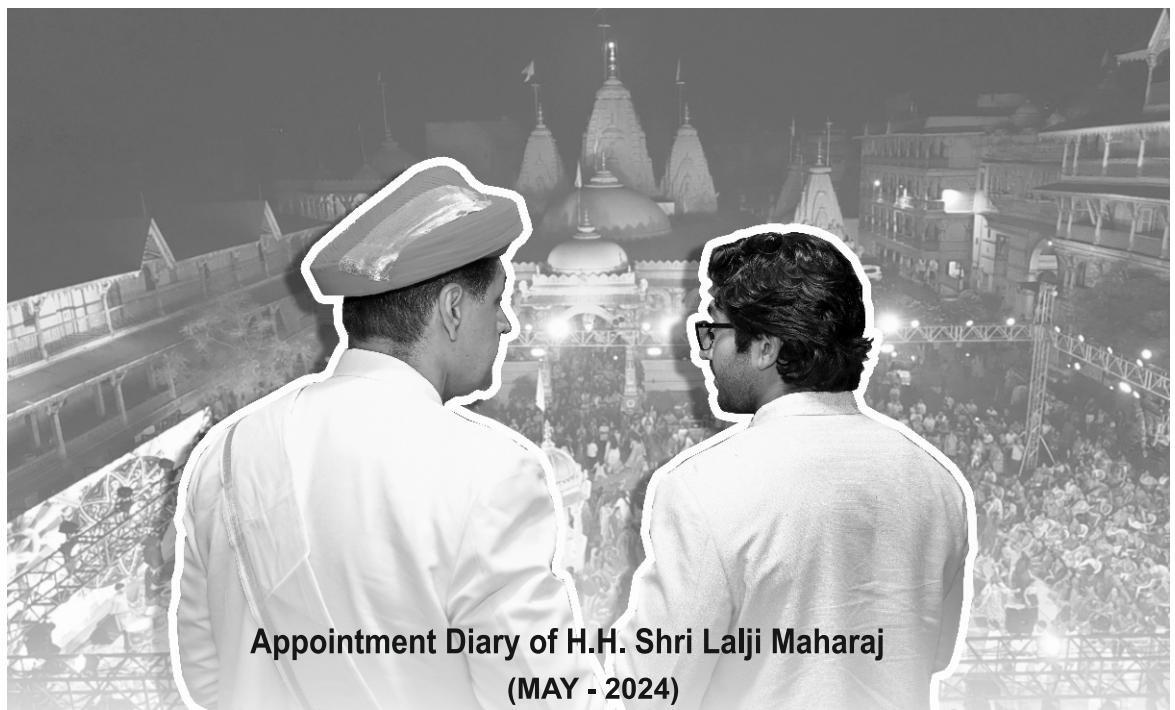
Purushottamprakashdasji



Appointment Diary of H.H. Acharya Maharajshri

(MAY - 2024)

- 1-2 Graced Shree Swaminarayan temple, Bhuj (Kachchh) on the occasion of Patotsav.
- 3 Graced Shree Swaminarayan temple, Mansa on the occasion of Patotsav.
- 4 Graced Shree Swaminarayan temple, Bopal on the occasion of Patotsav.
- 6 Graced Shree Swaminarayan temple(ladies devotees)Motap on the occasion of re-invocation of idol images.
- 8 Performed Saint Mahadiksha in Shree Swaminarayan temple, Kalupur.
- 9 Graced Shree Swaminarayan temple (ladies devotees), Bhayla on the occasion of Murti PranPratistha.
- 11 to 12 Graced Shree Swaminarayan temple, Rapar (Kachchh) on the occasion of Murti PranPratistha.
- 17 Graced Shree Swaminarayan temple, Dholka on the occasion of 198th Varshik Patotsav and graced Shree Swaminarayan temple, Simej on the occasion of re-invocation of idol images.
- 21 to 27 Graced Shree Swaminarayan temple, Nashville (America I.S.S.O.) on the occasion of Murti PranPratistha.



Appointment Diary of H.H. Shri Lalji Maharaj

(MAY - 2024)

- 2 Graced Shree Swaminarayan temple, UnavaBhuj on the occasion of Patotsav.
- 3 Graced Shree Swaminarayan temple, Kalupur on the occasion of Poonam Satsang Sabha.
- 19 to 26 Graced Shree Swaminarayan temple, Nashville (America I.S.S.O.) on the occasion of Murti PranPratistha and then graced Shree Swaminarayan temple, Parsipenny (I.S.S.O. America) on the occasion of DwiDasabdi Mahotsav.

॥ વ્યમિચારો ન કર્તવ્ય: પુષ્મિઃ સ્નીમિશ્ર માં શ્રિતૈ: ।
દૃતાદિ વ્યસનં ત્વાજ્યં નાદં મજ્જાદિ માદકમ ॥૧૮॥

One male and female devotee should not indulge in any immoral conduct and should abandon addictions like gambling and should not consume any intoxicating substance. (18)

Commentary : Immortal conduct, addiction, gambling, consuming tobacco and any intoxicating substances are generally prohibited in all the religions. Here it is the direction of Bhagwan that one should not indulge any immoral act or conduct – male with female and female with male. This is especially so when one has become an ardent devotee of Bhagwan Shree Swaminarayan. It has been stated in the great epic 'Mahabharat':

“મનસાપિ પ્રદુષેન યે પશ્યન્તિ પરાન્ત્રિયમ् ।

રોગાર્તાઃ તે ભવત્તીહ નરા દુષ્કૃતિકારિણઃ ॥

In HaritSmruti illicit relations with another woman has been considered to be a sin equivalent to Brahma-Hatya. It is indicated here that, one should cherish such thoughts even in the mind. A man with prevent mind may argue and pause counter-argument whether is it a sin to have relation with a harlot. The answer to this argument is that, it is even greater sin because in the scriptures such relations have been termed as liable to be punished.



Today the effect of the western culture, mobile, films have been so widespread that one observes a lack of discipline to some extent in this regard at some time among the youth. The community which does not have ethics will perish over a period of time. During the Middle Age, there were strong countries like France but there was deterioration of morality in the French people at that time and the result is the fall of France. It is in the interest of the society and individual both that the male and female observe piety in their married life and stick to social morality. Persons constantly coming into contact with each other should always remain vigilant and should protect their character as this will preserve social health of the people.

During the ancient times, gambling was considered to be a dire addiction among the Aryas. There is a Sukta in Rigveda wherein a gambler narrates his own story and says how he was ruined. Even the kings like Yudhishthira and Nala Raja have fallen

(Con. from page 10)

FROM THE BLESSINGS OF H.H. SHRI ACHARYA MAHARAJ

- Compilation : Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)

Bhuj temple : on the occasion of 401 Samuh Shrimad Bhagwat SaptahPrayan and Narayan Yagna , 03/04/2025 : Respected saints and dear devotees, Jay Swaminarayan to all. It is a matter of great pleasure that with the desire and wish of innumerable Haribhaktas and with the inspiration of the saints, Samuh Bhagwat Katha is being organized here every year.

Mahant Swami said a thing and it is a fact and I liked it very much and I principally believe in it. Due to Samskaras of our Pitrus, our parents and our elders we have got together here at this place. The fact is that our elders and especially history of Kachchh Chovisi. If we delve into the past then our parents, grant parents all of them have preserved our Satsang wherever they have gone while tolerating starvation. They have done so with a view that their family becomes happy and Satsang is developed and they have worked very hard in the interest of our youth.

It is a matter of pride that

Haribhaktas of this Prant have been first to go to the overseas countries. It was a time when there were no facilities and there was not any place where they could seek solace. They worked hard and even the well-known persons used to suffer all types of adversities of physical work. They have done the work of brick-laying and today they have been offering crores of rupees in donation and in Dakshina. All of them have worked on daily basis but all of them have kept Bhagwan with them all the time and therefore they all are happy today. And this is the fact that this Utsav is for all of us.

Besides all the devotees who are present and sitting here, if we count the devotees who have been sitting at home and watching this Utsav live, the number would be more than 451. All of them deserve all praise because by associating themselves with Dev we cannot get rid of our indebtedness towards our parents and grand parents. Talks and advice of our nand saints and the words of Gunatitanand Swami have been observed

by all these elder devotees. Nowadays we have all the facilities. At the relevant time our elders did not have any facilities and yet by working hard they have created this great thing. By keeping Bhagwan with them, they have made this beautiful arrangement and so all the elders deserve all the praise for what they have done.

Let us remember our elders. The young generation does not relish it much and they are not interested in it. They get bored if somebody talks about anything of the past and so nothing is to be repeated and yet nothing important is to be forgotten at the same time. A person who has forgotten his past has got no future. So we have to be alert in this regard. Maharaj has said for what purpose we have come here, what are we doing and what is required to be done. A person with such a consciousness is an intelligent person. We are fortunate and lucky that we have received such Satsang. We have received pious company of Dev and we have received all these saints and these haribhaktas. There are Sankhya Yogi ladies devotees and there are young sons and daughters in our family. We need to preserve our rich heritage and our Samsakaras and culture.

Just now Swami made an announcement and an idea struck to my mind. Long ago the saints had told that if Shiksha Patri Utsav is celebrated first in Bhuj and then in Ahmedabad then the whole Ahmedabad Desh – Bhuj, Muli and Ahmedabad – may get together and we may see it with pride how much strength do we have. The greatest thing in Ahmedabad Desh is that nobody is

greater than Bhagwan. This is a fact. These saints have been identifying Bhagwan to us. Whatever is there it is due to Bhagwan. Recently a devotee had come from Amritsar and he requested me to bless him. I told him that I do not grant blessings. I pray to Bhagwan that He may make his family happy. All of you are members of our family and our this whole Shree NarnarayandevDesh, Ahmedabad Desh is very much happy and there is peace. And let this peace prevail forever.

It is a symbol that our this Shiksha Patri will begin from Bhuj and will be concluded in Ahmedabad. You will not have to fly in flight frequently. In three-four days one can visit and perform Darshan of deities in Bhuj, Muli and Ahmedabad. This idea came to my mind and I asked the saints to make arrangement in such a way that, all of us can come to know what is our real strength and what is the development and progress of our Ahmedabad Desh. Just now Mahant Swami of Ahmedabad told a thing and this is a fact. Shukdev Swami also talked about Sewashram. Our Siddhant is true, our Parampara is true. We have to do this only.

In the morning Jadavbhai the son of Vashrambapa and who is trustee of Baladiya-Mankuvatold me about the social activities undertaken by our devotees of Ahir community and told me that we want to meet some of the elder devotees. I told him that I would come for sure. Maharaj has not seen any difference of any caste or creed or community. The fact is that Our Bhagwan is our Ishtadevan we should perform Bhajan of our Ishtadev leaving aside all other things. All are

respectable. One should cherish love and affection towards all. Swaminarayan Bhagwan has given the principle of SarvajeetHitavah. Now in this principle there is no any exclusion. There is inclusion of all. It includes all – means including all living organisms and living beings such as all animals, birds and all insects. Even the environment has been taken care of. It has been directed not to do farming with bullock on the pious day of Ekadashi. Why? Because even the bullocks need rest. They would get a break. We have forgotten all this. We have our original scriptures and it is a matter of pride for all of us that nobody has done any tampering with them.

It is a matter of pleasure and pride all of us that we have got such a rich heritage. So let us preserve our this heritage and it is necessary that future generation gets congenial and appropriate atmosphere for it. Its effect will be there. It might be just 2-4% or even 0.5% but it will be positive. All these things are necessary.

Bhuj temple has taken initiative for Samuh Bhagwat for many years and this year also and I have also been coming here since the first Parayan was organized and there is Sankalp of all Haribhaktas. All of you have come here from the overseas countries like Tanzania, Kenya, London, Boston, Colonia and many other small and big cities of these countries and our country. All of you deserve all praise. We bow down to your unflinching faith and trust and love and affection towards our deities. It is a great thing that all of you have remained ardent devotees of

Bhagwan. One should not go anywhere else. If you come across any difficulty, there are Vachan of Maharaj that one should go to Shree Hanumanjizada and should perform a Path. One should not take recourse to any black magic. This is a very serious thing. There is no end to the blind faith. So one should not fall prey to such things.

I give you an example. One Haribhakta of Chovisi community came. Mahant Swami was in the office. He told me that one daughter or lady devotee is suffering from Pitru-Dosh for the last ten years. I told him that there is nothing like that, and told him to meet a doctor whose appointment was got fixed by me. It was diagnosed that there was deficiency of salt in the brain of the patient. It was just like normally people suffer from deficiency of sodium, potassium, magnesium etc. such a deficiency leads to malfunctioning of the brain and results into the imbalance. Those we are in need of medicine should not be misled to any other unscientific way.

We do come across micro advertisements in the newspaper. I do not read newspaper but once I happened to come across. The advertisers were claiming to help you reunite in your family dispute, defeat your professional enemies and such type of stuff. If these persons can really do what they claim why do they go for micro-advertisement only? Why don't print their advertisement in the whole page of the newspaper? It is a matter of common sense. All such things are merely a drama and Maharaj has kept us away from such things and have given us

Narnarayandev for our Kalyan. If you seek His shelter all your adversities will evaporate. This is serious thing and this is a fact.

When we have got such a powerful Dev with us, nobody can harm us in any way. If we cherish faith and trust and pride upon our Bhagwan then nobody can harm us. Such things do come time and again over a period of time. It is good that saints of Bhuj got together and drove such things away. Kalyan is not possible without Bhagwan and only Bhagwan can grant Kalyan. Blind faith is like a contagious disease and it multiplies very fast. It can beat even Covid-19 in this regard.

Therefore it is my humble request and especially to the ladies devotees that they should remain away from such things. These saints organized this Katha and in Katha you will not find anything else except name and Bhajan and Bhakti of Bhagwan. Our Dev is Sarvopari and we have got Shree Narnarayandev and so we should pleasure and pride in it.

It was really a very beautiful programme and all the devotees availed the benefit of this divine programme. Devotees have come from distant far places. It is an humble prayer at lotus-like feet of Shree Narnarayandev that Shree Narnarayandev may make all of us happy.

(Con. on page 6)

prey to this addiction. The gambling involves an element of luck. There is nothing greater foolish than to determine one's own destiny based on uncertain things. In gambling the winner loses immediately and the loser plays double and at last ruins himself and his family and starves his family. Therefore one must not have such an addiction.

Besides gambling there are other addictions viz. hunting, liquor, roaming without any purpose and a prudent man should abandon them.

At last it has been stated in this Shloka that one should not consume intoxicating things. These are drugs and consuming them destabilizes our mind and destroys our discretion and intelligence. Words not to be spoken are spoken and conduct not to be done is done and food not to be eaten is eaten and in this way one goes down the path of self-destruction.

It has been stated in Naradiya Smruti
न भक्ष्यं मादकं किञ्चित् चितविभ्रमकृत हितन ॥

Intoxicating things are included in addictions and yet there is purpose in narrating them separately because some persons continue to take intoxicating things in the name of Shakat Dharma or in the name of health etc. but it is for their further clarification that they should not consume such things. All such intoxicating things definitely cause harm to our health; and they create mental ill health also. Religiously such edible things are prohibited. Not only this even the State has prohibited it. Thus, from the point of view of both Dharma and Rajya such things are prohibited. With this the people can seek their Kalyan and they can accelerate their overall development. Thus, there is a virtuous path described in this path for the welfare of the society.

POR VAVODESH : OUR HARI TEMPLES AND PLACES OF PRASADI

SHREE SWAMINARAYAN TEMPLE, VAVOL

- Bipin M. Patel (Kaligam)

Let us perform Darshan and know about Shree Swaminarayan temple of village Vavol situated in Por-VavolDesh at the distance of only five kilometers from Gandhinagar.

Village Vavol is devoted to Satsang and Shree Narnarayandev. There are two divisions of Patel Aanto and Tarpoj in the village. While entering the village there is a beautiful lake. There is beautiful temple of NarayaneshwarMahadev while entering Patel Vaas. Going ahead from there is situated Shree Swaminarayan temple of the ladies devotees of Shree Narnarayandev Desh.

There is a great and grand Shree Swaminarayan temple. Donation of the land for this temple was done by ShriMahashankarGor (Nagar Brahmin). First renovation-cum-construction of the temple upon the first temple was done in Samvat 1951, 1896 A.D. and its MurtiPratista was performed in the year 1983 by H.H. Shri Acharya 1008 Shri Tejendraprasadji Maharaj.

Sadguru Mahanubhavanand Swami who created DashgamGol used to regularly visit the village for performing Satsang and due to his hard work and efforts 175 years construction of Shree Swaminarayan temple was done in the village and this temple was received by SatsangSamaj. Thereafter AksharNivasiHarijivandasji nourished Satsang and got the renovation of the temple.

Upon completion of 105 years of the construction of the temple SadguruShastri Swami Narayanvallabhdasji (Former MahantJetalpur) renovation of the temple was done again. PunahPranPratista was performed by H.H. Shri Acharya 1008 Shri Tejendraprasadji Maharaj on the pious day



of MahaVad -05 Thursday VikramSamvat 2056 on 24/02/2000.

For the construction of Shree Swaminarayan temple for the ladies devotees SadguruShastri Swami Vishwaprakashdasji Swami (Vadnagar) and MahantShastri Swami Abhishekprasaddasji of Kankaria temple had done much hard work. Nourishment of the ladies devotees was done very beautifully by Sankhya Yogi ladies devotees AksharNivasi Surajbaand AksharNivasi Zaverba.

Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Vavol was performed H.H. ShriAcharya 1008 Shri Koshalendraprasdji Maharaj on 24/02/2025. Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple and saints from various places had arrived on this occasion.

S a d g u r u S h a s t r i S w a m i Narayanvallabhdasji has been efficiently undertaking and accomplishing the tasks of construction work of the temples and nourishment of Satsang of Satsang of Por-VavolDesh. In RajatJayantiMahotsav of the temple H.H. ShriLaxmiswaroopGadiwala had graced the occasion and had blessed all the ladies devotees. Village Vavol has been included in Gandhinagar Municipality and therefore the village has also been developing like anything. It is worth to visit and perform divine Darshan of Shree Swaminarayan temple, Vavol of Por-Vavol Desh.



SHREE SWAMINARAYAN MUSEUM

For the convenience of all haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and the whole Dharmkul now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of each year.



While in Ahmedabad Bhagwan Shree Swaminarayan used to stay in Rangamahol and during such stay He used to use 'Badana' for drinking water and so it is a thing of Prasadi. At present Purani Swami Narayancharandasji Guru jagatpavandasji Swami has offered it to H.H. Shri Mota Maharaj for divine Darshan in Museum and it has been placed in Hall No. 4 in Rangmahol Vibhag.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-May-25

17/05/2025 Devotee Shri RupalbenYogeshbhai Shah – Nadiad.
 18/05/2025 Devotee Shri MangaldasDwarkadas Patel Parivar – Hirawadi – Bapunagar.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

bhakti śudha

FROM THE BLESSINGS OF H.H. SHRI GADIWALA ON THE OCCASION OF SATSANG SABHA OF EKADASHI (KALUPUR MANDIR HAVELI) – “MEANING OF LIFE IS IN ACHIEVING BHAGWAN”

(Compilation : Kotak Varsha Natvarlal – Ghodasar) :

Jeev is on a spiritual journey. This journey has not concluded yet. What is the spiritual journey? Adhyatma – spirituality – means a journey towards trust and imperishability of Atma by getting rid of the myth that this human body is the truth. When a jeev knows and identifies the false and misleading form of the artificial life and its futility, Jeev is on the right path in right direction. Performing journey only on this path, he gets Parmatma. Adhyatma is an Anant Yatra. We all are part of that journey. In this world, when you go for any journey, first you identify a place then decide the means to reach there and then after making all preparations for it you start your journey. Similarly in the spiritual world, first of all one has to determine the goal that is destination. This goal is said to be ‘Sadhya’. We ourselves are known as ‘Sadhak’. And then we take recourse to the means to reach upto that Sadhya and the method we adopt and follow is known as ‘Sadhana’. Sadhana can be of different types. One may take a four wheeler, one may take a rickshaw or a two-wheeler and one may choose walking as the means. But all of them reach to the last destination that is our temple. Similarly as per the nature

and taste of Sadhaka and considering the factors of Desh Kaal, Swaroop of Sadhana is determined. Certain Sadhana is ‘Bhavpradhan’. Some Sadhana is ‘Buddhipradhan’ and some Sadhana is ‘Pranpradhan’. One choosing Bhavanapradhan Sadhana cherishes and gives priority to love and affection in Bhakti. Buddhipradhan Sadhana means study of the scriptures by getting the knowledge. Pranpradhan means by taking recourse to Pranayan and Yog by doing Nirod of Chittavrutti. Thus there are varieties of Sadhana i.e. means. There are certain persons who extract essence of ‘Yog Marg’, ‘Gyan Marg’ and ‘Bhakti Marg’ and adopts a fine balance way of the three. Gradually he would understand the importance of Bhagwan in his life and in this way all these are means to get to know Parmatma.

Buddhiyog is absolutely essential prior to stepping up the steps of the spiritual path. When Mangalmay Sankalps are cherished by Buddhi, it is known as Buddhiyog. When any Satsankalps are cherished one has to be alert. While coming to the temple from house deciding to offer Thaalto Bhagwan in the temple, if we come across hungry crying children on the way, we would cherish both the wishes: to offer Thaal to Bhagwan and to offer meals to the hungry children. When we come to know that the children are really hungry, first thing is to do be done is to offer them the meals. Because Bhagwan would not accept Thaal if hungry children are neglected. So the real meaning in life is achieving Bhagwan. When Satsankalp, Punya and Satsang are united then we get the right answer in life. There comes total transformation with firm determination

and with Nischayatmak Buddhi we would be cherishing what is called Buddhiyog.

There is Bhajan of Gangasati which reads like this:

ਮੇਰੇ ਤੋ ਦਾ ਪਾਣੀ ਜੇਨਾ ਮਨਦਾ ਦਾ ਨਹਿ... ਪਾਨਬਾਈ
 ਭਾਂਗੀ ਦੇ ਪਕੇ ਦੇ ਭਾਖਾਂ..... ਮੇਰੇ....
 ਵਿਪਤ ਪਕੇ ਤੋਹੇ ਵਾਣੀ ਨਹਿ ਨੇ ਦੇ
 ਲੋਧ ਲਿਜਿਨਾਨਾ ਪ੍ਰਮਾਣਾ..... ਮੇਰੇ....
 ਹਰਖਨੇ ਸ਼ੋਕਨੀ ਜੇਨੇ ਆਵੇ ਨਹਿ ਛੇਕੀ.... ਦੇ
 ਆਢੇਂ ਪਛਾਂ ਆਨਾਂ ਦੇ ਮੇਰੇ....

This means that Buddhi is not shaken even during the most adverse situation in life. Our Buddhi remains stable during good and bad times and there remains a serene divine pleasure through Satsang and one gets success in the spiritual journey.

The means by which Paramatma is achieved is a spiritual means and after achieving Him nothing remains to be achieved in life. This is a spiritual and final goal.

One has to keep on making honest efforts. And one day all Sankalps would be completed. The only condition is to have 100% shelter and firm faith in Bhagwan.

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UPASANA OF DEITIES AS PER WISH AND SHRESTHATABHAGWADBHAKTI

- Bhavsar PallavibenVijaybhai
 (Langhanaj)

Shaunaktold : "Hey Sutji! Raja Parikshit heard this talk of Shukdevji and then what else he asked? Shukdevji was omniscient and he was also expert in beautiful description. And then story reads as under :PanuvandanMaharathi raja Parikshit was a great devotee. In his childhood when other children would play with the toys, he used to play with Bhagwan Shree Krishna Leela. Bhagwat Swaroop Sukdevji is also ardent devotee by birth. With Samagam of the saints, the noble

qualities of Bhagwan must have been discussed among them. The people who do not spend time in Gun Katha of Bhagwanthey are wasting their days and night and their life. Are the trees not living? Are the birds and other living beings do not live for themselves and their family only? So the human beings who do not spend their life in listening to Leela Katha of Bhagwan Shree Krishna they are like animals, birds and insects.

Hey Sutji? The persons who do not listen to Katha of Leela of Bhagwan Shree Krishna, their ears are just like holes in a wall. Their tongues are just like tongues of a frog. Their hands if not busy in rendering services to Dharma and Bhakti are just like hands of a dead body. The eyes who do not perform divine Darshan of deities and places of pilgrimage and rivers are just like eye-like feather of a peacock and their legs if not moving towards temples and places of pilgrimage are like the roots of a tree which do not move at all.

The human being who does not get Charanraj of Bhakta of Bhagwan is himself like a dead person though living. Hey Sutji! If the heart of a human being does not melt while listening to Katha, Varta and Dhoon, Kirtan of Bhagwan is like a dead rock and stone.

Hey Sutji! Your words make our heart full of feelings. You are an ardent devotee of Bhagwan and the best questions asked by Parikshit have been answered appropriately.....

SATI MANDODARI

- Thakkar VinabenNarendrabhai (Bopal)

According to the Hindu epic, five women are considered to be pious Sati. Ahalya, Draupadi, Tara, Kunti and



ભાયલા (ધોળકા પ્રદેશ) નૂતન મંદિરમા મૂર્તિ પ્રાણ પ્રતિષ્ઠા કરતા
પ.પૂ. આચાર્ય મહારાજશ્રી



ભાયલા મોગલધામ મંદિરમાં માં મોગલની આરતી ઉતારતા
પ.પૂ. આચાર્ય મહારાજશ્રી



ભુજ મંદિરના ૨૦૨મા પાટોત્સવ પ્રસંગે ઠાકોરજીનો અભિષેક કરતા તથા ઠાકોરજીની અશ્રૂટ આરતી ઉતારતા પ.પૂ. આચાર્ય મહારાજશ્રી



માણસા મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની અશ્રૂટ આરતી ઉતારતા તથા સભામાં આશીર્વાદ આપતા પ.પૂ. આચાર્ય મહારાજશ્રી



ધોળકા મંદિરના ૧૯૮ મા પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા તથા સભામાં ગુજરાતના પૂર્વ મંત્રી શ્રી ભૂપેન્દ્રભાઈ ચુડાસમાનું અભિવાદન કરતા પ.પુ. આચાર્ય મહારાજશ્રી



બોપલ મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીની અન્નકૂટ આરતી ઉતારતા તથા સભામાં આશીર્વાદ આપતા પ.પુ. આચાર્ય મહારાજશ્રી



વિસનગર નૂતન મંદિરનું ભૂમિપૂજન કરતા પ.પુ. આચાર્ય મહારાજશ્રી

બાપુપુરા મંદિરમાં સમૈયાના ઉપક્રમમાં બાળકોની ડિક્કેટ ટીમ



મીઠાખણી મંદિરના દ્વારા પાટોત્સવ પ્રસંગે ઠાકોરજીના અન્નકૂટ દર્શન તથા કથા કરતા સંતો

નવાવાડજ મંદિરમાં સમૈયા પ્રસંગે શિક્ષાપત્રી સભા

સમૈયાના ઉપલક્ષમાં સત્સંગ સભાઓ



ગાંધીનગર



ધમાસણા

મોટેરા



ન્યુ નિકોલ



શિલજ

પોથાપુર



બાપુનગર

સમૈયાના
ઉપલક્ષમાં
વિવિધ
વસ્તુઓનું
સાબલવાડ
(ઈડર પ્રદેશ)માં
વિતરણ કરતા
હરિભક્ત



છપેયા, વડનગર અને કાંકરિયા મંદિરમાં ચેંદનના વાધાના દર્શન



ગાંધીનગર (સેક્ટર-૨૩) મંદિરમાં સમૈયાના ઉપલક્ષમાં સભામાં ધૂન કીર્તન કરતા હરિભક્તો



પ.પૂ.મહારાજશ્રીની આશાથી આપણો સંપ્રદાય હંમેશા સમાજના ઉત્કર્ષના કાર્યો માટે તત્પર રહે છે. હાલમાં સાબરમતી નદી સફાઈ અભિયાનમાં આપણા કાલુપુર મંદિરથી મોટી સંખ્યમાં યુવક યુવતીઓએ ભાગ લીધો હતો.



સંપ્રદાયનું ગૌરવ

આપણા ન્યૂઝીલેન્ડ મંદિરના પાયાના પથ્થર ગળી શકાય તેવા પ.ભ. ડો. કાંતિભાઈ પટેલના ધર્મપત્ની રંજના બેનને હાલમાં બ્રિટિશર્સ અને ન્યૂઝીલેન્ડના ગવર્નર દ્વારા ત્યાંનું સર્વોચ્ચ સન્માન “ટેમ” થી સન્માનવામાં આવ્યા હતા. આ સન્માન તેમને ત્યાંની કોમ્પ્યુનિટિમાં વર્ષીથી સરાહનીય સેવા કરવા બદલ પ્રાપ્ત થયું છે. પ.પૂ. ગાદીવાળાશ્રી તથા સમગ્ર ધર્મકુળે તેમને અંતરના આશીર્વાદ પાઠવ્યા છે.

Mandodari.

Though these five great women were married they are considered to be as pious as virgin unmarried girls. By chanting their names on daily basis one gets one's sins burnt. Mandodarai, Ahalya and Tara are characters of Ramayan whereas Drupadi and Kunti are the characters of Mahabharata.

According to the ancient Hindu scriptures, Mandodarai was Apsara of Swarga namely 'Madhura' who loved Bhagwan Shiv. Once Madhura goes to Kailash mountain to meet Shivji. Shivji was alone in meditation. In order to attract Shivji, Madhura started dancing and singing. Meanwhile Bhagwati Parvati came there. Watching Madhura dancing and singing, Parvatiji became angry and cursed he to become a frog for twelve years. Madhura begged her pardon and Shivji also requested Parvatiji. Resultantly Parvatiji showed the solution to this curse and said that if she would perform Tapascharya for twelve years in a well she would be free from curse and she would obtain her original Swaroop.

Kashyam Rishi and Mayasur the son of Diti and his wife Hema were performing Aradhana of Shivaji to get a child they heard someone shouting from the well, "Please take me out." Mayasur took Madhura out of the well. They thought that Shivji has offered this girl as gift she was name Mandodarai.

Mayasur could create and construct a palace at any place and anywhere and so he was known as Vishwakarma of the demons. Once king Ravan came to Mandor of Rajasthan to meet Mayasur and he happened to see Mandodarai. Enchanted by her beauty, Ravan asks Mayasur to get Mandodari married with him. There is a

place near railwaystation in the city of Mandor of Rajasthan which is believed to be the place where Ravan and Mandodari got married. Ravan had many other wives but due to her enchanting beauty Ravan wanted Mandodari to become the queen. Mandodari was a very pious and through her Ravan had two sons namely Meghnad and Akshaykumar.

Ravan performed austere Tapa Sadhana and obtained blessings from Brahmaji that not even deities and demons can kill him. Brahmaji gave him an arrow and told that if this arrow is hit in his Nabhi then only he would be killed. Ravan had hidden this arrow in a burrow of one pillar of his throne and only Mandodari knew this.

Hanumanji comes to Lanka in search of Sitamata. While taking with RamkbhaktaVibhishan, Hanumanji asks the secret for the death of Ravan. Vibhishan tells about that arrow. Hanumanji takes Mandodari in confidence and obtains information about the place where that arrow was hidden by Ravan. Hanumanji obtains that arrow and offers it to Bhagwan Shree Ram. During the battle between Ram and Ravan, Bhagwan Shree Rama kills Ravan with that arrow which hit Ravan in his Nabhi.

When Ravan kidnapped Sita then also Mandodarai asks Ravan to hand over Sitaji to Ram because Sita was a pious woman and warns him that if he would not do so it would bring destruction of Lanka!

After Ravan was killed Bhagwan Shree Ram hands over the kingdom of Lanka to Vibhishan. Vibhishan was running the affairs of the kingdom very well and the people of Lanka were also very much happy.

Queen of Lanka of Tretayuga – Mandodari is considered to be religious,

Vidushi and pious Sati Mandodari. This is woman gem of Bharat!

Dhruv Van

- Labhuben Manubhai Patel (Kundal)

After accepting services of Mahadevji and Gangaji, Varniraj continues Vanvicharan. Shree Hari has been moving ahead. Rishi Munis have been performing Tapa Sadhana in the caves in the forest. This was a forest habitable for Rishi Munis. Fruit trees are bowing down to the earth due to the fruits. There were apple, banana and mango trees in the forest. The wild animals have also been coming there to perform divine Darshan of Shree Hari. Going ahead comes Dhruv Van. Five year old young Dhruv had performed Tapa at this place while obeying the directions of his mother. In order to get reminder of Dhruv, He Himself

S.T. Bus has been started from Ahmedabad to Khandham (Rajasthan) the birthplace of Sadguru Brahmahand Swami

State Transport Department has started bus service from Ahmedabad to Khan (Rajasthan) the birthplace of Sadguru Brahmahand Swami. The bus will start from Plat Form No.17 of Ahmedabad Bus depot to Jiraval at 2.30 hours in the afternoon and will drop at the gate of the temple in the evening and it will start in the morning at 6.30 hours on the next day and will reach at 1.00 hours in the afternoon at Ahmedabad.

Suggestion to the devotees going for Darshan to Sidhpur and Khan (Rajasthan)

All haribhaktas are informed to avail Bhojan-Prasad and booking for stay by contacting following numbers as a part of arrangements while going to Siddhpur and Khan temple for Darshan.

9265240668 (Siddhpur)
9328852665 (Khan)

also stands on one feet and shows the virtuous path to the people.

Every person should inculcate noble qualities – Samskaras – in one's own children which may be useful to the country, society and Sampradaya and Satsang. Even today the place where rivers Mandakini and Alaknanda meet with each other is known as Rudra Prayag. There is a beautiful temple on the bank of this Sangam ghat wherein Swaroop of BhagwanShivji is there. Even Rishi Naradji had also performed Tapa at this place. One can also have divine Darshan of Narad Van.

Future Utsav of Shree NarnarayandevDesh

Jeth Vad-12 Sunday 22/06/2025 Yagini Ekadashi Upvaas, Patotsav of Shree Swaminarayan temple, Vadnagar.

Jeth Vad-30 Wednesday 25/06/2025 Amas.

Ashadh Sud-2 Friday 27/06/2025 Grand Rathayatra of Shree Jagannath Bhagwan.

Ashadh Sud-4 Sunday 29/06/2025 Patotsav of Shree Swaminarayan temple,Ayodhya.

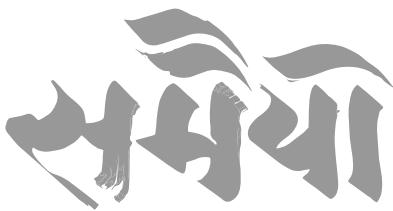
Ashadh Sud-11 Sunday 06/07/2025 Devsayani Ekadashi Upvaas. Beginning of Chatur Maas.

Ashadh Sud-15 Thursday 10/07/2025 Guru Purnima Guru Poojan of H.H. Shri Acharya Maharaj in Shree Swaminarayan temple, Kalupu, Ahmedabad.

Ashadh Vad-2 Saturday 12/07/2025 HindolaPrarambh.

Suggestion regarding original Patotsav of temples

Renovation of our many old and new temples of our Shree NarnarayandevDesh are being done and undertaken. It is informed that original Tithi of PranPratistha of deities may be retained and continued and no any changes in it may be done whose note may be taken by all the saints and Haribhakta. (BY ORDER)



ON THE OCCASION OF SAMAIYO

On the occasion of Samaiya Social activities by saints Haribhaktas on the occasion of Samaiyo

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and with the beautiful inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, saints and devotees have conducted satsang and social activities in the following activities on the occasion of 200 years of Shiksha Patri Lekhan.

Shiksha Patri Satsang Sabha at Shilaj

Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and saint mandal of Ahmedabad temple had conducted beautiful Satsang Sabha organized at Shilaj temple at night from 8.00 to 11.00 hours on 03/05/2025 at Shilaj, Ahmedabad. Many Haribhaktas and local people had participated in the Sabha. Mahant Swami and saints had furnished detailed information about Samaiyo and had provided pamphlet relating thereto and Shiksha Patri and notebook was also given for Mantra Lekhan. All the saints were very much happy to observe the enthusiasm of the devotees. At last all had availed Prasad. (Sadhu Divyaswaroopdas – Kalupur temple)

Shiksha Patri Satsang Sabha at Vadaj

Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and saint mandal of Ahmedabad temple had

conducted beautiful Satsang Sabha organized by Shree Narnarayandev Yuvak Mandal, Nava Vadaj.

Mahant Swami and saints had furnished detailed information about Samaiyo and had provided pamphlet relating thereto and Shiksha Patri and notebook was also given for Mantra Lekhan. All the saints were very much happy to observe the enthusiasm of all the local devotees. At last all had availed Prasad. (Sadhu Divyaswaroopdas – Kalupur temple)

Satsang Sabha on last Sunday of every month

(1) 03/05/2025 Saturday Shloka 1 to 25 (2) 01/06/2025 Sunday Shloka 26 to 50 (3) 06/07/2025 Sunday Shloka 51 to 75 (4) 03/08/2025 Sunday Shloka 76 to 100 (5) 07/09/2025 Sunday Shloka 101 to 125 (6) 05/10/2025 Sunday Shloka 126 to 150 (7) 02/11/2025 Sunday Shloka 151 to 175 (8) 07/12/2025 Sunday Shloka 176 to 200 (9) 11/01/2026 Sunday Shloka 201 to 212

(Kothari, Nava Vadaj)

Shiksha Patri Satsang Sabha at Shree Swaminarayan temple, Dhamasana

A beautiful Satsang Sabha was organized at night at 8.30 hours on 17/05/2025 in our Shree Swaminarayan temple, Dhamasana as a part of our upcoming Samaiyo Utsav. On this occasion Sadguru Bhandari Swami Jayprakashdasji, Shastri Swami Anandswaroopdasji from our Kalupur temple, Sadguru Shastri Swami Satyasankalpdasji (Mahant of Naranghat) etc. saint mandal had furnished information about upcoming religious and social activities as a part of celebration of Samaiyo Utsav of 200 years of Shiksha Patri Lekhan. It was also informed to take Niyamas stated in the pamphlet by all the devotees and haribhaktas. Divine Shiksha Patri, Mantra Lekhan notebook, sticker, kitchen, pen etc. were distributed among all the devotees. Devotee Shri Shaileshbhai Ramanbhai Patel Parivar Dhamasana (at present T.P.44) had rendered the services as the host devotee of the Satsang Sabha. The whole arrangement

was made by Shree NarnarayanevYuvak Mandal, Kothari and the whole village. At last all the devotees were offered light refreshment as Prasad. (Yuvak Mandal – Kothari, Dhamasana)

Cricket Match of Bal Mandal at village Bapupura as a part of celebration of upcoming Samaiya

Devotee Shri Dr. Jayeshbhai and Shree NarnarayandevYuvak Mandal- Bal Mandal of village Bapupura had organized a cricket match of Bal Mandal as a part of celebration of upcoming Samaiya Utsav. While furnishing various information about Samaiyo Utsav divine Shiksha Patri, Mantra Lekhan notebook, sticker, kitchen, pen etc. were distributed among all the devotees. With the inspiration of Mahant Swami of Mansa temple grand Amrotsav was offered in front of Thakorji on the pious day of VaisakhVad Ekadashi on 23/05/2025 as a part of celebration of upcoming Samaiyo and 200th Utsav of Jetalpurdham. (Kothari–Bapupura)

Door to Door Satsang in village Sabalwad (Idar) as a part of upcoming Samaiyo

With the inspiration of Sadguru mahant Shastri Swami Siddheshwardasji and with the guidance of Parshad Ghanshyam Bhagat, the enthusiastic devotee of the village devotee Shri Hasmukhbhai had visited the houses of the village and had distributed divine Shiksha Patri, Mantra Lekhan notebook, sticker, kitchen, pen etc. and had furnished outline of Samaiyo Utsav of 200 years of Shiksha patriLekhan. (Kothari– Sabalwad)

Shiksha Patri Satsang Sabha in Thuravaas, Vadgamda-Therasana villages of Idar Pradesh

With the inspiration of Sadguru mahant Shastri Swami Siddheshwardasjiif Shree Swaminarayan temple Idar-Torda, Ghar Sabha was organized at village Thuravas from 18/05/2025 till 20/05/2025 and Brahmchari Swami Avinashanandji had explained the importance of Utsav. Parshad Shri Ghanshyam bhagat had narrated Katha of Shiksha Patri Mahotsav. On 21/05/2025

Satsang Sabha was organized in village Vadgamda and Therasan. On the last day Mahant Shastri Swami Siddheshwardasji had explained the outline of the whole Samaiyo. In all the house of each of these villages divine Shiksha Patri, Mantra Lekhan notebook, sticker, kitchen, pen etc. were distributed. and had furnished outline of Samaiyo Utsav of 200 years of Shiksha patriLekhan. (Parshad Ghanshyam Bhagat – Idar)

Shiksha Patri

AmrutdharaPanchanhParayan at village Netramali (Idar Pradesh)

With the blessings of H.H. Shri LaxmiswaroopGadiwala Shiksha Patri AmrutdharaPanchanhParayan was organized from 11/05/2025 to 15/05/2025 with Sankhya Yogi Kokilaba(Surendranagar) as the spokesperson as a part of celebration of upcoming Samaiyo Utsav. About more than 600 ladies devotees had availed the benefit of listening to this Parayan. During Katha Shree Ghanshyam Janmotsav, Gadipattabhishek, Rasotsav etc. were celebrated.

Acceding to the ardent request of the host devotee Shri NilabenKantibhai Patel H.H. Shri Gadiwala had graced the occasion and had listened to Katha and had blessed all the ladies devotees. Ladies devotees of Idar Pradesh had arrived on this occasion. The whole programme was organized beautifully with the inspiration and guidance of Mahant Sadguru Shastri Swami Siddheshwardasji of Idar-Torda temple and with he beautiful arrangements by Parshad Ghanshyam Bhagat (Netramali).

Shiksha Patri Satsang Sabha at GotaVandeMataram

On 04/05/2025 Shiksha Patri Satsang Sabha was organizd at night at 8.00 hours at GotaVandeMataram. On this occasion Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, Sadguru Mahant Shastri Swami Yagnaprakashdasji (Kalol-Jamiyatpura), Mahant Shastri Swami Utamcharandasji (Kalol) etc. saints were very much happy to see the enthusiasm of the

devotees in celebration of Samiyo. All the devotees were distributed Shiksha Patri, Pamphlet, pen etc. (One Haribhakta – Gota)

Sundar Kand Path in Shree Swaminarayan temple, Approach Bapunagar as a part of celebration of Samaiyo

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and with the guidance of Mahant Swami Sadguru Swami Dharmswaroopdasji (Nathdwara – Porda) beautiful Sundar Kand Path was organized on Saturday 31/05/2025 at night from 8.30 to 10.30 hours at India Colony, Shree Swaminarayan temple, Approach Bapunagar with devotee Shri PrashantbhaiMohanbhai Patel (Bhatera), Shri Pranjalbhai and Shri Apurvabhai family as the host devotee. The whole arrangement was made by Mahant Shastri Swami Divyaprakashdasji and Shri NarnarayandevYuvak Mandal. (Shree NarnarayandevYuvak Mandal, Approach – Bapunagar)

Shiksha Patri Satsang Sabha in KankariaRambaug temple

With the blessings of Bhagwan She Swaminarayan and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadaji Maharaj and with the efforts of Shree NaranrayandevYuvak Mandal and Mahila Mandal Kankariaya and mahant shastri swami abhishekprasaddasji, satsangsabha is organized on the every pious day of Ekadashi in the houses of devotees of Amraidoi, Gomtipur and Khokhra area. Shree Hanumanji Katha is also being organized on every Saturday at night from 9.30 to 10.30 hours. Thus, efforts are being made for conducting various types of religious activities for nourishment of Satsang. Among the saints Mahant Swami of Kankaria temple and Shastri Swami Narayanvallabhdasji and Shastri Anandjivandasji and Swami

Chandraprakashdasji have been narrating Katha Varta in the Satsang Sabha. (Kothari Swami – Kankaria)

Bhajan Satra Mantra Lekhan in Shree Swaminarayan temple, Gandhinagar (Sector-3)

As a part of celebration of upcoming Shiksha Patri Samaiyo with the divine blessings of Sadguru Shastri Swami Shri Harikeshavdasji and with the inspiration of Sadguru Shastri Swami Haripriyadasji special Bhajan Session is being organized in the evening on every pious day of Ekadashi wherein SamuhPrarthna, Stotra Path 108, Janmangal Path Namavali, Shiksha Patri Poojan, Chosarpad Sankirtan and Mahamantra Dhoon etc. large number Haribhaktas participated. Mantra Lekhan book is being provided to our devotees. (Shastri Haripriya Swami, Sector-23, Gandhinagar)

Shiksha Patri Sabha (Sankalp Sabha 21) in Approach (Bapunagar) temple

Under the guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and with the inspiration of Mahant Sadguru Shastri Swami Divyaprakashdasji of Approach temple Shiksha Patri Shloka Vivechan Sabha was organized at night from 8.30 to 11.00 hours on Saturday 24/05/2025 wherein devotee Shri ParshottambhaiBhimjibaiLaheri through Shri Himantbhai, Shri Maganbhai and Shri Sureshbhai etc. family rendered the services as the host devotees. On this occasion Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, Sadguru Shastri Swami Vaudevcharandasji (Porda), Sadguru Mahant Shastri Swami Divyaprakashdasji, Kothari Balu Swami etc. saint mandal had furnished information about all the activities to be undertaken as a part of upcoming Samaiya Utsav and had narrated the importance of Shiksha Patri and all the devotees were offered the kit of Samaiyo as gift. (Kothari. – Approach temple)

Shiksha Patri Satsang Sabha in New Nikol (Sankalp – 22 Date : 25/05/2025)

With the guidance of Mahant Sadguru Shastri Swami Purushottamprakashdasji (Kalupur) and with the inspiration of Sadguru Mahant Shastri Swami Divyaprakashdasji and with beautiful arrangements by the whole Satsang Samaj of New Nikol and ShreNarnarayandevYuvak Mandal Shiksha Patri Satsang Sabha (Sankalp – 22) was organized at New Nikol on 25/05/2025 wherein devotee Shri Kishorbhai ZaverbhaiFinviya family rendered the services as the host devotee. On this occasion Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji, Sadguru Swami Dharmswaroopdasji (Porda-Nathdwara Mahant), Sadguru Shastri Swami Vasudevcharandasji (Porda), J.P. Swami from Kalupur temple etc. many saints had arrived and had furnished outline and details of Samiyoutsav. (Shree NarnarayandevYuvak Mandal – New Nikol)

DasabdiPatotsav of Shree Swaminarayan temple, Manipura (Kadi) (Khakharia Pradesh)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the support and devout services of all haribhaktas of the villageDasabdiPatotsav of Shree Swaminarayan temple, Manipura (Kadi) was celebrated with great fervour and enthusiasm. At night on 24/05/2025 Saturdaybeautiful Shiksha Patri Sabha was organized as a part of celebration of upcoming Samaiyo in the presence of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Sadguru Mahant Shastri Swami Satyasankalpdasji (Naranghat). All the devotees of the village had availed the benefit of this Sabha. (Dhanpatbhai Patel)

Shiksha Patri Satsang Sabhas and activities by Siddhpur temple

Sadguru Mahant Shastri Swami Kunjvihardasji (Siddhpur-Khan) had conducted Sabha in following villages of Vihar (GeritaDesh), Siddhpur (UnjhaDesh). Vijapur,

Vajapur, Sapur, hathipura, Sankapura, Ranchhhodpura, Bhimpura, Siddhpur, UnjhaPanchavati, Unjha Brahman Street, Chanasma, Patan, Mandlop, Sirohi, Khan (Rajasthan). Haribhaktas of Surat had registered 60 Patla for Mahapooja in Siddhpur temple as a part of celebration of upcoming Samaiyo. Beautiful Amrotsav was celebrated in Khan and Siddhpur temple as a part of celebration of upcoming Samaiyo. (Kothari Swami – Siddhpur)

Shiksha Patri Satsang Sabha in Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and Sadguru Mahant shastri Swami Devprakashdasji (Unava) and with the guidance of Kothari Swami Bhaktijivandasji, divine Shiksha Patri Sabha was organized on the pious day of Apara Ekadashi on 23/05/2025 at Shree Swaminarayan temple, Gandhinagar (Sector-2) wherein Mahant Sadguru Shastri Swami Satyasankalpdasji of Narayanghat temple and Swami Divyaswaroopdasji he disciple of Mahant Swami of Ahmedabad temple had furnished information about various programmes to be organized during Samaiyo Utsav and had narrated the importance of Shiksha Patri. The singer artist Shri JayeshbhaiSoni and his colleague singer artists had performed Kirtan, Bhakti. At last Mahant Swami of Ahmedabad temple had blessed all the devotees. Large number of devotees of Gandhinagar had availed the benefit of Dhoon-Kirtan-Katha. 250 ladies devotees had taken vow to perform 51 thousand Path of Shiksha Patri. Saints from various places had also arrived on this occasion. (Bipinbhai Patel)

Mahamantra Dhoon in Shree Swaminarayan temple, Sapawada

With the inspiration of Sadguru Mahant Swami Aniruddhdasji and Sukhnandan Swami Shree Swaminarayan Mahamantra Dhoon was organized for 01 hour from 15/04/2025 to 14/05/2025 in our Shree Swaminarayan temple, Sapawada. (Ishwarbhai Patel – Cashier)

Shree Swaminarayan temple, KalupurVaisakh Sud-15 Satsang Sabha

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushotamprakashdasji, grand Satsang Sabha was organized on the pious day of Vaisakh Sud-15 in the pious company of Paramkripalu Shree Narnarayandev in our Shree Swaminarayan temple, Kalupur, Ahmedabad with Sadguru Shastri Swami Shreejiswaroopdasji as the spokesperson. H.H. Shri Lalji Maharaj performed divine Darshan of Thakorji and graced the Sabha and listened to Katha and blessed the devotees. Sabha was conducted by Sadguru Kotahri Shastri Swami Naryanmuniasji. (Kothari Swami, Kalupur temple)

SaptamVarshikPatotsav of Shree Swaminarayan temple, Harshad Colony

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushotamprakashdasji and with the arrangements by devotee Shri Dasbhai and Shree NarnaryandevYuvak Mandal, SaptamVarshik Patotsav of Shree Swaminarayan temple, Harshad Colony was celebrated with great fervour and enthusiasm on 18/05/2025.

On this occasion SamuhMahapooja, Annakut and Sabha, Bhojan-Prasad etc. were organized. On this occasion Shastri Swami Satyasankalpdasji (Narayanghat) and explained the importance of Shiksha Patri. Shastri Swami Divyaprakashdasji (Approach-Bapunagar) and Shastri Swami Vasudevcharandasji (Porda), Kothari Balu Swami (Kalupur) etc. saints had granted blessings. H.H. Shri LaxmiswaroopGadiwala had also graced the occasion and had granted the benefit of blessings and divine Darshan to

the ladies devotees. Devotee Shri SanjaybhaiBarot the chief host devotee of Mahapooja and other co-host devotees were appropriately honoured. (Gordhanbhai V. Sitapara)

Murti PranPratistha Mahotsav in Shree Swaminarayan temple (ladies devotees) Bhayala

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Satyasankalpdasji of Dholka temple and with the guidance of Sadguru Shastri Swami Purushotamprakashdasji of Ahmedabad temple and with financial support and services of haribhaktas of the village and Kothari Nutan temple reconstruction was completed and accordingly from 07/05/2025 till 09/05/2025 Tridivasiya Shree Hariyaag Katha was organized with famous Kathakar of our Sampradaya Sadguru Shastri Swami Ramkrishnadasji (Koteshwar Gurukul)as the spokesperson whose benefit was availed by thousands of devotees and Haribhaktas.

On 09/05/2025 H.H. Shri Acharya Maharaj graced the occasion and performed Punah Murti Pratistha of Thakorji in Nutan mandir. The whole village Bhayala was blessed by H.H. Shri Acharya Maharaj. (SureshchandraPoojara)

198thVarshikPatotsav of Shree Swaminarayan temple, Dholka

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Satyasankalpdasji of Dholka temple, 198thVarshik Patotsav of Shree MorliManohardevHarikrishna Maharaj of Dholka temple was celebrated with great fervour and enthusiasm with devotee Dr. Pareshbhai N. Poojara family as the host devotee.

On this occasion from 13/05/2025 till 17/05/2025 Dholka D esh Leela PanchanhParayan was organized with Shastri Swami Ajayprakashdasji as the spokesperson. On 13/05/2025 Pothiyatra of 198 Pothis was organized from the residence of devotee Shri Bahadursinh to inner temple.

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On the pious day of Vaisakh Vad-5 on 17/05/2025 H.H. Shri Acharya Maharaj performed Shangar Aarti of Patotsav of Shree MorliManohardevHarikrishna Maharaj and graced the Sabha and blessed and inspired all the devotees for celebration of upcoming of Dwishatabdi Mahotsav. (PoojaraSureshbhai)

Punah Murti PranPratistha of Shree Swaminarayan temple, Simej

With the directions of H.H. Shri Acharya Maharaj and with the devout services and efforts by Mahant Swami Satyasankalpdasji of Dholka temple and Haribhaktas of the village throne of the deities was renovated and on pious day of 17/05/2025 H.H. Shri Acharya Maharaj performed ritual of PunahPranPratistha of the deities on the pious day of Patotsav of the temple. On this occasion Tridivasiya Shree Hari Yaag was also organized. H.H. Shri Acharya Maharaj had blessed the host devotee Shri KalubhaiKuberbhai Patel Parvior of this occasion and all the devotees. (Kothari – Simej temple)

19thPatotsav of Shree Swaminarayan temple,Paldi-Kankaj

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami P.P. Swami of Jetalpurdham and with the beautiful arrangements of Mahant Swami Krishnaprakashdasji, 19thVarshikPatotsav of Shree Swaminarayan temple, Paldi-Kankaj was celebrated with great fervour and enthusiasm on the pious day of 21/04/2025. On this occasion Mahant Swami Krishnaprakashdasji of Jetalpurdham, Bramchari Shastri Swami Hariswaroopanandji (Trustee of Kalupur temple), Bramchari Swami Pavitranandji, Shastri Swami Premprakashdasji etc. saint Mandal had arrived and had narrated Katha-Varta and had performed Annakut Aarti of Thakorji and had blessed all the devotees. (Sadhu Janmangaldas – Jetalpurdham)

Murti PranPratistha in Shree Swaminarayan temple, Patan

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Mandir-NirmataShastri

Swami P.P. Swami of Jetalpurdham and with the beautiful arrangements of Mahant Swami Krishnaprakashdasji and Mahant Swami Vishwaprakashdasji upon completion of construction of grant Shree Swaminarayan temple in Patan, from 20/04/2025 to 26/04/2025 Shrimad BhatwatSaptahParayan was organized with Sadguru Mahant Shastri Swami Bhaktinandandasji (Bavla) as the spokesperson as a part of celebration of Murti Pratistha Mahotsav. On 26/04/2025 H.H. Shri Acharya Maharaj graced the occasion and performed ritual of Murti PranPratisha of Thakorji in Nutan Mandir as per Vedic tradition. On this occasion Shree Bal Ghanshyam Mandal and Shree NarnayandevYuvak Mandal were also established by H.H. Shri Acharya Maharaj. Bal Mandal Sabha is being conducted on every Sunday from 10.00 to 11.00 hours. (Patan Kothari – Shri Swami Janmangaldas – Jetalpurdham)

Akhand Dhoon in Tordadham as a part of celebration of JetalpurdhamDwshatabdi Mahotsav

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami Purushottamprakashdasji of Jetalpurdham and with the beautiful arrangements by Mahant Swami Krishnaprakashdasji, Mahant Swami Vishwaprakashdasji, Mahant Shastri Swami Bhaktinandandasji 12 hour Akhand dhoon was organized on 27/04/2025 at Tordadham – the birthplace of Akshar Mukta Shri Gopalanand Swami wherein about more than 1500 Haribhaktas of Naranpura, Jetlapur, Trent, Kaliyana, Sitapur, Bavla, Viramgam etc. villages participated. During the whole programme Mahant Sadguru Shastri Swami Siddheshwardasji of Torda temple and his Mandal had rendered beautiful services. (Sadhu Janmangaldas – Jetalpurdham)

9thVarshikPatotsav of Shree Swaminarayan temple, Sadra (Vasna)

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami Purushottamprakashdasji of Jetalpurdham and with the beautiful arrangements by Mahant Swami Krishnaprakashdasji,

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9th Varshik Patotsav of Shree Swaminarayan temple, Vasna was celebrated with great fervour and enthusiasm on 03/05/2025. On this occasion Sadhu Janmangaldas, Sadhu Harinarayandas of Jetalpurdham had narrated Katha Vara, Dhoon, Kirtan etc. and had performed Patotsav Aarti of Thakorji. (Kothari Sadra- Swami Janmangaldas – Jetalpurdham)

14th Varshik Patotsav of Shree Swaminarayan temple, Rabadia

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami Purushottamprakashdasji of Jetalpurdham and with the beautiful arrangements by Mahant Swami Krishnaprakashdasji, 14th Varshik Patotsav of Shree Swaminarayan temple, Rabadia was celebrated with great fervour and enthusiasm. On this occasion Sadhu Janmangaldas and Shastri Harinarayan Swami of Jetalpurdham had narrated Katha Vara, Dhoon, Kirtan etc. and had performed Patotsav Aarti of Thakorji. Host devotee of Patotsav devotee Shri Vinodbhai Natvarbhai had rendered beautiful services. It was also decided to celebrate the upcoming 15th Patotsav with great fervour and enthusiasm under the directions of H.H. Shri Acharya Maharaj. (Sadhu Janmangaldas – Jetalpurdham)

200 hour Akhand Dhoon in Trent village as a part of celebration of

Jetalpurdham Dwishatabdi Mahotsav

Next year Dwishatabdi Mahotsav of Mahapratapi Shree Revti Baldevji Harikrishna Maharaj of Jetalpurdham will be celebrated under the auspices of H.H. Shri 108 Shri Vrajendraprasadji Maharaj. In this connection, 200 hour Shree Swaminarayan Mahamantra Dhoon was organized in Shree Swaminarayan temple, Trent. On the occasion of concluding ritual of Dhoon on 07/05/2025 Mahant Sadguru Shastri Swami Atmaprakashdasji from Jetalpurdham had arrived with his saint mandal and had explained the outline of Mahotsav and had performed aarti of concluding ritual of Dhoon. (Sadhu Janmangaldas – Jetalpurdham)

196th Patotsav of Shree Swaminarayan temple, Gamdi

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of

the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami Purushottamprakashdasji of Jetalpurdham and with the beautiful arrangements by Mahant Swami Krishnaprakashdasji, 196th Varshik Patotsav of Shree Swaminarayan temple, Gamdi and 7th Varshik Patotsav of temple of ladies devotees was celebrated with great fervour and enthusiasm on 02/05/2025. On this occasion Mahant Shastri Swami Atmaprakashdasji from Jetalpurdham, Sadguru Bramchari Swami Vasudevanandji, Bramchari Shastri Swami Hariswaroopanandji (trustee of Kalupur temple), Sadguru Swami Vishwaprakashdasji (Trustee of Kalupur temple) etc. saint mandal had arrived and performed Katha Varta. Devotees of the village had availed the benefit of Mahapooja, Abhishek of Thakorji, Annakut etc. devotee Shri Ghanshyambhai lshwarbhai Patel had rendered the services as the host devotee of Patotsav. (Sadhu Janmangaldas – Jetalpurdham)

15th Patotsav of Shree Swaminarayan temple, Meranimuvadi

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami Purushottamprakashdasji of Jetalpurdham and with the beautiful arrangements by Mahant Swami Krishnaprakashdasji, 15th Varshik Patotsav of Shree Swaminarayan temple, Meranimuvadi was celebrated with great fervour and enthusiasm. Shastri Swami Janmangaldas, Shastri Swami Harinayandas, Shastri Swami Rameshwaranandji etc. saint mandal had arrived from Jetalpurdham and had narrated Katha Varta and had performed aarti of Thakorji whose benefit was availed by all the devotees. The whole village had rendered the services as the host devotee of this Patotsav. (Kothari Shri – Meranimuvadi – Sadhu Janmangaldas – Jetalpurdham)

Punah Murti Pran Pratistha Mahotsav of Shree Swaminarayan temple, Motap

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami Purushottamprakashdasji of Jetalpurdham

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and with the beautiful arrangements by Mahant Swami Krishnaprakashdasji and Sadguru Swami Vishwaprakashdasji, upon completion of construction work of Shree Swaminarayan temple (ladies devotees) at village Motap, from 02/05/2025 till 06/05/2025 Murti PranPratistha Mahotsav was celebrated with great fervour and enthusiasm. On this occasion PanchDinatmak Shrimad Bhagwat Parayan was organized with Sadguru Mahant Shastri Swami Bhaktinandandasji as the spokesperson. AksharNivasi devotee KarshandasRamchandas Patel family through devotee KeshavlalChhaganbhaiPatle and devotee Shri G.K.Patel (Trustee of Kalupur temple) had rendered the services as the host devotee of this Patotsav. The whole village Motap had rendered ardent services on this pious occasion. On 06/05/2025 H.H. Shri Acharya Maharaj performed ritual of Murti PranPratistha and blessed the whole village. (Sadhu Janmangaldas – Jetalpurdham)

15th Patotsav of Shree Swaminarayan temple, Navagam (Tal. Kapadwanj)

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami Purushottamprakashdasji of Jetalpurdham and with the beautiful arrangements by Mahant Swami Krishnaprakashdasji, 15th VarshikPatotsav of Shree Swaminarayan temple, Meranimuvadi was celebrated with great fervour and enthusiasm on 17/05/2025. On this occasion Mahant Swami Krishnaprakashdasji from Jetalpurdham, Shastri Swami Hariprakashdasji (Mahant of Makansar temple), Shastri Swami Aksharpriyadasji etc. saints had arrived and had narrated Katha Varta and had performed aarti of Thakorji. Devotee Shri Balmukundbhai, Shri Girsihbhai, Shri Bhikhhabhai, Shri Pravinbhai etc. devotees had rendered the services as the host devotee of Patotsav. (Sadhu Janmangaldas – Jetalpurdham)

Shrimad BhagwanParayan in village Bhat as a part of celebration of upcoming Dwishatabdi Mahotsav of Jetalpurdham

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri Swami

Purushottamprakashdasji of Jetalpurdham and with the beautiful arrangements by Sadguru Swami Purushottamcharandasji (Das Swami), from 13/05/2025 till 17/05/2025 Shrimad Bhagwat Saptah was organized at village Bhat with Sadguru Shastri Swami Bhaktinandandasji (Mahant of Baval temple) as the spokesperson as a part of celebration of upcoming Dwishatabdi Mahotsav of Jetalpurdham. Large number of devotees had availed the benefit of this Parayan. All the devotees of the village had rendered the services as the host devotee of Patotsav. (Kothari, Bhat temple)

Dwidashabdi Mahotsav of Shree Swaminarayan temple, Bopal

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul, from 29/04/2025 till 02/05/2025 Dwidashabdi Mahotsav of Shree Swaminarayan temple, Bopal was celebrated with great fervour and enthusiasm. AksharNivasidevotee KhimjibhaiBhagwandas Patel family AksharNivasi devotee Govindbhai and devotee Shri RAtibhaipatel family rendered the services as the host devotee of Patotsav. On this occasion Shrimad BhagwanDashma Skanda PanchanhParayan was organized with Sadguru Swami Dhyanpriyadasji as the spokesperson. During Katha Bal Manch, Balika Manch, Yuvati Manch and Mahila Mancha had performed beautiful cultural programmes. H.H. Shri LaxmiswaroopGadiwala, H.H. Shri LamxmiswaroopMotaGadiwala had graced the occasion and had blessed the ladies devotees.

The whole Prasad of Annakut of Thakorji was distributed among the children of orphanage. Beautiful Yagna was also organized on this occasion. On the pious day of Vaisakh Sud-07 on 04/05/2025 on the pious day of Patotsav, H.H. Shri Acharya Maharaj had graced the occasion and had performed Annakut Aarti of Thakorji and had blessed the Sabha organized on the occasion. (Pravin Upadhyay)

30th VarshikPatotsav of Shree Swaminarayan temple (ladies devotees), Ishwarpura

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami

Purushottamprakahdasji and with beautiful arrangement by Sadguru Shastri Swami Devprakashdasji (Mahant of Unava temple), 30th Varshik Patotsav of Shree Swaminarayan temple, Ishwarpurawas celebrated with great fervour and enthusiasm on 20/05/2025. On this occasion from 17/05/2025 till 20/05/2025 Shree Hari Smruti Tridinatmak Katha was organized with Sadguru Mahant Shastri Swami Divyaprakashdasji (Approach-Bapunagar) as the spokesperson. The whole Mahila Mandal had rendered the services as the host devotee of this Patotsav. On the occasion of Patotsav, Abhishek, Annakut Aarti of Thakorji etc. were performed by the saints. (Rahul Chaudhary – Ishwarpura)

Patotsav of Shree Swaminarayan temple, DolaranaVasna

With the blessings of Paramkripalu Shree Narnarayandev and with the blessings of the whole Dharmkul, Patotsav of Shree Swaminarayan temple, DolaranaVasna was celebrated with great fervour and enthusiasm on Jeth Sud-2 on 28/05/2025. On this occasion Sadguru Mahant Shastrhi Swami Narayanvallabdasji (Vadnagar) had remained present and had performed Abhishek of Thakorji, Annakut Aarti, Katha Varta. AksharNivasi devotee RameshbhaiManilal Bhavsar had UrmilabenRameshbhai Bhavsar family had rendered services as the host devotee of Patotsav.

OVERSEAS SATSANG SAMACHAR

DasabdiPatotsav of Shree Swaminarayan Hindu temple, Parsipenny New Jersey (I.S.S.O., America)

With the blessings of Paramkripal Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and with the beautiful arrangements of Mahant Swami Shastri Swami Abhishekprasaddasji of Kankaria temple, Parshad Mahadev Bhagat and the devotees of the temple, DasabdiPatotsav Mahotsav of our Hindu Shree Swaminarayan temple, Parsipenny (New Jersey I.S.S.O.) was celebrated with great fervour and enthusiasm in the pious presence of Dharmkul from 18/05/2025 till 25/05/2025. On this occasion Shrimad

Bhagwat SaptahParayan was organized with famous Kathakar Shastri Swami Shri Ramkrishnadasji (Koteshwar) as the spokesperson whose benefit was availed by thousands of devotees. On 24/05/2025 H.H. Shri Acharya Maharaj, H.H. Shri Laji Maharaj performed ShodasopcharMahabhishek, Annakut, Shangar arti of Thakorji. H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had blessed the whole Sabha. H.H. Shri MotaGadiwala, H.H. Shri Bindu Raja, Shri Suvratkumar, Shri Saumyakumar had graced this occasion. Large number of devotees had also arrived on this occasion.

With the directions of H.H. Shri Acharya Maharaj, Haribhaktas had rendered their beautiful services for the upcoming Samaiyo Utsav. Saints from various places had also arrived on this occasion. Hajuri Parshad Vanraj Bhagat and Parshad Shailesh Bhagat had also rendered their devout services to Dharkul. (Shastri Abhishek Swami – Mahant of Kankaria temple)

Murti PranPratista Mahotsav of Shree Swaminarayan Hindu temple, Nashville (Avadh-dham – Tenesse(I.S.S.O., America)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj and the wholDharmkul, Murti PranPratisha Mahotsav of Shree Swaminarayan Hindu temple, Nashville (Avadh-dham – Tenesse (I.S.S.O., America) was celebrated with great fervour and enthusiasm from 21/05/2025 till 25/05/2025. On this occasion Shrimad Bhagwat Parayan was organized with famous Kathakar Shastri Swami Shri Ramkrishnadasji (Koteshwar), ShastriBhaktinandan Swami (Jetalpur), Shastri Swami Satyaswaroop Swami and Shastri Mota P.P. Swami Jetalpur) as the spokespersons. H.H. Shri Acharya Maharaj and H.H. Shri LajiMaharjhad performed ritual of PranPratista of Thakorji and the whole Dharmkul had blessed the Sabha organized on the occasion. Many Haribhaktas and saints from each of our I.S.S.O. Chapters had arrived on this occasion. (president, Nashville temple)

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

Fagan Sud – 1 AksharNivasi devotee Nitinbhai Gopaldas Shah (Mumbai), Devotee Vitthalbhai Somabhai Patel (Kalol), Devotee Mukundbhai Natvarbhai Patel (Kayavarohan), Devotee Bhargav Kaushikbhai Thakkar (Bavla). **Fagan Sud – 2** Devotee Girishbhai K. Patel (Bhaupura). **Fagan Sud – 3** Devotee Vallabhbhai Balubhai Gadhiya (Gadhda), Devotee Meghbhai BhimjiVekraiya (Naranpar – Kachchh), Devotee AShwinbhai Patel (Host devotee of Shree Narnarayandev Patotsav, Ahmedabad), Devotee Bhanuben Ramanbhai Patel (Gothib). **Fagan Sud – 4** AksharNivasidevotee Vishram Haribhai Dabasiya (Kachchh – Bhuj), Devotee Ambaben Ramanbhai Chaudhary (Manekpar), AksharNivasi devotee Vashrambhai Nathubhai Sarsavadiya (Ahmedabad). **Fagan Sud – 5** Devotee Karshan Lalji VekariyaJakhaniya (Mandvi – Kachchh). **Fagan Sud – 6** Devotee Ramanbhai LaxmandasJethva (Ahmedabad). **Fagan Sud – 7** Devotee Hiralben Manishkumar Randalpura (Vadodara). **Fagan Sud – 9** Devotee Kinjalben Niralkumar (Manekpur). **Fagan Sud – 10** AksharNivasi devotee Chandrakanthbhai Gangarambhai Thakkar (Ahmedabad), Devotee DineshbhaiRajvibhai Dhanani (Surat), Devotee Darshanaben Patel (Rajkot), Devotee Umeshbhai Dharamshibhai Moradiya (Ankleshwar), Devotee ManjibhaiNathabhai Sandhani (Bapunagar), Devotee ShaileshbhaiJayantibhai Patel (Shilaj). **Fagan Sud – 12** Devotee Jayeshbhai Hadiya (Australia), Devotee Pravinbhai Govindbhai Patel (Paliyad), Devotee Naranbhai Joitandas Patel (Vadu), Devotee Premji Laxman Varsani (Mandvi – Kachchh), AksharNivasi Sadguru Swami Nirannmuktadasji (Vakil Swami) (Vadtal), Devotee Manji Shivji Hirani (Narayanpar – Kachchh), Devotee Shaileshbhai Bhavsar (Saraspur). AksharNivasi devotee Arvindbhai Mafatbhai Patel (Dangarawala). **Fagan Sud – 13** Devotee Savjibhai Kalyanbhai Dhanani (Bapunagar), Sankhya Yogi Bhartiba (Haveil), Devotee RekhabenKamleshbhai (Dinguchawala). **Fagan Sud – 14** Devotee Rajnikantbhai Dahyalal Patel (Kundal), AksharNivasi devotee PareshbhaiBalubhai Patel (Jamiyatpura), Devotee Manav Arvindbhai Patel (Gothib). **Fagan Sud – 15** Devotee Satishbhai GopalbhaiMoradiya (Surat).

Fagan Vad – 1 Devotee Jagdishbhai Mavji Raghvani (Baladiya – Kachchh), Gujarat Pipe Parivar (Bodeli). **Fagan Vad – 2** AksharNivasi devotee KankubenManilalKacharadas Patel (Vihar), Devotee Harsh Nandubhai Patel (Unava), AksharNivasidevoteeBabuben Baldevbhai Patel, Devotee Valji Ramji Varsani (Samatra – Kachchh), Devotee BholidasMotidas Patel (Zulasan), AksharNivasi devotee Ambal Ramdas Patel (Soja), Devotee Dilipkumar Parshottambhai Patel (Bapunagar), Aksharnivasi devotee Bhimji Devji Bhudiya (Dahisara – Kachchh). **Fagan Vad – 3** Aksharnivasi devotee Rameshbhai Gangji Ladhani (Samatra – Kachchh), Devotee Unnatiben R. Bhavsar (Ahmedabad). **Fagan Vad – 4** AksharNivasi devotee Manilal Kacharadaspatel (Vihar), AksharNivasi devotee Ramilaben (Ahmedabad), Devotee NikulKalabhai Chaudhary (Makakhad), AksharNivasi devotee Gopal NaranVarsani (Bharasar – Kachchh), Devotee Manilal Shankardas Patel(Mokhasan), Devotee Dharmeshbhai Karshanbhai Chhabhadiya (Mandvi – Kachchh). **Fagan Vad – 5** Ganga Swaroop Premilaben Ramesh Ladhani (Samatra – Kachchh), AksharNivasi devotee Chaturbhai Somabhai Patel (Por). **Fagan Vad – 6** Ganga Swaroop Devikaben Kantilal Patel (Sukhpar-Roha-Kachchh), Devotee Jatinbhai Zaverbhai Patel (Ahmedabad), Devotee AnilbhaiChaturbhai Patel (Gandhinagar), AksharNivasi devotee Devuben Gopal Vekariya (Sukhpur – Kachchh). **Fagan Vad – 7** AksharNivasi devotee RavjiKarshan Varsani (Madhapar – Kachchh). **Fagan Vad – 8** Devotee Govindbhai Nanjibhai. **Fagan Vad – 9** Devotee Upendrabhai BaldevbhaiSoni (Virangam), AksharNivasi devotee Vijayaben Vanmaliben Patel (Ahmedabad), Devotee Krishnakumar Vadilal Patel (Gothib), Devotee Pravinaben Sureshbhai Parekh (Ahmedabad), Devotee Govindbhai Devjibhaiapatel (Ahmedabad), Devotee Nirmalbhai Babubhai Kathiriya (Ahmedabad), Devotee Tribhovanbhai Laxmanbhai Patel (Ahmedabad), Devotee ParthManharbhai Gandhi (Nava Naroda), Devotee Kalpeshbhai B. Patel (Ahmedabad), Devotee Nitaben Atitkumar (Ahmedabad). **Fagan Vad – 10** Devotee Krishnabhai Dahyabhai Patel (Deusana), Devotee Hariprasad Maneklal Acharya (Ahmedabad), AksharNivasi devotee Thakarshibhai Bhikhabhai Kevadia (Surat), Devotee Surajkumar Vasudevbhai Patel (Ahmedabad). **Fagan Vad – 11** Devotee RamanbhaiJijidasji Patel (Paliyad). **Fagan Vad – 12/13** Devote Ketan Hansrajbhai Nakrani (Surat), Devotee Shaileshbhai Bhavsar (Ahmedabad), AksharNivasi devotee Tulshibhai Ravjibhai (Rajkot), Devotee Vaidehi Parthkumar Trivedi (Ahmedabad), Devotee Manji Shivji Hirani (Narayanpar – Kachchh), Devotee Shilaben Arvindbhai Patel (Ahmedabad), Devotee Laxmikant Bhikhabhai Patel (Lasundra), Devotee Tejbai Kanji Vekaria (Baladiya – Kachchh). **Fagan Vad – 14** AksharNivasi devotee Lalji Premji Bhanderi (Dahisara – Kachchh), Devotee Sagar Nandas Varsani (Madhapar – Kachchh). **Fagan Vad – 30** Devotee Bakulbhai Punambhai Parmar (Sindhali – Porda), AksharNivasi devotee Nanji Arjan Varsani (Mankuva – Kachchh).

Aksharvaas

Shree Swaminarayan temple, Kalupur, Ahmedabad. Sadguru Shastri Swami Shrirangdasji Guru Sadguru Swami Harinarayandasji who had been rendering services of collecting Dharmado in the villages of Ahmedabad Desh for so many years had passed away to Akshardham on Vaisakh Vad-6/7 on 19/05/2025 while chanting the name of Shree Hari.

Shree Swaminarayan temple, Kalupur, Ahmedabad. Sadguru Shastri SwamiShrikrishnadasji Guru Sadguru Swami Jankivallabhdasji (Bhachau, Kachchh) has passed away to Akshardham on 09/05/2025 while chanting the name of Shree Hari.

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H.H. Shri Lalji Maharaj granting blessings in the Sabha of Poonam being organized in Kalupur temple on every pious day of Poonam.



H.H. Shri Acharya Maharaj alongwith newly offered Diksha saints in Ahmedabad temple.



H.H. Shri Acharya Maharaj performing Annakut aarti of Thakorji in Karmshakti temple on the occasion of Patotsav.



H.H. Shri Acharya Maharaj performing Abhishek of Thakorji in Parsipenny temple (I.S.S.O., America) on the occasion of 10th Patotsav of temple and H.H. Shri Lalji Maharaj granting blessings in the Sabha organized on the occasion.



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H.H. Shri Acharya Maharaj performing PranPratistha in our Nashville temple (America I.S.S.O) and H.H. Shri Lalji Maharaj granting blessings in the Sabha.

गुरु पूर्णिमा

(Ashadhd Sud-15) on
10/07/2025 Thursday.

By the Order of His Holiness Acharya 1008
Shree Koshlendraprasadji Maharajshree of
Shree Nar Narayan Dev Gadi

Samaiyo of 200 years of Shiksha Patri Lekhan

समेया

23-1-2026 - 27-1-2026

President : Our Future Acharya 108 Shri Vrajendraprasadji Maharaj

Place :
Parva Ground, near Prabha Hanumanji temple,
Jamiyatpura, Ahmedabad.

Grand

द्वितीय शिरोमिश्र उत्सव प्रदर्शन

in our Kalupur temple
as a part of celebration of
upcoming Samaiyo Utsav.
on
12-7-25 to 23-8-25